Miami Conference

Church of the United Brethren in Christ

ONE HUNDRED AND FOURTEENTH SESSION

1923

Minutes of the One Hundred and Fourteenth Session

Miami Conference

Church of the United Brethren in Christ
Held in First U. B. Church, Middletown, Ohio
August 22-26, 1923

REV. A. R. CLIPPINGER, D.D., Presiding Bishop
REV. J. H. DUTTON, D.D., Conference Superintendent

OFFICIAL RECORD
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*Kleppinger, Murn B.	E.	Eaton	Ohio
*Klinefelter, W. H.	E.	1122 Reber Street, Dayton	Ohio
*Kissel, A. R.	E.	R. F. D. No. 6, Box 70, Greenville	Ohio
Landis, J. P.	E.	Second and Euclid, Dayton	Ohio
*Linebaugh, N. L.	E.	Burkhart Ave., Dayton	Ohio
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Michael, W. E.	E.	West Manchester	Ohio
*Mumma, M. W.	E.	Lewisburg	Ohio
*Niswonger, W. C.	E.	51 Reigle Street, Dayton	Ohio
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*Phillips, A. W.		West Middletown, R. F. D.	Ohio
*Plack, C. E.	E.	Ithaca	Ohio
*Powell, G. T.	E.	Union City, 117 Franklin Street	Ind.
*Rasey, S. E.	E.	900 Washington Street, Dayton	Ohio
*Robinson, J. A.	E.	1622 W. First Street, Dayton	Ohio
Rodgers, E. K.	L.	Springfield	Ohio
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*Saul, Elmer E.	E.	Camp Hill, R. F. D. No. 1	Pa.
*Scott, Kenneth J.	E.	808 Troy Street, Dayton	Ohio
*Sechrist, H. A.	E.	115 Ridge Ave., Dayton	Ohio
*Shannon, Paul E. V.	E.	R. F. D. No. 1, Dayton	Ohio
*Sinks, Walter	E.	Campbellstown, R. F. D.	Ohio
*Smelker, Harry	L.	Bonebrake Seminary, Dayton	Ohio
*Smelker, LeRoy	E.	Farmesville	Ohio
*Smelker, W. H.	E.	315 Baltimore Street, Middletown	Ohio
*Smith, Clarence S.	L.	New Madison, R. F. D.	Ohio
Smith, E. L.		Knoxville	Tenn.
*Snyder, C. W.	E.	Otterbein Home, Lebanon	Ohio
*Stein, M. O.	E.	Dayton	Ohio
*Stewart, J. P.	E.	Centerburg	Ohio

*Stephens, C. W.	E.	621 Boal Street, Piqua	Ohio
*Stockslager, Earl	L.	Bonebrake Seminary, Dayton	Ohio
*Tinsley, Ralph	L.	Westerville	Ohio
*Turner, E. R.	E.	1727 East Fifth Street, Dayton	Ohio
*Underwood, W. I.	E.	Cherry Street, Germantown	Ohio
*Urich, Jusson L.	E.	645 W. Ash Street, Piqua	Ohio
*VanSaun, Walter	E.	Mt. Healthy, R. F. D.	Ohio
*VanSickle, W. M.	E.	245 West McMillan Street, Cincinnati	Ohio
*Wahl, G. A.	E.	708 Clifton Drive, Dayton	Ohio
Williams, J. D.	E.	DeGraff	Ohio
*Weimer, E. S.	E.	Mt. Healthy	Ohio
*Welbaum, O. D.	E.	R. F. D. No. 4, Dayton	Ohio
*Werk, Mark H.		Arcanum	Ohio
*Wurtz, J. W.	E.	111 Devor Street, Greenville	Ohio
*Zimmerman, Ivory		Vandalia	Ohio

Conference Widows.

Mrs. W. K. Albright	620 Central Ave., Greenville	Ohio
Mrs. G. W. Arnold	Iola	Kansas
Mrs. Louise Bohn	3508 Stacey Avenue, Cincinnati	Ohio
Mrs. E. W. Bowers	Brookville	Ohio
Mrs. T. F. Bushong	1098 Home Avenue, Dayton	Ohio
Mrs. C. W. Kurtz	R. F. D. No. 1, Dayton	Ohio
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Mrs. C. H. Snyder	Dayton	Ohio
Mrs. J. E. Yingling	Hyattsville, c/o Prof. Harry Cotterman	Md.

Traveling in the Conference.

Elias Cross	Springfield, R. F. D.	Ohio
Walter N. Roush	143 North Kilmer Street, Dayton	Ohio
E. H. Nichols	West Manchester	Ohio
J. O. Todd	Bonebrake Seminary, Dayton	Ohio
John A. Settle	Bonebrake Seminary, Dayton	Ohio
L. B. Vanatta	Bonebrake Seminary, Dayton	Ohio
Andrew R. Sweet	Bonebrake Seminary, Dayton	Ohio

* Present.

CLASSIFICATION OF MINISTERS OF CONFERENCE

Active Itinerants.

Andreas, W. C.
Armstrong, J. L.
Arnold, Dwight
Arnold, O. O.
Arthur, W. B.
Bevis, N. D.
Bilger, O. F.
Boda, C. B.
Brill, S. L.
Burris, C. E.
Clark, H. C.
Clark, Ira
Clippinger, Arthur R.
Comfort, M. I.
Comrey, E. S.
Dennis, Fred L.
Dougherty, R. P.
Dutton, J. H.
Engle, F. W.
Eshelman, D. S.
Fryman, C. E.
Fout, H. H.
Frank, W. T.
Fuchs, W. J.
Geyer, H. K.
Gibson, M. E.
Goodrich, J. C.
Hendrix, J. P.
Hohn, L. M.
Hoyle, Maud E.
Huddle, E. P.
Hughs, W. R.
Jacoby, G. R.
Klinefelter, W. H.
Kephart, C. J.
Landis, J. P.
Love, R.
McNelly, Calvin
Mumma, M. W.
Niswonger, W. C.
Pantle, J. A.
Phillips, A. W.
Plack, C. E.
Powell, G. T.
Rasey, S. E.
Rogers, E. K.
Robinson, J. A.
Scott, K. J.
Sechrist, H. A.
Sinks, Walter
Smelker, Harry E.
Smelker, LeRoy
Smelker, W. H.
Smith, E. L.
Smith, Clarence
Snyder, C. W.
Stephens, C. W.
Underwood, W. I.
Van Saun, Walter
Van Sickle, W. M.
Wahl, G. A.
Weimer, E. S.
Welbaum, O. D.
Wert, Mark H.
Wurtz, J. W.
Zimmerman, I.

Local Itinerants.

Barnhardt, A.
Beckett J. N.
Bittner, A. E.
Bailey, Ella
Comfort, G. J.
Dunkelberger, A.
Kiester, S. W.
Martin, L. M.
Myers, H. L.
Stein, M. O.

Licentiates.

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Arthur, W. B.
Bragg, Emerson
Channon, W. P.
Ditmoyer, R.
Dutton, Dale D.
Groendyke, Frank
Hess, D. L.
Henry, Joseph B.
Kleppinger, M. B.
Myers, H. L.
Roberts, Walter N.
Scott, K. J.
Smelker, Harry
Tinsley, Ralph
Stockslager

Retired Itinerants.

Beckett, J. N.
Flory, J. W.
Hemphill, R. E.
Halstead, T. J.
Huddle, Samuel S.
Kilbourne, J. W.
Klinefelter, W. H.
Mayne, J. H.
Saul, E. E.
Stewart, J. P.
Williams, J. D.

Deaconesses.

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Engle, F. W., Mrs.
Fliehman, Minnie
Hamilton, Ella

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1922, Robert Oler, Lewisburg, Ohio.
1922, Ralph Kirk, 1133 Everet Drive, Dayton, Ohio.
1922, Gwinn McConneghey, 1444 W. Third St., Dayton, Ohio.
1922, Earl Hoover, 22 College Street, Dayton, Ohio.
1922, Robley C. Evans, Union City, Ohio.
1922, Earnest Studebaker, Lewisburg, Ohio.
1922, Arthur Christner, Middletown, Ohio.
1922, Clarence Armbuster, Cheviot, Cincinnati, O.
1923, Roy D. Miller, Germantown, Ohio.
1923, Ross McDonald, Miami Valley Chautauqua, Franklin, O.
1923, David C. Hartzell, R. R. No. 1, Dayton.
1923, R. M. Wolf, 231 N. Williams St., Dayton, O.
1923, Edward Hammon, 1252 W. First St., Dayton, O.
1923, Homer C. Carney, Franklin St., Hamilton, Ohio.
1923, W. H. Morgan, Yorkshire, Ohio.

Lay Preachers.

1922, N. R. Schlecta, Arcanum, Ohio, R. R. No. 2.
1923, Donill Teets, Springfield, Ohio, R. R. No. 6.

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Aley—Lawrence Coyle, R. R. No. 17, Dayton, Ohio.
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G. T. Browder, Arcanum, Ohio.
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Beavertown—*Miss Zella M. Swagart, R. R. No. 12, Dayton, Ohio.
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*Miss Anna Haerr, R. R. No. 8, Urbana, Ohio.
Brookville—*Wm. Wilson, R. R. No. 6, Brookville, Ohio.
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F. G. Beghtel, 4901 Winton Road, Cincinnati, Ohio.
Cheviot—*John Mathias, 3838 Glenmore Ave., Cincinnati, Ohio.
Mrs. J. H. Shunkwiler, 3937 LaBelle Ave., Cincinnati, Ohio.
Cherry Grove—*J. W. Reed, R. R. No. 1, California, Ohio.
J. W. Kuhn, R. R. No. 1, California, Ohio.
Colerain—August Nolta, Sta. K, R. R. No. 9, Cincinnati, Ohio.
G. H. Hoock, Sta. L, R. R. No. 13, Cincinnati, Ohio.
Cowden Memorial—*H. G. Henley, 43 Santa Clara Ave., Dayton, Ohio.
Newton Binkley, 94 Fountain Ave., Dayton, Ohio.
Carrmonte—J. E. Watts, R. R. No. 16, Dayton, Ohio.
*Chester Crowder, R. R. No. 16, Dayton, Ohio.
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Mrs. Lottie Gerin, R. R. No. 6, Springfield, Ohio.
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Mrs. Louise Fetters, Englewood, Ohio.
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J. K. Himes, 1114 Vernon Drive, Dayton, Ohio.

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Mrs. J. A. Gerlaugh, 1312 Huffman Ave., Dayton, Ohio.
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Clyde Belt, R. R. No. 6, Sidney, Ohio.
Maple Park—(Under Middletown Quarterly Conference.)
Miami Chapel—*G. E. Nicholas, 913 Lindsey Building, Dayton, Ohio.
L. E. Harshman, 28 E. Fairview Ave., Dayton, Ohio.
Miamisburg—*C. A. Foltz, Maple Ave., Miamisburg, Ohio.
Mrs. J. A. Stoner, E. Linden Ave., Miamisburg, Ohio.
Middletown—*S. E. Bunnel, 204 Sutphin Ave., Middletown, Ohio,
*Mrs. H. O. Weisel, 312 Garfield St., Middletown, Ohio.
Millville—*Sherley Williams, R. R. No. 10, Hamilton, Ohio.
Kate Dittman, R. R. No. 5, Hamilton, Ohio.

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Everet Nieman, Mt. Healthy, Ohio.
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Jennie Ashinger, R. R. No. 2, Eaton, Ohio.
New Haven—*E. H. Schlimmer, R. R. No. 1, Harrison, Ohio.
Mrs. Mary Wakefield, R. R. No. 1, Harrison, Ohio.
Norris Memorial—*F. A. Latscha, 1130 Homeside Ave., Cincinnati, Ohio.
J. B. Theders, 1321 Grosbeck Road, Cincinnati, Ohio.
Newport—*J. T. Edwards, 314 Park Ave., Newport, Ky.
*Mrs. J. T. Edwards, 314 Park Ave., Newport, Ky.
North Bend—Robt. Moreland, R. R. No. 1, N. Bend, Ohio.
C. L. Gray, N. Bend, Ohio.
New Madison—*D. L. Mote, New Madison, Ohio.
Mrs. D. L. Mote, New Madison, Ohio.
Otterbein Home—*Mrs. L. A. Owen, R. R. No. 3, Lebanon, Ohio.
J. E. Cornelius, R. R. No. 2, Lebanon, Ohio.
Otterbein—*Orville Hoff, R. R. No. 3, N. Madison, Ohio.
S. J. Brandenburg, R. R. No. 3, N. Madison, Ohio.
Olivet—*Geo. H. Holton, 2318 Lakeview Ave., Dayton, Ohio.
Salley Southard, 734 S. Euclid, Dayton, Ohio.
Oak St.—*Geo. Hess, 49 Clover St., Dayton, Ohio.
E. E. Compton, 421 Lowes St., Dayton, Ohio.
Oregonia—*Mrs. O. Hollingsworth, Oregonia, Ohio.
W. A. Swartzell, Waynesville, Ohio.
Piqua—*Geo. W. Burch, 717 W. North St., Piqua, Ohio.
Oliver Snypp, 1528 Nickli St., Piqua, Ohio.
Pleasant Hill—Mrs. O. E. Daugherty, R. R. No. 1, N. Paris, Ohio.
J. V. Hughes, R. R. No. 1, N. Paris, Ohio.
Potsdam & Phillipsburg—H. R. Haines, Phillipsburg, Ohio.
Dan Binkley, R. R. No. 6, Brookville, Ohio.
Rosewood—Millard Speece, R. R. No. 2, DeGraff, Ohio.
*Shepherd Hall, Rosewood, Ohio.
Rossburg & Yorkshire—H. M. Bailey, Rossburg, Ohio.
*M. L. Nixon, Yorkshire, Ohio.
Savona & Nashville—S. B. McCabe, R. R. No. 1, Madison, Ohio.
Willard Fernsler, R. R. No. 7, Greenville, Ohio.
Springboro—*Harold Mills, R. R. No. 5, Lebanon, Ohio.
Florence Claire, R. R. No. 3, Franklin, Ohio.
Sulphur Grove—*Mrs. Irene Lambert, R. R. No. 9, Dayton, Ohio.
N. A. Shank, R. R. No. 9, Dayton, Ohio.
Springfield, Lagonda—*W. A. Miller, 415 S. Wittenberg Ave., Springfield, Ohio.
*W. C. Gordon, 2472 Lagonda Ave., Springfield, Ohio.

Troy St.—*Mrs. J. J. Gage, 215 Edmun St., Dayton, Ohio.
Mrs. P. Evans, 1326 Lamar St., Dayton, Ohio.
Union City—*R. J. Friesner, Union City, Ind.
J. B. Denlinger, R. R. No. 6, Union City, Ind.
Union Chapel—*F. N. Myers, R. R. No. 4, Germantown, Ohio.
Vandalia—*Mrs. Minnie Stiver, R. R. No. 3, Tippecanoe City, Ohio.
Mrs. J. P. Davis, R. R. No. 1, Vandalia, Ohio.
Waterhouse—*A. L. Brock, R. R. No. 1, Ft. Recovery, Ohio.
C. R. Stickleman, N. Weston, Ohio.
West Elkton—*E. S. Hetzler, R. R. No. 3, Germantown, Ohio.
Mrs. Emma Nock, R. R. No. 3, Germantown, Ohio.
West Manchester—Dr. S. P. Carter, W. Manchester, Ohio.
*Mrs. Bessie Lease, W. Manchester, Ohio.
Wagner—Stanley Bradford, R. R. No. 9, Dayton, Ohio.
Mrs. Stanley Bradford, R. R. No. 9, Dayton, Ohio.
Willey Memorial—*J. A. Hodge, 4224 Dane St., Cincinnati, Ohio.
A. C. Dryer, 3034 Beekman St., Cincinnati, Ohio.
West Middletown—*Geo. Kalbfliesch, R. R. No. 1, W. Middletown, Ohio.
W. L. Hollenbaugh, R. R. No. 6, W. Middletown, Ohio.
Yankeetown—*J. F. Boyer, R. R. No. 2, Paris, Ohio.
W. Thompson, R. R. No. 2, N. Paris, Ohio.

CONFERENCE REGISTER

Andreas, W. C., Newport, Kentucky. Date of uniting with conference, 1912. Date of ordination, September 3, 1916. Active Itinerant. North Bend, 1912-1915; Clifton, 1915-1917; Miamisburg, 1917-1919; Mt. Healthy, 1919-1921; Newport, Kentucky, 1921.

Armstrong, J. L., Springfield, Ohio. Date of uniting with conference, February, 1913. Date of ordination, September 3, 1916. Active Itinerant. Pyrmont and Yorkshire, 1913-1916; Beardshear Chapel, 1916-1917; Beardshear and Sulphur Grove, 1917-1918; Arcanum, 1918-1923; Springfield, Lagonda, 1923.

Arnold, O. O., Hamilton, Ohio. Date of uniting with conference, 1909. Date of ordination, 1914. Active Itinerant. Savona Circuit, 1909-1911; High Street, 1911-1914; Miami Chapel, 1914-1919; Hamilton First Church, 1919.

Beckett, J. N., Dayton, Ohio. Date of uniting with conference, 1893. Date of ordination, 1898. Local Itinerant. Second Creek, 1892-1893; Mt. Zion Charge, 1894-1895; Springboro Charge; 1895-1897; Clear Creek Charge, 1898-1899.

Bevis, N. D., Harrison, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active Itinerant. Millville and Springboro, 1913-1914; Millville, 1914-1915; Home Ave., 1915-1918; Union City, 1918-1920; New Haven, 1920.

Bevis, Ruth, Harrison, Ohio. Date of uniting with conference, 1916. Date of ordination, 1916. Deaconess.

Bilger, O. F., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, 1902. Active Itinerant. New Hope, 1906-1910; Mt. Healthy, 1910-1912; Liberty, 1912-1914; Beardshear and Pyrmont, 1914-1916; Beavertown, 1916-1917; West Manchester, 1917-1922; Beardshear, 1922.

Bittner, Arthur E., Dayton, Ohio. Date of uniting with conference, August 17, 1906. Date of ordination, May 7, 1911. Local Itinerant. Eldorado Circuit, 1911-1913; Vandalia, 1913-1915; Hamilton, 1915-1916.

Boda, C. B., Brookville, Ohio. Date of uniting with conference, 1899. Date of ordination, 1904. Active Itinerant. Miamisburg, 1898-1901; Cherry Grove, 1901-1905; Willey Memorial, 1905-1910; Cowden Memorial, 1910-1913; Piqua, 1913-1917; Brookville, 1917.

Brill, Samuel L., Piqua, Ohio. Date of uniting with conference, 1916. Date of ordination, 1919. Active Itinerant. Columbus Ave., 1917-1918; West Middletown, 1919-1923; Lockington, 1923.

Clark, H. G., Cincinnati, Ohio. Date of uniting with conference, 1916. Date of ordination, 1920. Active Itinerant. West Elkton, 1915-1917; Carrmonte, 1917-1922; Norris Memorial, 1922.

Clippinger, Arthur R., Dayton, Ohio. Date of uniting with conference, 1911. Date of ordination, 1910. Active Itinerant, Euclid Avenue, Dayton, Ohio, 1910-1918; Conference Superintendent, Miami Conference, 1918-1921; Bishop, Central District, 1921.

Comfort, G. J., Bismark, Ontario, Canada. Date of uniting with conference, 1907. Date of ordination, 1902. Local Itinerant. New Madison, 1906-1908; West Elkton, 1908-1911; Colerain, 1911-1914.

Comfort, M. I., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, October 19, 1895. Active Itinerant. Cherry Grove Charge, 1905-1908; Hamilton, 1908-1909; Eaton, 1909-1913; Ithaca, 1913-1918; Caylor and Abbottsville, 1918-1920; Belmont, 1920.

Comrey, Edwin S., Cincinnati, Ohio. Date of uniting with conference, 1916. Date of ordination, September 5, 1915. Active Itinerant. Cheviot, 1913.

Dennis, Fred L., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1915. Active Itinerant. Belmont, (student appointment), 1916-1918; Euclid Avenue, Dayton, 1919.

Dougherty, R. P., Baltimore, Maryland. Date of uniting with conference, 1917. Date of ordination, May 19, 1904. Local Itinerant. Teacher in Goucher College.

Dunkelberger, A., Dayton, Ohio. Date of uniting with conference, 1885. Date of ordination, 1885. Local Itinerant. Miltonville, 1885; Oakland, 1886; New Haven, 1886-1890; Eaton, 1890-1893; Ithaca, 1893-1896; Miami Chapel, 1896-1899; Vandalia, 1899-1903; Union City, 1903-1906; Sulphur Grove, 1906-1908; Fairview, 1908-1909; Troy Street, 1909-1913; Conference Evangelist, 1913-1914; Millville, 1914-1916; Willey Memorial, 1917-1922; Columbus Ave., Springfield, 1922-1923.

Dutton, J. Harmon, Dayton, Ohio. Date of uniting with conference, August 26, 1903. Active Itinerant. Belmont, 1903-1904; Englewood and Pyrmont, 1905-1906; East Dayton, 1912-1913; Cowden Memorial, 1913-1917; Oak Street, 1917-1921. Superintendent, 1921.

Engle, Mrs. F. W., Dayton, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Deaconess.

Engle, Fred W., Dayton, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Active Itinerant. Otterbein, 1919-1923; Carrmonte, 1923.

Eshelman, D. S., Eldorado, Ohio. Date of uniting with the conference, 1922. Eldorado-Yankeetown, 1921.

Flory, J. W., Glencoe, Illinois. Date of uniting with conference, 1884. Date of ordination, 1887. Retired Itinerant. Brown's Run, 1885-1887; Pleasant Hill, 1887-1890; Miamisburg, 1891; New Haven, 1891-1894; Newport, 1894-1897; Brookville, 1897-1901; High Street, Dayton, 1901-1907; Miami Chapel, 1907-1910; Liberty Circuit, 1910-1912; Vandalia, 1913; Home Ave., Dayton, 1913-1915.

Fout, Henry H., Indianapolis, Indiana. Date of uniting with conference, 1890. Date of ordination, 1887. Active Itinerant. Seven Mile, 1889-1891; Oak Street, Dayton, 1891-1899; Presiding Elder, Dayton District, 1899-1901; Editor, Sunday-school periodicals, 1901-1913; Bishop, N. W. District, 1913, to present.

Frank, W. T., Dayton, Ohio. Date of uniting with conference, 1895. Date of ordination, 1898. Active Itinerant. Mt. Healthy, 1900-1902; Liberty Circuit, 1902-1904; Brookville, 1904-1909; East Dayton, 1909-1911; Tampa, Florida, 1911-1912; Lewisburg, 1912-1916; Middletown, 1916-1923; Oak Street, 1923.

Fryman, Chas. E., Phillipsburg, Ohio. Date of uniting with conference, 1913. Active Itinerant. New Hope and Pleasant Hill, 1916-1919; Phillipsburg and Potsdam, 1921.

Fuchs, Wm. J., Union City, Ind. Date of uniting with conferference, 1914. Date of ordination, 1917. Local Itinerant. Colerain Charge, 1917-1919. Water House, 1923.

Gibson, Milton E., Dayton, Ohio. Date of uniting with conference, 1920. Date of ordination, 1905. Active Itinerant. Cowden Memorial, 1919.

Goodrich, J. C., Cincinnati, Ohio. Date of uniting with conference, 1920. Date of ordination, 1900. Active Itinerant. Troy Street, Dayton, 1919-1922; Willey Memorial, 1922.

Hamilton, Ella F., Dayton, Ohio. Date of uniting with conference, 1913. Date of ordination, August 29, 1913. Deaconess. Euclid Ave., 1912.

Hemphill, Ruth E., Union City, Ind. Date of uniting with conference, 1895. Date of ordination, 1898. Retired Itinerant. Midland City, 1894; Conference Evangelist, 1895; Greenville Circuit, Hillgrove and Savona, 1896; Union City, 1897-1898; New Madison, 1898-1900; Eaton, 1901-1903; New Haven, 1905-

1906; Mt. Healthy, 1906-1910; Fairview, Dayton, 1910-1912; In Evangelistic Service, 1912; Retired, 1916.

Hendrix, J. P., New Madison, Ohio. Date of uniting with conference, 1914. Active Itinerant. Lockington Circuit, 1917-1918; Belmont, Dayton, 1918-1920; Otterbein Home, 1920-1923; New Madison, 1923.

Hohn, L. M., Newtown, Ohio. Date of uniting with conference, August 25, 1909. Date of ordination, May 9, 1909. Active Itinerant, Cherry Grove Charge, 1915.

Huddle, S. S., Dayton, Ohio. Date of uniting with conference, 1875. Date of ordination, 1873. Retired Itinerant. Union City, 1875; Mountgrove, 1877; New Hope, 1878; West Elkton, 1882; Springboro, 1883; Ithaca, 1884; Hill Grove Circuit, 1887; Liberty Circuit, 1888; Superintendent, Children's Home, Eaton, Ohio, 1889-1905; Retired, 1913.

Hughes, Wm., Johnson City, Tenn. Date of uniting with conference, September 7, 1895. Date of ordination, August 27, 1898. Active Itinerant. Mt. Healthy, 1899; State Road and Gratis, 1901; Mt. Airy, 1903-1906; Clifton, 1905-1906; College Hill, 1911-1912; Chaplain, U. S. Army, 1916-1919; Chaplain, Reserve Corp, 1919; U. S. Chaplain, Johnson City, Tennessee.

Jacoby, G. R., Dayton, Ohio. Date of uniting with conference, 1913. Active Itinerant. Harrison and Millville, 1917-1922; Sulphur Grove, 1922.

Keister, S. W., Westerville, Ohio. Date of uniting with conference, August 19, 1876. Date of ordination, August 25, 1879. Local Itinerant. Millville, 1877-1879; Union City, 1879-1883; Lewisburg, 1883-1886; Presiding Elder, Dayton District, 1886-1888; Presiding Elder, Cincinnati District, 1888-1889; Summit Street, Dayton, 1889-1892; Riverdale and Fairview, Dayton, 1892-1895; Field Representative, Anti-Saloon League, 1919-1921; General Evangelist, 1921.

Kephart, Cyrus J., Kansas City, Missouri. Date of uniting with conference, 1908. Date of ordination, August 24, 1879. Active Itinerant. First Church, Dayton, 1908-1913; Bishop, S. W. District, residence at Kansas City, Missouri, 1913.

Kilbourne, J. W., Dayton, Ohio. United with the Conference at Vandalia, August, 1876. Ordained August, 1878. Retired Itinerant. Colerain, 1878. Miltonville, 1879-1882; German-Presiding Elder, 1882-1886; High Street, Dayton, 1886-1889; Germantown, 1891; Greenville, 1891-1894; Arcanum, 1894-1899; Presiding Elder, 1899-1901; Home Avenue, Dayton, 1901-1902; Arcanum, 1902-1908; Piqua, 1908-1913; Hamilton, 1914-1915; Conference Evangelist, 1915-1916; High Street, Dayton, 1916-1922.

Kissel, A., Greenville, Ohio. Date of uniting with conference. 1893. Date of ordination, 1897. Local Itinerant. Yorkshire, 1905-1906; Savona Circuit, 1906-1909; Pleasant Hill and New Hope, 1909-1911; Rossburg, 1911-1912; Lockington, 1912-1913; Waterhouse, 1914-1917.

Kleppinger, Murn B., Eaton, Ohio. Date of uniting with conference, 1920. Licentiate. Savona, 1919-1920; Eaton, 1923.

Klinefelter, Wm. Henry, Dayton, Ohio. Date of uniting with conference, 1895. Date of ordination, 1877. Retired Itinerant. Summit Street, Dayton, 1895-1897; Greenville, 1897-1901; Presiding Elder, North District, 1901-1903; Miami Chapel, 1903-1907; Lagonda Avenue, Springfield, 1907-1911; Willey Memorial, Cincinnati, 1911-1917; Olivet, Dayton, 1917-1920; Beavertown, 1920-1923.

Landis, J. P., Dayton, Ohio. Date of uniting with conference, 1870. Date of ordination, 1871. Active Itinerant. Millville, 1869-1870; Cherry Grove, 1870-1871; Summit Street, Dayton, 1871-1874; Miltonville, 1874-1876; New Haven, 1876-1877; Germantown, 1877-1880; Professor in Bonebrake Theological Seminary, 1880; Dean, 1907-1909; President, 1909-1921; Professor, 1921.

Love, James R., Dayton, Ohio. Date of uniting with conference, August, 1915. Active Itinerant, Yorkshire, 1917. Ft. McKinley, 1921-1923. Executive Secretary Conference C. E. Union, 1923.

Linebaugh, Norman L., 47 Burkhardt Ave., Dayton, Ohio. Date of uniting with the conference, October, 1920. Date of ordination, October 2, 1912. Active Itinerant. Charges served: Vandalia, 1909-1912; East Dayton, 1920.

Martin, L. M., Conasergo, New York. Date of uniting with conference, 1914. Date of ordination, 1915. Active Itinerant.

Mayne, Joseph Hanson, Westerville, Ohio. Date of uniting with conference, 1878. Date of ordination, 1881. Retired Itinerant. Gratis and State Road, 1878; Mt. Pleasant, 1879; Miltonville, 1882-1885; Cherry Grove, 1885-1887; Colerain, 1887-1890; Eldorado, 1890-1893; Beavertown, 1893-1895; Miami Chapel, 1895-1897; Ithaca, 1897-1901; Salem, 1901-1904; West Elkton, 1904-1908; Liberty, 1908-1910; Rosewood, 1910-1911; Lockington, 1911-1914; Colerain, 1914-1917 Newport, 1917-1918; Sulphur Grove, 1918-1920; Retired, 1920.

McNelly, Calvin, Cincinnati, Ohio. Date of uniting with conference, August 10, 1904. Date of ordination, May, 1898. Active Itinerant. Colerain, 1904-1905; Clifton, 1905-1914; Otterbein, 1914-1917; Newport, 1917-1919; Springboro, 1920-1922; North Bend, 1922.

Michael, W. E., West Manchester, Ohio. Date of uniting with conference, August, 1920. Date of ordination, September, 1901. Local Itinerant.

Mumma, Marion W., Lewisburg, Ohio. Date of uniting with conference, 1915. Date of ordination, 1904. Active Itinerant. Wagner Chapel, 1915-1916; Antioch and Pyrmont, 1916-1918; Rosewood, 1918-1920; Lewisburg, 1920.

Niswonger, W. C., Dayton, Ohio. Date of uniting with conference, 1884. Date of ordination, 1887. Active Itinerant. New Haven, 1886-1888; Brown's Run, 1888-1890; Cherry Grove, 1890-1893; Lewisburg, 1893-1897; Sulphur Grove, 1897-1900; Arcanum, 1900-1902; Germantown, 1902-1908; Hartford Street, Dayton, 1908-1918; Lagonda, Springfield, 1918-1923; Home Avenue, 1923.

Pantle, J. A., Greenville, Ohio. Date of uniting with conference, August 31, 1892. Date of ordination, August 27, 1898. Active Itinerant. Oakland, 1892-1893; Colerain, 1893-1894; West Elkton, 1894-1898; Abbottsville and Calvary, 1898-1900; Lewisburg, 1900-1901; Otterbein, 1901-1904; Ithaca, 1904-1908; Arcanum, 1908-1911; Fairview, 1911-1913; Liberty, 1913-1917; Ithaca, 1917-1922; Savona, 1922.

Plack, C. E., Ithaca, Ohio. Date of uniting with conference, August 20, 1908. Date of ordination, May 7, 1911. Active Itinerant. Yorkshire Circuit, 1906-1908; Wagner Chapel, 1909; Savona Circuit, 1911-1913; Rossburg Circuit, 1913-1918; Liberty Circuit, 1918-1922; Ithaca, 1922.

Powell, G. T., Union City, Indiana. Date of uniting with conference, 1894. Date of ordination, May 4, 1894. Active Itinerant. Cherry Grove, 1896; Mt. Healthy, 1896-1898; Springboro, 1898-1900; West Elkton, 1900-1902; Willey Memorial, Cincinnati, 1902-1905; Harrison, 1905-1906; Eldorado, 1906-1908; Salem, 1908-1911; Texas, 1911-1912; Arcanum, 1912-1915; East Dayton, 1915-1920; Union City, 1920.

Rasey, Sidney Earl, Dayton, Ohio. Date of uniting with conference, 1912. Date of ordination, 1900. Active Itinerant. Lewisburg, 1911-1912; East Dayton, 1912-1915; New Madison, 1915-1917; Greenville, 1917-1922; Hartford St., Dayton, 1922.

Robinson, James A., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1910. Active Itinerant. Columbus Avenue, Springfield, 1918-1919; Newport, Kentucky, 1919-1921; Miami Chapel, 1921-1922; Troy St., 1922-1923.

Saul, E. E., Camp Hill, Pennsylvania. Date of uniting with conference, 1884. Date of ordination, 1887. Retired Itinerant. New Hope, 1885-1887; Ithaca, 1887-1889; Waterhouse, 1889-1890; West Elkton, 1890-1893; Sulphur Grove, 1893-1897; New

Haven, 1897-1899; Middletown, 1899-1905; Hamilton, 1905; Union Chapel and Pleasant Ridge, 1905-1907; High Street, Dayton, 1907-1911; Brookville, 1911-1916; Springboro, Utica and Oregonia, 1916-1917; Union Chapel, Maple Park, 1917-1919; Springboro, 1920; Retired, 1921.

Scott, K. J., Dayton, Ohio. Date of uniting with conference, September 2, 1917. Rosewood, 1920-1922. Carrmonte, 1922-1923; Troy Street, 1923.

Sechrist, Henry A., Dayton, Ohio. Date of uniting with conference, August 26, 1882. Date of ordination, August 23, 1884. Active Itinerant. Greenville, 1883-1885; Ithaca, 1885-1886; Lewisburg, 1886-1889; Cherry Grove, 1889-1890; Sulphur Grove, 1890-1893; Mt. Zion, 1893-1894; Union City, 1894-1896; Miltonville, 1896-1897; Eaton, 1897-1899; Vandalia, 1899-1900; Eldorado, 1900-1903; Beavertown, 1903-1905; Field Secretary Church Erection Society, 1905-1913; Field Secretary, Otterbein Home, 1913.

Shannon, Paul E. W., Fairview, 1920.

Sinks, Walter H., Eaton, Ohio. Date of ordination, August 23, 1911. Active Itinerant. Missionary in China, 1911-1917; on furlough, 1917-1918; Superintendent of Kentucky Conference, 1918-1919; Pastor, Knoxville, First Church, 1919-1921; West Elkton, 1921-1923; New Hope, Pleasant Hill, 1923.

Smelker, Harry. Date of uniting with the conference, 1923. Rosewood, 1922-1923.

Smelker, Le Roy, Farmersville, Ohio. Date of uniting with conference, 1919. Ordained, 1922. Active Itinerant. Troy Street, 1919; Columbus Avenue, 1919-1922; Farmersville, 1922.

Smelker, W. H., Middletown, Ohio. Date of uniting with conference, September 3, 1909. Date of ordination, September 3, 1916. Active Itinerant. Colerain, 1909-1911; Belmont, 1911-1913; Potsdam, 1913-1917; New Madison, 1917-1921; Oak Street, Dayton, 1921-1923; Middletown, 1923.

Smith, Clarence, New Madison, Ohio. Date of uniting with conference, September 5, 1915. Date of ordination, September 1, 1918. Active Itinerant. West Elkton, 1917-1919; Phillipsburg and Potsdam, 1919-1921; Colerain, 1921-1923; Otterbein, 1923.

Smith, Everett L., Dayton, Ohio. Date of uniting with conference, August, 1919. Active Itinerant. Home Avenue, Dayton, 1921-1923.

Snyder, Chas. W., Otterbein Home, Lebanon, Ohio. Date of uniting with conference, August, 1911. Date of ordination, January 3, 1904. Active Itinerant. Newport, Kentucky, 1910-

1912; West Elkton, 1912-1915; New Haven, 1915-1920; Caylor and Abbotsville, 1920-1921; New Madison, 1921-1923. Otterbein Home, 1923.

Stein, M. O., Dayton, Ohio. Date of uniting with conference, 1909. Date of ordination, 1913. Local Itinerant. Waterhouse, 1913-1914; Savona, 1914-1915; Rosewood, 1915-1918; Lockington, 1918-1921; New Hope, 1921-1922.

Stephens, Charles W., Piqua, Ohio. Date of uniting with conference, 1901. Date of ordination, 1901. Active Itinerant. Harrison, 1900-1903; Eaton and New Hope, 1903-1906; Eaton, 1906-1907; East Dayton, 1907-1908; Arcanum, 1908-1909; Union City, 1909-1916; Lewisburg, 1916-1917; Piqua, 1917-1922. General Evangelist, 1922.

Stewart, J. P., Centerburg, Ohio. Date of uniting with conference, 1902. Date of ordination, 1876. Retired Itinerant. Lewisburg, 1903-1906; Sulphur Grove, 1907-1908; Miamisburg, 1908-1910; Kingsville and Springboro, 1911-1914. Retired, 1914.

Turner, E. R., Dayton, Ohio. Date of uniting with conference, 1913. Date of ordination, 1913. Active Itinerant. Norris Memorial, 1917-1922; High St., 1922.

Underwood, W. I., Germantown, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active Itinerant. Otterbein, 1909-1913; Miamisburg, 1913-1916; Conference Evangelist, 1916-1917; Germantown, 1917.

Urich, Jussen L., Piqua, Ohio. Date of uniting with conference, August 24, 1912. Date of ordination, September 2, 1917. Active Itinerant. Mt. Healthy, Cincinnati, 1917-1919; Miami Chapel, Dayton, 1919-1921; Piqua, 1921.

Van Saun, Rev. Walter, Mt. Healthy, Ohio. Date of uniting with conference, September 3, 1910. Date of ordination, September 1, 1918. Active Itinerant. Harrison, 1913-1917; Fort McKinley, 1917-1918; North Bend, 1918-1922; New Hope and Pleasant Hill, 1922-1923; Colerain, 1923.

VanSickle, W. M., Cincinnati, Ohio. Date of uniting with the conference, 1889. Date of ordination, 1890. Active Itinerant. Aley and Wagner, 1889-1890; Miltonville, 1890-1891; Springboro, 1891-1893; Pleasant Hill and New Hope, 1893-1897; Lewisburg, 1897-1899; Arcanum, 1899-1900; Miami Chapel, Dayton, 1900-1903; Hartford Street, Dayton, 1903-1904; Olivet and Belmont, Dayton, 1904-1907; Olivet, 1907-1908; Germantown, 1908-1910; Home Avenue, Dayton, 1910-1913; Greenville, 1913-1917; Clifton, Cincinnati, 1917.

Wahl, Geo. A., Dayton, Ohio. Date of uniting with conference, 1897. Date of ordination, May, 1898. Active Itinerant. New Madison, 1903-1905; Farmersville, 1905-1908; West Manchester, 1908-1911; Norwood, 1911-1912; Newport, Kentucky,

1912-1916; Miamisburg, 1916-1917; Lewisburg, 1917-1920; Olivet, 1920.

Weimer, E. S., Mt. Healthy, Ohio. Date of uniting with conference, 1903. Date of ordination, 1893. Active Itinerant. Mt. Healthy, 1902-1905; Lewisburg, 1905-1909; Ithaca, 1909-1913; West Manchester, 1913-1917; Clayton, 1917-1919; West Elkton, 1919-1921; Mt. Healthy and Mt. Airy, 1921-1922. Mt. Healthy, 1922.

Welbaum, O. D., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, 1908. Active Itinerant. Utica and Oregonia, 1905-1907; New Haven, 1909-1915; Germantown, 1915-1917; Cowden Memorial, 1917-1919; New Hope and Pleasant Hill, 1919-1921; Antioch-Pyrmont, 1921.

Zimmerman, Ivory, Vandalia, Ohio. Date of uniting with conference, 1902. Date of ordination, 1903. Active Itinerant. Waterhouse, 1902-1905; New Haven, 1905-1909; Brookville, 1909-1911; Clayton, 1911-1917; Vandalia, 1917.

IN MEMORIAM

The following list includes all the deceased members of Miami annual conference of whom mention is made in conference Minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs In many cases the mere *fact* of death *only* is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1920

"They rest from their labors and their works do follow them."

CHERISHED NAMES	DIED
WILLIAM P. SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBOLD E. MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-Bishop ANDREW ZELLER	1839
JOSEPH H. FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V. D. ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A. WHEAT	1850
WILLIAM R. LEWIS	1850
JACOB KEMPER, Sr.	1851
Ex-Bishop HENRY KUMLER	1854
MARTIN BOEHM	1855
DANIEL BONEBRAKE	1856
Ex-Bishop JOSEPH HOFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM P. RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N. FLEMING	1863
JOHN KEMP, Sr.	1865
JACOB M. MARSHALL	1866
JACOB G. KING	1867
Ex-Bishop JOHN COONS	1869
JOHN COLEMAN	1871
ELIAS W. HOFFNER	1873
DANIEL ANTRIM	1873
O. SHOOP	1873
CONRAD BONEBRAKE	1874
JOHN L. HOFFMAN	1875
SIMON GEETING	1875
STEPHEN M. HEARN	1877
WILLIAM NICHOLS	1878
JACOB KING	1878
JAMES FLEENOR	1879
ADAM HETZLER	1880

JOHN SLIFE 1880
WILLIAM K. McCABE 1881
FRANK N. FOWLER 1881
Ex-Bishop HENRY KUMLER., Jr. 1882
DANIEL C. KUMLER 1883
JOHN KEMP, Jr. 1884
W. H. LANTHURN 1884
HENRY HOFFMAN 1884
LUKE E. PIERCE 1885
G. L. GILBERT 1886
W. W. COONS 1888
JAMES LONG 1888
CHRISTOPHER FLINCHBAUGH 1889
HENRY TOBEY 1890
CHESTER BRIGGS 1891
HENRY SURFACE 1892
JOSEPH GOMER 1894
LAWRENCE BURNS 1896
W. G. WELLS 1898
L. A. McGREW (Massacred in Africa, May 9) 1899
JOHN WALTER 1899
W. R. HOULTON 1902
J. W. GLENN 1902
J. B. DOUGHMAN 1904
SARAH A. DICKEY 1905
GRANVILLE M. HEMPHILL 1905
CYRUS J. BURKERT 1906
COLUMBUS HALL 1907
WILLIAM McKEE 1907
J. D. HOLTZINGER 1908
J. W. BOVEY 1908
D. MYERS 1909
S. M. HIPPARD 1909
I. L. KEPHART 1910
C. H. SNYDER 1911
F. G. GRIGSBY 1911
HENRY GARST 1912
D. K. FLICKINGER 1912
G. W. ARNOLD 1914
W. K. ALBRIGHT 1917
J. L. SWAIN 1918
W. J. PRUNER 1918
C. W. KURTZ 1919
H. A. BOVEY 1919
THOMAS F. BUSHONG 1920
WILLIAM J. SHUEY 1920
H. A. THOMPSON 1920
DANIEL BERGER 1921
F. H. BOHN 1921
Bishop G. M. MATHEWS 1921
J. E. YINGLING 1921
E. W. BOWERS 1921
C. W. MILLER 1921
J. M. REPLOGLE 1921
M. R. GEYER 1921
D. E. MYERS 1923
E. H. CAYLOR 1923

"Servant of God, well done
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last."

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS

The conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875, Miltonville Session:

Resolved, That the missionary money appropriated to the different missions in this conference be paid monthly, and that no part be paid except by order of the conference superintendent, and if in the judgment of the quarterly conference the missionary fails to faithfully perform his work it shall be in the power of the next conference, upon the recommendation of the conference superintendent, to withhold any part of the amount appropriated by this conference.

Conference of 1880, Germantown session:

Resolved, That it is the sense of the conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the Church and cease to be such in fact, or such as are mentioned in Chapter V, Section 1, and Clause 3, of Discipline.

Conference of 1882, Dayton First Church session:

Resolved, That the examination in course of reading shall hereafter be conducted in writing.

Conference of 1890, Cherry Grove Session:

CONFERENCE CLAIMANTS

Resolved, That the amount appropriated to conference claimants be *Hereafter paid monthly* by the treasurer.

MISSION CHARGES

Resolved, That the amount received as missionary appropriation by mission charges to be added to the amount of salary received on the charge, and be so reported to the conference chart.

Conference of 1908, Union City Session:

Resolved, That we continue the minimum salary plan in this conference: and that appropriations to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the conference Board of Trustees by the conference superintendent for adjustment.

Conference of 1915, Miamisburg session:

Resolved, That no preacher shall be entitled to an appropriation from the Preachers' Aid Fund until voted to a "Retired Itinerant" relation by the Annual Conference. All preachers and preachers' widows, deserving aid from this fund, shall make application to the Conference Finance Committee on the blank authorized by the conference, this blank to be signed by the chairman and secretary of the Quarterly Conference of which the applicant is a member. Blanks shall be furnished applicants by the conference superintendent. The Conference Finance Committee shall then consider each case on its own merits.

Conference of 1922, Dayton First Church session:

Recommendation of standing resolutions to Conference as follows:

1. That hereafter no appropriations be made by the Conference Board of Trustees or the Finance Committee beyond income on hand or definitely provided for.
2. That no church in the Conference shall contract any considerable debt for a new or remodeled building without first consulting the Conference Board of Trustees.
3. That no debt shall be larger than the local church can, in the judgment of the Conference Board of Trustees, pay off within a reasonable time.

It is recommended that pledges on debts or building funds be taken on a yearly basis.

MUTUAL BENEFICIAL ASSOCIATION
OF
Miami Annual Conference of the United Brethren in Christ

CONSTITUTION

ARTICLE I —NAME

The name of this society shall be the Mutual Beneficial Society of Miami Annual Conference of the United Brethren in Christ.

ARTICLE II—OBJECT.

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

ARTICLE III—MEMBERSHIP

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the secretary of this society within thirty days after the date of the notice of the death of the member.

2. Membership in this society must be taken within one year after entering into full, active service in the conference in the case of those coming from their quarterly conferences and those coming from their annual conferences or churches, who have not reached the age of thirty-five years. If membership is not taken within that time. the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member of this society since the applicant's first year of service in the conference. In the case of those coming from other conferences or churches and who are over thirty-five years of age, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member since applicant became thirty-five years of age.

3. The wife of any minister of Miami Conference may become a member of this society, with the same privileges and advantages upon the same conditions as ministers, provided such wife is in good bodily health at the time of the application.

4. Each member shall pay one dollar annually to the secretary of the society, said sum to be paid at the annual session of the conference. The secretary shall give notice to all members of the time when payment shall become due.

ARTICLE IV—BENEFITS

The amount of two hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither then to his or her estate.

ARTICLE V—OFFICERS.

The officers of this society shall be a president, vice-president, a secretary and a treasurer, all of whom shall be members of the annual conference.

In the event of the death or resignation of any officer of this society, the other officers are empowered to fill the vacancy until the next annual meeting.

1. The president shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the treasurer, and in case of death, resignation, or absence of the president, the vice-president shall perform his duties.

2. The secretary shall keep a record account of all the transactions and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the president to the same.

3. The treasurer shall keep safely all money belonging to the society, and shall disburse the same only on the order of the president, countersigned by the secretary. Within thirty days after the death of a member, on the order of the president, countersigned by the secretary, he shall pay to the heirs of such deceased member the amount of the benefit, two hundred dollars, herein prescribed. He shall give receipts for all moneys received, and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each annual conference session.

ARTICLE VI

Transfer to another conference of the United Brethren in Christ shall not forfeit membership: but any member who has been expelled, or has withdrawn from the conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member, and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

ARTICLE VII—MEETINGS.

A regular meeting of the society shall be held annually during the session of the conference at the call of the president. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members other than honorary, shall constitute a quorum.

ARTICLE VIII—ADDITIONAL NOTICE

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the secretary of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this his membership is forfeited.

ARTICLE IX—AMENDMENTS.

This constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS

Albright, Nancy....1898
Arnold, O. O....1910
Arnold, Mrs. O O....1911
Arthur, E. J....1897
Arthur, Alice Maud....1902
Barnhardt, A. C....1910
Barnhardt, Iva M....1912
Beckett, J. N....1893
Beckett, Mrs. J. N....1905
Bevis, Ruth....1916
Bevis, N. D....1916
Bilger, O. F....1907
Bittner, A. E....1912
Boda, C....1900
Bohn, Louisa....1903
Bookwalter, L....1890
Bowers, Dora....1898
Brubaker, U. B....1915
Bushong, Laura M....1898
Clippinger, A. R....1911
Comfort, M. I....1906
Comfort, W. I....1922
Comrey, E. S....1917
Dunkelberger, A....1887
Dutton, J. H....1912
Eshelman, D. S....1923
Eshelman, Florence D....1923
Farris, B. F....1908
Farris, Hattie L....1908
Fliehman, Minnie....1921
Flory, J. W....1887
Fout, H. H....1892
Fout, Adah C....1901
Fryman, C. E....1917
Fryman, Flora....1917
Hamilton, G. W....1888
Hamilton, Ella....1913
Hemphill, Ruth E....1896
Hohn, L. M....1915
Hohn, Mrs. L. M....1916
Hoyle, Maud E....1914
Huddle. S....1887
Jacoby, G. R....1918
Keister, S. W....1887
Kilbourne, J. W....1890
Kilbourne, Mary A....1898
Kissel, A....1906
Kissel, Mrs. A....1906
Klinefelter, W. H....1895
Klinefelter, Mrs. W. H....1916
Landis, J. P....1887
Mayne, J. H....1887
McKee, Mrs. William....1901
McNelly, Calvin....1906
Mumma, M. W....1918
Mumma, Mrs. Fostoria....1918
Niswonger, W. C....1887
Niswonger, Clara A....1898

Penick, R. E. 1914
Penick, Mrs. R. E. 1916
Plack, C. E. 1912
Plack, Mrs. C. E. 1915
Pantle, Jacob 1892
Pantle, Ella 1902
Rasey, S. E. 1912
Robinson, James A. 1919
Robinson, Mrs. James A. 1919
Rodgers, E. K. 1921
Saul, E. E. 1887
Saul, Alma J. 1897
Sechrist, H. A. 1887
Sechrist, Rosetta 1898
Scott, Kenneth J. 1921
Smelker, W. H. 1910
Smelker, Muriel D. 1910
Smelker, Leroy 1920
Smelker, Helen Mary 1920
Smith, Clarence S. 1917
Smith E. L. 1919
Smith, Mrs. E. L. 1919
Stein, M. O. 1911
Stein, Lillie 1917
Stewart, J. P. 1902
Stephens, C. W. 1902
Stephens, Grace 1920
Underwood, W. I. 1910
VanSickle, W. M. 1891
VanSickle, Clara B. 1902
Wahl, G. A. 1905
Wahl, Lizzie A. 1908
Warner, Ira D. 1915
Weimer, E. S. 1903
Welbaum, O. D. 1911
Welbaum, Mrs. O. D. 1911
Wurtz, J. W. 1923

Chester Briggs died July 7, 1890; Lawrence Burns died April 11, 1884; W. G. Wells died July 24, 1896; L. A. McGrew died May 9, 1898; Margery F. VanSickle died September 13, 1898; Nancy Holtzinger died May 4, 1899; John Walter died May 14, 1899; W. R. Houlton died June 15, 1899; G. M. Hemphill died January 27, 1905; C. J. Burkert died November 12, 1905; J. D. Holtzinger died June 4, 1907; William McKee died October 6, 1907; Elizabeth Hamilton died October 22, 1907; S. M. Hippard died May 22, 1909; C. H. Snyder died January 27, 1910; F. G. Grigsby died February 27, 1911; D. K. Flickinger, died August 29, 1911; G. W. Arnold died February 27, 1912; Hannah Swain died February 20, 1913; W. K. Albright died March 28, 1914; Anna Burkert died May 24, 1916; J. L. Swain died May 5, 1917; Elizabeth Huddle died December 8, 1917; W. J. Pruner died April 10, 1918; C. W. Kurtz died August 7, 1918; Minnie A. Stephens died February 19, 1919; Mrs. Agnes K. Grigsby died October 13, 1919; T. F. Bushong died October 30, 1919; W. J. Shuey died February 21, 1920; F. H. Bohn died March, 29 1921; G. M. Mathews died April 3, 1921; E. W. Bowers died July 25, 1921; C. W. Miller died October 25, 1921; J. M. Replogle died February 2, 1922; Mrs. S. E. Rasey died March 4, 1922; Mrs. Laura Dunkelberger died July 12, 1922; Mrs. Matilda Stewart died August 8, 1922; E. H. Caylor died March 8, 1923; Mrs. Clara G. Hamilton died June 10, 1923; Mrs. Martha Brubaker died July 28, 1923; Mrs. E. S. Comrey died August 2, 1923.

Balance in treasury, $851.88.

OFFICERS 1922–23

W. C. Niswonger, President — J. H. Mayne, Vice-President
W. M. VanSickle, Treasurer — O. O. Arnold, Secretary
543 Rhea Ave., Hamilton, O.

CONFERENCE PROCEEDINGS

The one hundred and fourteenth session of the Miami Annual Conference convened in the First United Brethren Church, Middletown, Ohio, Wednesday, August 22, 1923, at 9:30 a.m., with Bishop A. R. Clippinger, D.D., presiding.

After the introductory ritualistic service, "Come Thou Almighty King" was sung, Rev. W. I. Underwood, conference chorister, directing.

Invocation by Doctor G. D. Batdorf.

Rev. E. E. Saul read the scripture lesson.

Superintendent J. H. Dutton led in a tender, comprehensive prayer.

"Am I a Soldier of the Cross," was sung.

"The New Commandment," was the subject of the Bishop's address. Spiritual values cannot be tabulated. Joys and problems present themselves to us. We must put spiritual things above the material. This is a practical age. What can you do; what are you worth? are the questions the church has to answer the same as business. These tests are applied to you and me, and we cannot escape such a condition.

What is the greatest need of the world today? Is it government, science or medicine? No, the greatest need is the spirit of brotherhood, world-wide in its application.

Strife, envy, jealousy, bickering and distrust are manifest everywhere. The world is really not at peace. We must have a world-wide vision.

Conditions of travel in the time of President Quincy were compared with present-day means of transportation. The stage coach was compared with the street-car, the automobile and the airplane. Distance has well-nigh been annihilated. We are one great brotherhood. Insects, diseases and intemperance are no longer local, but world-wide perils.

Modern miracles are being wrought on every hand, social units and other organizations are springing up everywhere, that must be recognized and dealt with, while we continue personal evangel-

ism. Altruism must be fostered. "Love one another; love thy neighbor as thyself," should guide us in our human relations. Here is the test of Christianity. The best sermons are not the spoken, but the lives of the followers of Jesus Christ.

The Bishop closed this forceful address with a helpful prayer.

"Go Through the Gates," was sung by the Conference quartette. The holy communion was introduced by the Bishop. "In the Cross of Christ I Glory," was sung. Reverends J. P. Hendrix, N. D. Bevis, N. L. Linebaugh, O. O. Arnold, F. L. Dennis, and M. E. Gibson distributed the elements to the audience after Rev. W. T. Frank had offered the consecratory prayer. Doctor Dutton offered the closing prayer. "Christian, Love Me More," was sung by the audience.

The Communion service was followed by the Memorial service in charge of Rev. C. B. Boda, assisted by Rev. J. A. Robinson and Dr. W. H. Klinefelter.

The memorial address was delivered by Rev. W. M. VanSickle. The Conference Quartette rendered: "Shall We Gather at the River?"

By vote the first eight rows of pews were constituted the bar of the conference; and all ministers and delegates were required to sit within the bar when voting, to be recognized by the Bishop.

The following brethren were recognized by the conference, and voted advisory relations:

Reverend Kopittke and Reverend Lechauer of the Ohio German conference; Doctor Pugh, Vice-President of the Council of Churches of Ohio; Rev. Joseph W. Wurtz, of the West Ohio M. E. Conference; Dr. W. O. Fries, editor of our Sunday-school literature; Rev. H. K. Geyer, East Pennsylvania; Rev. L. A. Huddleston, Indiana conference; Rev. A. W. Philips, Iowa; M. H. Werk, East Pennsylvania; Elias Cross, West Virginia; and E. H. Nichols, of Erie conference.

Rev. W. H. Klinefelter, D.D., made a statement and asked to be retired. His request was granted by vote.

The names of Reverends LeFever and Martin were referred to the committee on Conference Relations.

Rev. N. L. Linebaugh was excused for a funeral tomorrow.

Various announcements were made, and the benediction pronounced by Doctor Klinefelter.

WEDNESDAY, AFTERNOON SESSION

At 1:30 Bishop Clippinger called the conference to order and "Revive Us Again," was sung. "Tell It to Jesus," was sung also.

Rev. Allan Dunkelberger led the devotions, reading a part of the 14th chapter of John, and led in prayer.

"I Want My Life to Tell for Jesus," was sung by the quartette.

Reporters for the various papers were appointed as follows: Mr. Frazer, Middletown Journal; J. W. Wurtz, Greenville papers; Mr. Flat, Dayton News; F. L. Dennis, Dayton Journal and Herald; O. O. Arnold the Hamilton papers; L. M. Hohn, Cincinnati papers.

The Bishop asked all the Lay Delegates present to hold up their hands, and they responded almost unanimously. He then urged them to accept their privileges and meet the responsibilities with a spirit of loyalty.

The following committee was appointed on Pastors' reports: F. L. Dennis, G. T. Powell, J. B. Long and J. R. Love.

Reverend Falkenstein of the M. P. Church of Middletown brought the greeting of the city churches to the Conference in a very happy manner.

Rev. W. I. Underwood responded in quite a speech, giving us a few illustrations from his recent visit to Palestine.

Bishop Clippinger also responded in a few well chosen words.

"Blest Be the Tie That Binds," was sung with spirit.

Doctor Dutton read his report as Superintendent for the year. See report.

On motion of G. T. Powell the report was approved, and the various recommendations referred to the proper committees for reference and recommendation to the Conference for final action.

Rev. Fred L. Dennis, secretary of the Conference Board of Trustees read the minutes of the meetings held during the year.

On motion of Rev. W. I. Underwood they were approved.

Doctor Pugh, Chairman of the executive committee of the Ohio Federation was introduced and spoke of the great common task of Protestantism in Ohio, in seeking to win the great mass of unchurched to Jesus Christ. Bishop Clippinger urged all the pastors to cooperate in this common cause of Christianity.

Because of heavy committee work, Rev. F. L. Dennis asked to be relieved from the duty of acting as correspondent for the Dayton papers, and Rev. S. E. Rasey was named in his stead.

Rev. J. W. Kilbourne spoke to the conference saying that this was his forty-fifth year since beginning his ministry in Miami Conference; giving some of his glorious experiences during the past year, while he was near the gates of the eternal city. He asked that his name be entered on the retired ministers' list. His request was granted by vote.

Rev. J. P. Stewart, retired, spoke of his forty years in the active ministry, without reservation, partly in the pastorate and partly as Presiding Elder.

Rev. J. H. Mayne, retired, spoke of his joy in service in the kingdom of Christ, and asked to be continued in an evangelistic relation. His request was granted by vote of the conference. Rev. S. W. Kiester spoke of his uniting with the conference at Vandalia together with Brother Kilbourne, 47 years ago, and that he is now supplying the pulpit at Westerville during the illness of Reverend Burtner. By vote Doctor Kiester was continued in an evangelistic relation.

At the request of the Bishop the audience stood and Doctor Batdorf led us in prayer for the restoration of Brother Burtner.

Rev. Walter Van Saun read the report on Publishing interests.

Bro. L. O. Miller told a few stories that enlivened the Conference.

The Bishop introduced Dr. W. R. Funk and he presented Prof. A. A. Maysilles, Secretary of the Executive Committee of the Publishing House, who gave us a very interesting account of the inside working of the business of the Publishing House and office building, which ought to convince the most skeptical that the present policy is one that is hopeful for the future of the church.

Doctor Funk spoke of the great volume of business done by the printing plant. About 96 percent of the U. B. Sunday Schools

bought all their literature from the House; only 30 schools of the entire church do not buy from us. The new building proposition was fully explained to the satisfaction of all.

Rev. W. T. Frank moved the approval of the report on Publishing Interests.

C. J. Hall moved the reference of the matter of putting the Telescope in the budget to the Finance Committee.

Various announcements were made, and the conference adjourned on motion.

Benediction by Rev. E. E. Saul.

THURSDAY, MORNING SESSION

Promptly at nine o'clock the Bishop called the conference to order and Rev. W. I. Underwood led in singing "How Firm a Foundation." "My Faith Looks Up to Thee" was the next number used. Rev. W. C. Niswonger read the 145th Psalm and led in prayer. The audience joined in singing, "It's Just Like His Great Love." Bishop Clippinger spoke to the conference on "The Minister; a Preacher, Pastor and Promoter," reading as an introduction a part of the tenth chapter of John's Gospel which illustrates the spiritual relation of the Great Shepherd to the flock, and the Pastor sustains to the church. When He said, "I am the Way, the Truth and the Life," he engendered the hatred of the Jews.

We are under shepherds. Your hands, feet and voice are the only mediums Christ has on the earth today. The flock is to be led, not driven. Laymen are thinking for themselves. Pastors ought to go ahead of his people. Plan for the future. You are the chosen leaders. Lead them out of narrowness, selfishness and bigotry. Don't strain out the gnats and swallow the camels. Keep close to the flock; not too far ahead. Don't stone the sheep; feed them. Keep out of ruts. Some ruts; first hobbies, ultra-Holiness, the social gospel, condemnation of sin eternally, premilleninarianism or any other doctrine over-emphasized. Don't overwork even good doctrines. Don't raise a question or doubt unless you can settle the matter. "Lead them out" into fields of service. The Bishop closed with a prayer for the pastors, that they may be leaders.

The quartette sang: "I want to be true." Roll was called. Rev. J. A. Robinson was recommended to the General Evangelistic Commission. The question was asked whether the alternate has voting privilege and the Bishop decided that in the absence of the delegates, the alternate can vote, but not otherwise.

Letters were read from Dr. J. P. Landis and Prof. R. P. Daugherty.

Rev. Walter Rousch was invited to an advisory relation, and Dr. C. W. Corwin was introduced to the conference.

The minutes of yesterday were read and approved without change.

The report of the committee on conference relations was read by Rev. E. S. Comrey. After alterations the report was adopted as a whole by vote of the conference.

The report on Sunday schools, read by Rev. S. L. Brill at the evening session Wednesday, was approved by vote.

Rev. M. I. Comfort had charge of a number of surveys of country, town and city, which were explained by different brethren, and Rev. Walter Van Saun displayed a map of the entire conference, showing the location of all our churches. All these exhibits were very informational.

Rev. M. W. Mumma read the report on Candidates for the ministry. Rev. W. T. Frank moved its adoption as a whole. This was agreed to. The vote for their admission to the conference was unanimous.

All of those admitted who were present were called to the front and introduced to the conference.

Prof. G. F. Franz read a partial report of the boundary committee and it was adopted.

D. A. Puterbaugh, G. F. Franz, C. J. Hall, R. L. Henry and I. F. Bunnell were appointed by the Bishop as Conference tellers to count the ballots and report the result of all elections.

The vote for Conference Superintendent was taken.

Rev. N. D. Bevis read the report of the committee on nominations, and it was ordered printed.

Rev. O. D. Welbaum read the report of the committee on Stewardship. The report was approved by vote.

Rev. F. W. Engle read the report on The Christian Home. On motion it was adopted.

The tellers reported that Rev. J. H. Dutton had received 85 votes out of the 103 ballots cast, and therefore was declared re-elected.

Reverend Phillips representing Otterbein College, spoke to the conference for a few minutes in reference to the Jubilee Fund and the fine outlook for the college the coming year.

Bishop Clippinger, Doctor Dutton and Dr. S. W. Kiester also spoke briefly on different phases of the work of this great institution.

Doctor Dutton stated that the aggregate subscriptions for Miami conference were about $96,000.00.

After announcements and a friendly admonition by Rev. W. T. Frank, on courtesy Rev. J. A. Robinson, Walter Van Saun, were added to the resolutions committee. The conference adjourned, with the benediction by Rev. W. C. Niswonger.

THURSDAY, AFTERNOON SESSION

The conference was called to order at 1:30, and Rev. Underwood led in singing, "He Hideth My Soul."

"True-Hearted, Whole-Hearted," was the next number used.

Rev. L. M. Hohn read the first three verses of the third chapter of First John, and led the conference in prayer.

"Trusting Jesus," was also sung.

"The Present Day Issues in the Church," was the subject of President Thompson's address.

After a humorous introduction, he said in part: "There is some responsibility attaching to the fact that we are in the world. Moral obligation is evident. The Christian religion creates a sensitive conscience. How can a Christian be oblivious to dirt, disease or any enemy of the health or happiness of humanity.

Christianity was sent from God, it is divine. The kingdom of God is at hand. Christianity is superhuman.

"There is none other name given under heaven, among men whereby ye can be saved." Christianity has a clear-cut mission, a great message sent from God to save men from sin.

If you or I do anything it must be done now. You and I will not do anything in the next twenty-five or fifty years. This is our day to work. The work of the church is to preach Christ crucified, the only Savior of lost men.

God is a creative God. We don't create, science don't create. Science does not explain the origin of anything.

"Whom do men say, that I the Son of Man, am?" What about Christ? What do you know about Him? Are you a credible witness? Do you know that the gospel is the power of God unto salvation? If a man were dying, what can you say to him that will help him? Are we really helping the world? Are you really hungering and thirsting to know God?

We do not need more science, economics or machinery; but more religion. Is the Christian religion worth while?

The quartette sang, "We Have Found Him a Wonderful Friend."

Rev. Calvin McNelly read the report on Church Erection. The report was adopted by vote.

Rev. C. S. Smith read the report on Evangelism. The report was adopted on motion, after the item referring to the employment of a conference evangelist was referred to the proper committee.

There was no report from the Committee on First Year's Course of Study.

Rev. E. R. Turner read the report on the Second Year's Course of Reading, and it was adopted by vote.

Rev. Paul Heiligman of the Lord's Day Alliance addressed the conference very earnestly on Sabbath Desecration, and the danger of losing the laws that give some protection to the Christian Sabbath. Doctor Dutton urged the committee on Policy to confer with Doctor Heiligman as to our relation to this movement.

"May the Lord Depend on You?" was sung by the audience as they stood.

Rev. T. J. Halstead spoke of his communion and fellowship with Christ. Fifty years ago he started out on horseback preaching the Gospel of Jesus Christ. He urged the ministers to keep a list of charges, conversions, accessions, baptisms, marriages, funerals, etc.

Doctor Sullivan, pastor of the M. E. Church, Middletown, was introduced to the Conference.

Rev. E. E. Saul, retired, who was pastor when the Middletown Church was erected, spoke to the conference of some of his experiences as pastor at Middletown, Hamilton, Dayton, High Street and elsewhere during the years of his activity.

Dr. W. O. Thompson again appeared before the conference and spoke on the "Relation of the Church to Social and Industrial Questions." He spoke of his interest and part in the Settlement of the Anthracite Coal Question, three years ago. The conception of being a servant or a menial is in the *mind* rather than a matter of fact. Some people accept a status. The change of sentiment in regard to the eight hour day has largely been because of the attitude of church toward this question. God is interested in men, so was Jesus. He cast devils out of a man and said—"Men are worth more than sparrows."

Army pensions, domestic pensions, and a humane attitude toward labor has been fostered by the church. We are growing more and more dependent on each other. Personal service is increasing. A lot of people are "getting by" with something. The sense of responsibility is lacking. Our Supreme Court has decided that when it is a question between life and property, the decision is in favor of life. Christian Civilization cannot be built upon wrong and injustice. The New Jerusalem can only be built on the square.

Rev. H. C. Clark read the report on elders orders.

After the disciplinary questions were asked, and answered affirmatively, the report was approved by vote.

A supplementary report of the Committee on Conference Relations was read by E. S. Comrey, and adopted by vote.

Announcements were made and the conference adjourned on motion with the benediction by Rev. E. S. Comrey.

FRIDAY, MORNING SESSION

The session opened at nine o'clock by singing, "Jesus Shall Reign." The audience again joined in singing "The Wideness of God's Mercy." Rev. N. L. Linebaugh read a part of the second chapter of II Tim. and led the audience in prayer.

"He Is Mine," was sung.

The Bishop made some announcements.

Letters of greeting were read from Bishop C. J. Kephart, Rev. Ruth E. Hemphill, and Rev. A. E. Bittner.

Doctor G. A. Funkhouser was introduced and spoke of the need of more earnest prayer and effort for Bonebrake Seminary, and the unsaved for whose salvation we are responsible.

Dr. P. M. Camp, Home Missionary Secretary, was introduced to the conference, as was Rev. Wright, and given the courtesies of the conference.

It was voted that all ministers serving charges be granted the privilege of administering the ordinances of the church.

The minutes of Thursday were read, amended and approved.

Bishop Clippinger spoke on "Our Laymen." He desires to get the view of the laymen. And laymen should be just as familiar with the problems of the church as they are with their own affairs. The problems of the local church and the conference are closely related to the larger work of the denomination, and the entire kingdom of Christ.

Laymen were given a job in the early days of the church, to look after the widows, who had been neglected. They were spirit filled. There should be a division of labor in the church; a job for every member. Find your job and get busy.

Be optimistic. Don't mind kicks or doors slammed in your face. Don't take insults. Develop a good atmosphere. Plants will not grow when the atmosphere is bad. The same is true with the church. You do not leave your home or the city where you live just because you do not always have your own way, do you? Better cooperate, bury the hatchet; forget your differences; quit your scrapping among yourselves, and get busy trying to save folks from perdition. Don't think others are trying to "put something over on you," all the time. Get a vision of the local church and denominational program. If you can't pull with your pastor, do not block him in his plans. A few critics can break their pastor's heart. Support your pastor by your presence. Warm eighteen inches pew space every Sunday, twice, rather than go visiting.

It is the layman's business to earn money, and then give God his tithe. You are stewards. Find something you can do, and then do it, as unto the Lord. God calls laymen as well as ministers into service.

"He Will Keep," was sung by the quartette.

Rev. J. W. Wurtz read the report on Bonebrake Seminary.

"Preacher Supply and Equipment," was discussed earnestly and discriminatingly by Prof. A. A. Maysilles.

Dr. J. E. Fout, Manager of Bonebrake Seminary spoke on "Our Campaign" for Bonebrake Seminary; giving us a fine inspirational, helpful address. Giving us a vision to be realized by the entire church.

Short speeches were made by Prof. G. F. Franz, Prof. J. B. Long, W. A. Miller, Prof. D. A. Puterbaugh, and Professor Baer.

Rev. O. T. Deever, Young People's Secretary, Dr. S. G. Ziegler, Secretary of Foreign Missions; Dr. J. A. King, Superintendent of the Otterbein Home; Rev. McIntyre and Rev. J. O. Todd, were introduced to the conference and granted the usual courtesies.

W. A. Miller and George Somers were added to the auditing Committee.

The Bishop spoke in a tender, personal manner of the constructive ministry of our host, Rev. W. T. Frank, presenting him with a beautiful floral piece, contributed by the members of his church on the 54th anniversary of his birth. Brother Frank feelingly expressed his appreciation.

After announcements, the conference adjourned on motion with the benediction by Rev. O. T. Deever, D.D.

FRIDAY, AFTERNOON SESSION

Promptly at 1:30 the conference was called to order, and joined in singing: "If Your Heart Keeps Right." "Higher Ground," was sung next.

Rev. C. W. Stephens read eleven verses from the third chapter of John's first letter, after which Brother Osbun, Brother Burch and Reverend Stephens led in prayer.

Rev. L. A. Huddleston announced the diamond jubilee celebration to be observed by the "Mother church," Miami Chapel, of Dayton, in October, when they plan to pay off the balance of their old church debt.

G. E. Nicholas, Financial secretary of the church spoke briefly.

Rev. E. R. Turner read the report on Home Missions, prepared by Rev. E. L. Smith.

Dr. P. M. Camp, Home Missionary Secretary, spoke on "Americanism." Americanism had its beginning because of religious persecution, which caused our forefathers to flee to these shores for freedom to worship God according to the dictates of their own consciences. The American Protestant church has a great task before it. "Our Home Mission frontier is in our large cities," says John R. Mott.

The United Brethren church is putting only $12,000.00 a year into our work in New Mexico, where the people have been in idolatry because they have been priest-ridden for three centuries.

We are doing absolutely nothing for the multitudes of negroes in an organized way, in this country, though we have missions in far-off Africa. Only teachers believing in the Bible, and in the American school system should be employed in our free schools. The American Protestant Church is not keeping pace with our fast growing population.

"Where is He Now," was sung by the Quartette. Following this the audience stood and sang "America."

"Uncle Harry," Dr. H. F. Shupe, Watchword editor, was introduced and asked to sit with us in an advisory relation.

"Applying the Principles of Jesus to Our Church Work," was discussed by Dr. S. S. Hough, secretary of the Board of Administration.

Isaiah got a vision, and then said: "Here am I, Send me."

After Paul got a vision, we hear him asking, "Lord, what wilt thou have me to do?" Many people see things; some people see through things; but few people see things through. "A vision without a task makes one visionary." Three thousand two hundred thirty United Brethren churches were reported last year. But nearly one thousand did not have a single addition by profession of faith. It is a great thing to be a partner with some men, but a

greater thing to be a partner with Jesus Christ. After the disciples returned from their victory over the devils, Jesus said: "I'll give you power." Now is when we should be listening to the Holy Spirit's voice. The Bishop led in prayer for the guidance of the Holy Spirit for the Miami conference.

J. R. McClure of New Haven, spoke on "Church Loyalty."

There are lots of substitutes these days that are said to be "just as good." Many folks get so absorbed with the movies, lodges and other good institutions, and try to substitute them for the church. There can be no substitute for the Church of Jesus Christ. Loyalty to the word of God means loyalty to the local church, the general church and the government. We ought to be loyal to the general officers of the church. The golden rule should apply everywhere and under all conditions. We should always be loyal to the cause of our Master who gave his life for us.

R. D. Funkhouser spoke on "Partnership With God." Partnerships may be general, silent, nominal, etc. In the church we are general partners. Statistics quoted shows the task to be a great job for all Christians. Will our church provide the money to send forth the large number of prepared, consecrated young people, and those in preparation?

Some of our bright, well-prepared young people have already gone to the foreign field, and some are working in the Home mission field of other denominations, because our own boards do not have money to employ them. This ought not to be. Only six and one-fourth percent of our United Brethren people are tithers.

Can a man who ought to give $2.00 or $3.00 per week be a Christian, when he only gives 25c a week? Who can answer? I should not like to take his chance. Shall tithing be a test of membership? We must convince our people that it pays to tithe, both spiritually and materially. It pays to be in partnership with God.

Rev. L. M. Hohn spoke on "Saving the Rural Church." One of the most serious problems confronting many of our country charges is the non-resident problem. So many folks leave the country for the towns and cities; while but few go to the country

from the city; and the few that do so, only remain a short time; so that the country church is constantly being depleted.

Many country young people go to the city for their amusement for lack of any sort of recreation in the country.

The question of provision for the social life in the country is largely a financial matter, and hard to overcome.

Then the church is no longer the outstanding institution that it once was; it has strong competition.

As a remedy, he urged that strong young men be sent to the country churches. Men who are not afraid to sweat a bit; men who are willing to get down beside the farmer folks and be one of them.

The church must stand shoulder to shoulder with the other organizations of the country, helping to better material conditions as well as the spiritual. Make your church program bend to the general uplift of the community.

Doctor Tryon, Superintendent of the East Ohio Conference, was introduced, but declined to make a speech.

Rev. O. O. Arnold asked to be excused for a funeral Saturday. His request was granted.

The Bishop spoke briefly, announcements were made, and the conference adjourned on motion, with the benediction by Doctor Tryon.

SATURDAY, MORNING SESSION

The conference was called to order by the Bishop, and used "Come Thou Almighty King" as an opening hymn. "I Am Thine, O, Lord," was sung next.

Acts 6: 1-7 was read by Rev. W. H. Smelker, who made some comments, and led the audience in prayer.

"I Shall be Satisfied," was sung by the quartette.

Doctor W. E. Schell, Miss Emma Paige, evangelist, were introduced, and Miss Paige spoke briefly about the revival in England, Scotland and Wales.

Both were granted the usual courtesies.

The report on Temperance last night, by Rev. Ivory Zimmerman, was adopted by vote on motion of Rev. E. E. Saul.

The report read by Rev. O. F. Bilger last evening, on Foreign Missions, was adopted by vote.

Rev. S. E. Rasey read the report on Christian Education. After the report was discussed by Reverends Saul, Kilbourne, and Frank, the report was adopted.

Dr. W. E. Schell, General Educational Secretary, spoke to the conference expressing opposition to evolution, whether it be materialistic or Theistic. He gave us a brief glimpse of his busy year of work in educational fields from the Atlantic to the Pacific; stating that all our colleges are making rapid advancement in securing new equipment and a larger number of students giving promise of great advancement in the future for the United Brethren Church. Our church as well as all the others, needs a larger number of well equipped, consecrated workers.

He believes in the divinity of Jesus Christ, and that the Bible will stand all the assaults of its enemies. He closed his fine address with a brand new poem.

Mrs. F. W. Engle read her report as elementary superintendent of the conference Sunday School work. On motion of Rev. J. A. Pantle her report was approved.

Rev. F. L. Dennis read the report on fourth year's reading course.

The report was approved by vote.

Mrs. Phillips read the report for her father, L. O. Miller, Conference treasurer. The report of the auditing committee was read and accepted by vote.

The Treasurer's report was accepted with instruction to add a supplemental report, including all benevolences paid to date.

Doctor Dutton being a member of the Conference Board of Trustees by virtue of his election as Conference Superintendent. It was voted to but two trustees for this board.

The vote was taken for Conference officers for next year.

On motion of Rev. N. L. Linebaugh, seconded by Rev. M. E. Gibson, it was voted that the Conference Treasurer be instructed to pay $2,000.00, on the Miami Conference debt, out of the funds now in his hands.

Mrs. J. E. Fout brought greeting from the Miami Branch of the Woman's Missionary Association in a helpful manner.

Rev. N. D. Bevis was chosen to represent the Conference at the Annual meeting of the W. M. A. next spring.

It was agreed that the Mutual Beneficiary Association hold their meeting at one o'clock, to conserve time for the afternoon session of the conference.

Announcements were made and adjournment was had by vote, with the benediction by Rev. E. E. Saul.

SATURDAY, AFTERNOON SESSION

The conference convened at 1:30 by singing "In the Garden."

Rev. J. W. Wurtz read Luke 9: 57-60, and after a few practical comments led in prayer.

Rev. J. R. King introduced Reverend Ross from Africa, one of the boys who nearly lost his life trying to wade after the boat when Doctor King left Africa. This young man is in America seeking a better education that he may return to his own country to help his people shake off the shackles of ignorance and sin.

Dr. S. S. Hough made an explanation of the new plan for the payment of benevolences; and exhorted the charges to be prompt in their payments of the pro rata amount each month, so that the conference may get full credit, and the various benevolent interests shall not suffer.

Rev. K. J. Scott read the report on Christian Endeavor. The report was adopted by vote.

The result of the vote for conference officers was announced by the Bishop.

The final report of the Boundary and Finance committee was read, discussed and adopted item by item. After amendments the report was adopted as a whole by the conference.

The report on Policy was read by Rev. M. E. Gibson. The report was discussed by Revs. G. T. Powell, C. W. Stephens, M. W. Mumma, J. W. Flory, E. E. Saul, W. T. Frank, E. R. Turner and others.

Rev. E. S. Comrey moved the reconsideration of the item referring to the employment of a Conference Evangelist. His motion carried. After reconsideration this item was referred to the Council of Administration with power to act. After amendment the paper was adopted as a whole.

A special resolution offered by Superintendent Dutton, in reference to minimum salary, was adopted by vote.

Rev. LeRoy Smelker read the report on Otterbein Home. The report was adopted by vote.

The report of the committee on Pastors' Reports was read by Rev. F. L. Dennis, and adopted as read.

Rev. C. E. Fryman read a supplemental report on Conference Relations, which was adopted.

Rev. C. W. Snyder, Statistical Secretary, read the totals of the Conference chart, indicating gains along most lines of Christian work.

The report was adopted by vote.

The report on Resolutions was read by Rev. J. C. Goodrich, and approved by a rising vote.

Rev. Ivory Zimmerman read the report of the committee on Classification of the ministers of the conference. After slight changes the report was adopted. by vote.

Rev. C. E. Burris, W. J. Fuchs, E. K. Rodgers, and R. P. Dougherty were voted into the active Itinerancy.

The Rev. M. E. Gibson in behalf of the Cowden Memorial church, Dayton, invited the conference to hold the next session of the conference in this church. The invitation was accepted unanimously.

It was voted that a photograph of the conference map, drawn by Rev. Walter Van Saun, be taken and inserted in the conference minutes.

District Superintendent of the Anti-Saloon League, spoke briefly to the conference on the progress they are making in the enforcement of prohibition laws with the small force at their command.

Superintendent Dutton spoke to the conference on the coming campaign for the Bonebrake Seminary.

On motion the reading of the conference minutes for Friday and Saturday was dispensed with, and they were approved without reading.

Our host, Rev. W. T. Frank, made an appreciative statement of the fine behavior and uniform courtesy of both ministers and laymen who had been in attendance during the week.

It was voted to adjourn. Doctor Dutton offered the closing prayer for the Holy Spirit's guidance for the coming year, closing with the benediction. The Bishop declared the business sessions of the conference adjourned.

A. R. CLIPPINGER, Bishop.
W. M. VANSICKLE, Recording Secretary.
C. W. SNYDER, Statistical Secretary.

SUNDAY, AUGUST TWENTY-SIXTH

Miami Conference Congregational Day
First United Brethren Church
MORNING WORSHIP

10:30 Piano Prelude.
Coronation Hymn.
Invocation—Dr. Dutton.
Duet .....Grimes Sisters
Scripture .....Rev. J. P. Hendrix
Prayer .....Rev. F. L. Dennis
Announcements.
Offering.
Song, "Nearer My God to Thee" ....Conference Quartette
Sermon .....Bishop A. R. Clippinger, D.D.
Prayer by the Bishop.
Ordination Service. Bishop Clippinger, Doctor Dutton and Rev. J. W. Kilbourne.
Report of Stationing Committee.
Hymn.
Benediction.

EVENING SERVICE
(At the Church)

6:30 C. E. service in charge of Miami Conference C. E. Union, Rev. J. P. Hendrix, Pres.
7:30 Closing service of Inspiration and Consecration.
Anthem .....Middletown Choir
Scripture and Prayer .....Rev. D. S. Eshelman
Special Music .....Germantown Male Chorus

Offertory.
Anthem .....Ft. McKinley Ladies' Quartet
Sermon .....Dr. G. D. Batdorf, Ph.D.
The Preacher, God's Man.
Consecration Service.
Benediction.

EVENING AND 'SUNDAY PROGRAMS

Evening Session, Wednesday
Rev. M. I. Comfort, Presiding

7:30 Organ prelude.
Song Service.
Prayer .....Rev. S. W. Kiester
Anthem .....Middletown Church Choir
Scripture Lesson .....Rev. G. A. Wahl
Song .....Conference Quartet
Report of Committee on Sunday School Work ....
.....Rev. S. L. Brill
Address .....Rev. C. W. Brewbaker, D.D.
The Church's Whitest Field.
Song and Benediction.

Evening Session, Thursday
Rev. Fred L. Dennis, Presiding

7:30 Organ Prelude.
Song Service. Leader.
Prayer .....Rev. H. G. Clark
Special Music .....Middletown Church Choir
Stereopticon Pictures .....Rev. J. E. Fout, D.D.
Bonebrake Seminary Our Prophets' School.
Song .....Conference Quartet
Address .....Doctor Thompson
Christian Education.
Song and Benediction.

Evening Session, Friday
Sunday School and Law Enforcement
Rev. M. E. Gibson, Presiding.

7:30 Organ Prelude.
Song Service.

Prayer .....Rev. J. L. Armstrong
Report of Committee on Temperance .Rev. I. Zimmerman
Report of Committee on Foreign Missions .....
.....Rev. O. F. Bilger
Address .....Rev. C. W. Shoop
The Future of Christianity in China.
Song.
Benediction.

EVENING SESSION, SATURDAY

7:30 Otterbein Home Night. In charge of Drs. J. R. King and J. M. Phillippi.
Orchestra. Speeches, Exhibits, etc.

NOTES AND COMMENTS

Rev. W. I. Underwood was the Conference Chorister, and knows how to make folks to sing. He was "on the job" from the first until the closing session.

The Conference Quartette consisted of Revs. W. I. Underwood, first tenor, O. F. Bilger second tenor; W. T. Frank, first bass; and N. D. Bevis, second bass; and they were always ready with an appropriate selection with which to enforce the addresses.

The addresses delivered by the various laymen and ministers, as well as the general officers were uniformly fine. The addresses by Dr. W. O. Thompson and our own Bishop Clippinger, were practical, forceful and helpful.

The Miami Conference Pastors' wives held their annual meeting and banquet on Friday evening, which was followed by a varied program. The main feature was an address by Mrs. P. M. Camp, who has had many years' experience as a pastor's wife in Miami and East Ohio conferences.

Doctor Dutton had the machinery well oiled and in good repair for our good chauffeur, Bishop Clippinger, who held the wheel steady, so that the run was made on schedule time without a single "blowout." Their work of stationing the pastors was not an easy job, but was as well done as was possible, considering the difficulties they had to deal with.

Lodging in the fine homes of the congregation was well cared for by Madams Sims, Frank, Prescott, Cogan and their helpers.

Mrs. Mellie Ingle, Ladies' Aid President, had a fine lot of helpers in the kitchen and dining-room, always ready to serve the large crowds with a varied menu, well cooked and nicely served.

Pastor Frank and the conference stenographer, Mrs. ..... were unwearied in their efforts to give needed assistance to all committees, guests and others needing their help.

The large class of young men entering the conference from our own ranks is an evidence that the call of God is still being heeded, and strong young men are ready to fill up the ranks when strong men like Rev. J. W. Kilbourne and Dr. W. H. Klinefelter retire after long-time service.

Our Superintendent was deeply moved to have his son enter the ministry at the same place where twenty years ago, he himself began his life work.

The well-arranged, new Sunday school building gave fine facilities for committee work, so that nearly every report was ready when called for by the Bishop.

The presence of so many retired ministers was appreciated.

The presence of Revs. T. J. Halstead, J. W. Flory, E. E. Saul, J. P. Stewart, J. W. Kilbourne and W. H. Klinefelter, whose words of counsel were greatly appreciated.

As we turn our faces toward the future may the guidance of the Holy Spirit and the love of Christ fill all our hearts.

Yours in Service,

W. M. VanSickle.

REPORTS

STATISTICS

No. of charge, 55; No. organized churches, 107.

I. Membership

Members at beginning of year, 21,273; received by confession of faith, 1,526; received by letter or transfer, 587; total in church during year, 23,386; lost by death, 226; lost by letter and transfer, 595; removed without certificate, 426; removed by expulsion, 39; total loss, 1,286; present membership, 22,100; net increase, 827; No. under watch-care of church, 78; No. male members, 3,872; No. female members, 13,228; No. members under 15 years of age, 2,512; No. non-resident members, 2,566; No. contributing members, 12,799; No. tithers, 2,163; No. conversions, 1,722.

II. Societies

Members in Senior C. E., 2,748; members in Intermediate C. E., 715; members of Junior C. E., 1,127; No. Life Work Recruits, 155; members in Otterbein Brotherhood, 831; members in Women's Missionary Association, 2,564; members in Otterbein Guild, 739; members in Women's Aid Society, 4,036; No. Senior C. E. Societies, 71; No. Intermediate C. E. Societies, 22; No. Junior C. E. Societies, 34; No. Otterbein Brotherhood, 11; No. Women's Missionary Associations, 58; No. Otterbein Guilds, 28; No. Women's Aid Societies, 81.

III. Sunday School

No. of Sunday Schools, 106; teachers and officers, 2,225; scholars in main school (not officers and teachers), 19,680; scholars in Home Department, 798; number on Cradle Roll, 2,592; total enrollment, 25,295; average attendance, 12,199; No. organized adult classes, 220; No. organized classes (ages 12-24), 220; No. in Teacher Training classes, 171; volumes in Teacher Training library, 1,526; No. in Community Training class, 65; No. won on Decision Day, 512; added to the church from the S. S., 1,137.

IV. Literature

The Religious Telescope, 1,107; The Evangel, 1,509; The Watchword, 5,972; The Boys' Friend, 1,711; The Girls' Friend, 1,991; Our Little Folks, 1,084; Otterbein Teacher, 919; Otterbein Advanced Quarterly, 8,168; Otterbein Youth's Quarterly, 2,611; Ot-

terbein Junior Quarterly, 1,221; Otterbein Primary Quarterly, 859; Weekly Bible Lesson Leaves, 1,422; Little Picture Cards, 1,112; Lesson Picture Wall Chart, 35; Pupils' Lesson Stories, 535; Graded Series, 3,268; Other Literature Used, 368.

V. Finances

Salary contract, $111,220; pastors' salary paid by church, $99,-281; Conference Missionary appropriation, $1,400; General Home Missionary appropriation, $1,000; value of parsonage rent, $14,-895; total received by pastor, $116,576; local current expenses, 64,121; church repairs, $35,223; parsonage repairs, $3,866; paid on church debt, $17,411; paid on parsonage debt, $5,177; paid for new church, $20,501; paid for new parsonage, $8,281; for local S. S. purposes, $27,037; for General S. S. work, $1,082; for local C. E. expenses, including Jr. and Int., $3,120; for general C. E. work, $1,308; amount paid on General Benevolence Apportionment, $44,995; Women's Missionary Association Contributions, $12,258; Otterbein Guild Contributions, $1,635; Foreign Mission Specials, $636; Home Mission Specials, $65; College Specials, $12,183; Seminary Specials, $20,650; Homes and Orphanages, $4,681; miscellaneous, $13,326; foreign relief, $2,292; total for all purposes, $417,416.

VI. Property

Value church building, $1,288,250; debt, $99,816; net value, $1,188,434; value of parsonage, $222,200; debt, $52,190; net value, $170,010.

VII. Miscellaneous

Conference minutes wanted, 2,566; current debt on local budget, $320; balance in treasuries, $7,185.

C. W. Snyder, Statistical Sec'y of Miami Conference.

REPORT OF COMMITTEE ON BOUNDARY AND FINANCE

We, your Committee on Boundary and Finance, make the following recommendations:

1. That the Miami Conference consist of one superintendent's district.

2. That the salary of the conference superintendent be fixed at $3,500 per annum, without additional allowance for traveling expenses.

3. That the salary of the recording secretary be fixed at $100. The statistical secretary at $100, and the conference treasurer at $175.

4. That the Conference be divided for the coming year into seven districts constituted as follows:

Cincinnati District

Cherry Grove
Five Mile
Pleasant Valley
Cheviot
Clifton
Bevis
Georgetown
Mt. Airy
Harrison
Rockdale
Millville
Mt. Healthy
New Haven
Newport
Norris Memorial
North Bend
Willey Memorial

East Dayton

Aley Chapel
Beardshear
Beavertown
Belmont
Cowden Memorial
East Dayton
High Street
Miamisburg
Oak Street
Sulphur Grove
Troy Street
Vandalia
Ginghamsburg
Wagner

West Dayton

Carrmonte
Drexel Park
Englewood
Euclid Ave.
Fairview
First Church
Fort McKinley
Hartford St.
Home Ave.
Liberty
Johnsville
Miami Chapel
Olivet

Greenville District

Arcanum
Abbotsville
Caylor
Greenville
Hillgrove
Ithaca
Verona
New Madison
Otterbein
Rossburg
Heistand
Yorkshire
Savona
Nashville
Weaver Station
Union City
Rosehill
Waterhouse
Zion

Middletown District

Farmersville
Twin
Hamilton
Germantown
Middletown
Otterbein Home
Utica
Springboro
Oregonia
West Elkton
Brown's Run
Greenbush
State Road
Union Chapel

Maple Park
West Middletown
Jacksonburg

Lewisburg District

Antioch
Arlington
Clayton
Brookville
Eaton
Eldorado
Yankeetown
Lewisburg
New Hope
Phillipsburg
Pleasant Hill
Potsdam
Pyrmont
West Manchester

Springfield District

Bowlusville
Columbus Ave.
Lagonda
Lockington
Kirkwood
Bunker Hill
New Hope
Piqua
Rosewood
Union Chapel

5. That the minimum salary for pastors in the Miami Conference be $1,320 and parsonage, under the following conditions:

(a) The pastor shall live on his field of labor.

(b) The pastor must give full time to his work.

(c) The charge must make a 10 percent increase in the salary over that paid last year.

(d) That all pastors applying for minimum salary allowance are expected to have their charges raise their benevolence quota in full and in no case will the full allowance be paid a pastor whose charge falls below 75 percent of its quota.

(e) That on charges where there is no parsonage an allowance not to exceed $300 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.

(f) That under no condition shall a charge receive more than $300, either as pastor's salary or house rent or both.

6. That the Miami Conference Council of Administration now consisting of seven ministers, the Bishop and Conference Superintendent be enlarged so as to add seven laymen, one to be appointed from each district, as are the District Leaders.

7. That Easter Sunday, or some other appropriate day be designated as Miami Conference Debt and Extension Day, when it is requested that an offering be taken in every church in the Conference, 50 percent to be applied on the Conference debt and 50 percent to be placed in a fund for the purpose of starting new churches within the Conference.

8. That inasmuch as the plan for dividing the benevolent receipts the next year is so changed as to give the general causes and the conference equal share in the amount contributed by

the churches up to a certain percent of the whole that we urge our pastors and official boards to make the benevolence a preferred claim and that exactly one-twelfth of the whole quota be remitted to the conference treasurer on the twentieth of each month in order to save our conference from tremendous loss and imminent peril.

9. That a list of our quarterly conference preachers be printed in our conference minutes.

10. That Liberty Charge shall be divided.

(a) That Farmersville and Twin shall be known as the Farmersville-Twin Charge and that Johnsville and Liberty shall constitute Johnsville-Liberty Charge.

(b) That within a period of two years the Farmersville-Twin Charge shall purchase the equity of Liberty and Johnsville churches held in the parsonage located at Farmersville, said settlement shall be settled and according to Disciplinary requirements.

11. That Englewood be detached from the Clayton charge and be called the Englewood Station.

12. That Salem and Arlington be known as the Clayton Charge.

13. That Rev. A. W. Phillips of Waterhouse be allowed $270 on minimum salary.

14. That Rev. J. A. Robinson be allowed $85 on minimum salary at Troy Street.

15. That Rev. J. A. Pantle be allowed $150 on parsonage rent.

16. That $150 be allowed Rev. E. S. Weimer on minimum salary.

17. That the following appropriations be made:

(a) To Mission Charges:

Cheviot	$ 400.00
Drexel Park	200.00
Hamilton	250.00
Norris Memorial	500.00
	$1,300.00

(b) To Ministerial Relief:

J. W. Kilbourne	$ 300.00
W. H. Kleinfelter	300.00
J. W. Flory	250.00
E. E. Saul	250.00
J. P. Stewart	300.00
J. H. Mayne	300.00
Mrs. R. Hemphill	100.00
Mrs. W. K. Albright	100.00
Mrs. H. A. Bovey	100.00

Mrs. A. L. Billheimer	100.00
Mrs. G. W. Arnold	100.00
Mrs. M. R. Geyer	100.00
Mrs. G. M. Mathews	200.00
Mrs. J. M. Replogle	200.00
Mrs. T. F. Bushong	200.00
Mrs. C. W. Kurtz	100.00
Mrs. J. E. Yingling	200.00
Mrs. L. A. McKee	100.00
	$3,300.00

18. That, whereas the Board of Administration has set apart for the Miami Conference the sum of $17,820 as a preferred claim, we recommend the following distribution of the appropriation:

Salary of Conference Superintendent	$3,500
Ohio State Church Federation	500
Miami Conference expense	1,500
Conference Church Extension	7,600
Summer Bible School	100
Conference Quartette	20
Mission Charges and Ministerial Relief	4,600
	$17,820

20. That the Miami Conference Benevolence quota for the ensuing year be as follows:

Aley	$ 55.00
Arcanum	1,566.00
Antioch and Pyrmont	900.00
Beavertown	575.00
Beardshear	225.00
Bowlusville	100.00
Brookville	1,300.00
Belmont	1,000.00
Caylor and Abbotsville	900.00
Clifton	590.00
Cheviot	350.00
Cherry Grove	925.00
Colerain	475.00
Cowden Memorial	1,700.00
Carrmonte	525.00
Columbus Ave., Springfield	200.00
Clayton	600.00
Drexel Park	100.00
Eaton	450.00

Englewood	200.00
Euclid Ave.	4,300.00
East Dayton	1,500.00
Eldorado	500.00
Ft. McKinley	350.00
Fairview	710.00
First Church	5,500.00
Germantown	2,400.00
Greenville	1,300.00
High Street	1,100.00
Hartford Street	1,300.00
Home Avenue	850.00
Hamilton	1,000.00
Harrison	475.00
Farmersville-Twin	850.00
Hillgrove	100.00
Ithaca and Verona	1,150.00
Johnsville-Liberty	850.00
Lewisburg	1,040.00
Lockington	900.00
Maple Park	75.00
Miami Chapel	550.00
Miamisburg	500.00
Middletown	1,600.00
Millville	300.00
Mt. Healthy	550.00
New Hope	375.00
New Haven	1,000.00
Norris Memorial	450.00
Newport	725.00
North Bend	500.00
New Madison	1,400.00
Otterbein Home	400.00
Otterbein	950.00
Olivet	620.00
Oak Street	3,500.00
Oregonia	200.00
Piqua	1,200.00
Pleasant Hill	350.00
Potsdam & Phillipsburg	800.00
Rosewood	750.00
Rossburg & Yorkshire	575.00

Savona and Nashville	600.00
Springboro	300.00
Sulphur Grove	375.00
Springfield, Lagonda	1,100.00
Troy Street	200.00
Union City	1,250.00
Union Chapel	100.00
Vandalia	1,400.00
Waterhouse	425.00
West Elkton	1,175.00
West Manchester	800.00
Wagner	300.00
Willey Memorial	575.00
West Middletown	450.00
Yankeetown	350.00
	$66,031.00

21. That all local congregations earnestly consider the taking of the Religious Telescope by the church so that each family may be a subscriber, the subscription being assumed by the local budget.

Respectfully submitted by the Committee on Boundary and Finance.

G. F. Franz, Secretary.

Report of Treasurer of Miami Conference for Year Ending August 22, 1923

Special Funds

Budget and United Enlistment

Received from Charges	$44,174.36	
Paid to L. O. Miller, Gen'l Church Treas.		$44,174.36

Home Missions

Received from Charges	30.77	
Paid to L. O. Miller, Gen'l Church Treas.		30.77

Foreign Missions

Received from Charges	127.47	
Paid to L. O. Miller, Gen'l Church Treas.		127.47

Otterbein Home

Received Christmas Offerings from charges	2,794.95	
Memorial Hall Collection	163.38	
Received for Final Debt Fund	404.06	
Received for Final Debt Note	100.00	
Paid to L. O. Miller, Gen'l Church Treas.		3,462.39

Near East Relief

Received from Charges	1,272.38	
Paid to L. O. Miller, Gen'l Church Treas.		1,153.22
Paid to Cleveland Office, Near East Relief		119.16

Children's Day Collections

Received from Charges	525.20	
Paid to L. O. Miller, Gen'l Church Treas.		483.67
Refunded to Mrs. Engle, Sec.		41.53

Anniversary Day Offerings

Received from Charges	2.67	
Paid to L. O. Miller, Gen'l Church Treas.		2.67

Otterbein College Endowment

Received from Charge	10.00	
Paid to Otterbein College		10.00
Total	$49,605.24	$49.605.24

CONFERENCE FUNDS

	Receipts	Payments
Cash on hand Sept. 1, 1922	$ 199.14	
Budget Preferred Claim	16,500.00	
Collection at Conference	119.75	
From Clifton—Ad. in Conference minutes	20.00	
District Meeting Collection	5.94	
Total	$16,844.83	

Conference Missions

Drexel	$ 200.00	
Cheviot	200.00	
Clifton	200.00	
Hamilton	100.00	
Norris Memorial	500.00	
Miamisburg	200.00	$ 1400.00

Ministerial Relief

Mrs. M. R. Geyer	$ 100.00	
J. P. Stewart	300.00	
J. W. Flory	250.00	
J. H. Mayne	300.00	
Mrs. C. W. Kurtz	100.00	
Mrs. H. A. Bovey	100.00	
Mrs. T. F. Bushong	200.00	
Mrs. W. J. Pruner	41.65	
Mrs. A. L. Billheimer	100.00	
Mrs. W. K. Albright	100.00	
Mrs. Ruth E. Hemphill	200.00	
Mrs. G. M. Mathews	200.00	
Mrs. G. W. Arnold	100.00	
Mrs. J. M. Replogle	200.00	
E. E. Saul	250.00	
J. W. Kilbourne	300.00	
Mrs. J. E. Yingling	200.00	
		$ 3041.65

Minimum Salary

Rev. Elias Cross	$ 100.00	
Rev. Clarence S. Smith	200.00	
Rev. Walter Van Saun	150.00	
		$ 450.00

Parsonage Rent

Newport, Balance last year	$ 3.00	
Newport, this year	200.00	
		$ 203.00

Conference Expense

Superintendent J. H. Dutton's Salary	$ 3,500.00	
W. M. Van Sickle, Rec. Sec. salary last year	100.00	
W. M. Van Sickle, Rec. Sec. salary this year	100.00	
Chas. Snyder, Stat. Sec. salary last year	75.00	
Chas. Snyder, Stat. Sec. salary this year	75.00	

L. O. Miller, Treas. salary, balance last year	88.00	
L. O. Miller, Treas. salary this year	175.00	
George Lambert, interest Miamisburg church	198.26	
Wm. Kepler interest for Carrmonte church	260.00	
Merchants National Bank, interest on borrowed money	364.80	
Troy Street Church Loan	90.00	
Ohio Federation, balance of last year	150.00	
Ohio Federation, this year	500.00	
Postage, telephone, printing and supplies	308.05	
U. B. Publishing House, printing of minutes	579.65	
Travel	38.33	
Quartet, last conference	20.00	
Expense at Conference	12.50	
Clerical	35.00	
Otterbein College	1,800.00	
L. O. Miller, interest on old notes	769.20	
L. O. Miller, treasurer's postage	42.00	
Summer Bible School	50.00	
Miscellaneous	3.00	
		$ 9,333.79
Balance on hand Aug. 22, 1923		2,416.39
Total	$16,844.83	$16,844.83

RECAPITULATION

Cash on hand Sept. 1, 1922	$ 199.14	
Special Funds, including Budget	49,605.24	$49,605.24
Conference Funds	16,645.69	
Conference Missions		1,400.00
Ministerial Relief		3,041.65
Minimum Salary		450.00
Parsonage Rent		203.00

Conference Expenses		9,333.79
Cash on hand Aug. 22, 1923		2,416.39
Total	$66,450.07	$66,450.07

CONDITIONS OF CONFERENCE LOANS

Hamilton	$ 1,936.00	
Fairview	650.00	
College Hill	3,850.00	
Troy Street	2,588.25	
Kingsville	92.13	
Piqua	600.00	
		$ 9,716.38

LIABILITIES

Borrowed Money

Church Erection Society for Clifton	$ 5,000.00	
Gen. Church Treas. for Wm. Raisch, Loan and Note	3,150.00	
Gen. Church Treas. for C. B. Raisch Note	1,650.00	
Gen. Church Treas. for Benevolence, 1919	3,000.00	
Gen. Church Treas. for Benevolence, 1920	1,000.00	
Gen. Church Treas. for Evangelism	720.00	
Merchants National Bank, Borrowed Money	6,000.00	
George Lambert, Note of Miamisburg Pledge	1,500.00	
		$22,020.00

Respectfully submitted,
L. O. MILLER, Treasurer.

TREASURER'S REPORT OF THE BUDGET COLLECTIONS FOR CONFERENCE YEAR

From. Sept. 1, 1922 to Aug. 22, 1923

	Quota	Paid	Deficit	Overpaid
Aley	$ 55.00	$ 55.00		
Arcanum	1,566.00	939.21	$ 626.79	
Antioch and Pyrmont	950.00	341.86	608.14	
Beavertown	625.00	257.88	367.12	
Beardshear	225.00	143.31	81.69	
Bowlusville	100.00	110.00		$ 10.00
Brookville	1,300.00	860.07	439.93	
Belmont	950.00	951.00		1.00

Caylor & Abbotsville	950.00	103.18	846.82	
Clifton	640.00	640.00		
Cheviot	350.00	240.00	110.00	
Cherry Grove	925.00	727.26	197.74	
Colerain	525.00	233.00	292.00	
Cowden Memorial	1,700.00	1,700.00		
Carrmonte	525.00	294.57	230.43	
Col. Ave., Springfield	350.00	187.17	162.83	
Clayton	1,100.00	430.00	670.00	
Drexel Park	50.00	50.00		
Eaton	500.00	28.50	471.50	
Euclid Ave.	4,500.00	3,633.33	866.67	
East Dayton	1,500.00	1,050.00	450.00	
Eldorado	550.00	220.59	329.41	
Ft. McKinley	200.00	204.00		4.00
Fairview	810.00	350.00	460.00	
First Church	5,500.00	5,500.00		
Germantown	2,500.00	1,241.22	1,258.78	
Greenville	1,300.00	1,352.40		52.40
High Street	1,100.00	509.79	590.21	
Hartford Street	1,300.00	1,300.00		
Home Avenue	950.00	1,001.90		51.90
Hamilton	1,000.00	505.00	495.00	
Harrison	475.00	479.18		4.18
Hillgrove	100.00	110.00		10.00
Ithaca and Verona	1,250.00	296.25	953.75	
Lewisburg	1,140.00	558.18	581.82	
Liberty	1,700.00	995.28	704.72	
Lockington	900.00	453.91	446.09	
Maple Park	75.00	50.00	25.00	
Miami Chapel	600.00	324.77	275.23	
Miamisburg	500.00	400.00	100.00	
Middletown	1,600.00	964.81	635.19	
Millville	300.00	300.00		
Mt. Healthy	600.00	177.60	422.40	
New Hope	375.00	255.89	119.11	
New Haven	1,000.00	808.47	191.53	
Norris Memorial	500.00	234.51	265.49	
Newport	725.00	500.00	225.00	
North Bend	600.00	251.35	348.65	
New Madison	1,500.00	745.23	754.77	

Otterbein Home	400.00	400.00		
Otterbein	1,050.00	125.00	925.00	
Olivet	620.00	427.96	192.04	
Oak Street	3,500.00	3,300.00	200.00	
Oregonia	150.00	150.00		
Piqua	1,250.00	950.00	300.00	
Pleasant Hill	400.00	153.45	246.55	
Potsdam & Philipsb'g	800.00	503.11	296.89	
Rosewood	800.00	222.50	577.50	
Rossb'g & Yorkshire	575.00	355.06	219.94	
Savona & Nashville ..	650.00	66.00	584.00	
Springboro	250.00	109.76	140.24	
Sulphur Grove	275.00	275.00		
Springfield, Lagonda	1,200.00	300.00	900.00	
Troy Street	450.00	22.00	428.00	
Union City	1,250.00	1,138.27	111.73	
Union Chapel	200.00	26.00	174.00	
Vandalia	1,400.00	767.09	632.91	
Waterhouse	475.00	135.15	339.85	
West Elkton	1,275.00	467.00	808.00	
West Manchester	800.00	640.00	160.00	
Wagner	350.00	62.00	288.00	
Willey Memorial	575.00	360.50	214.50	
West Middletown ...	500.00	143.15	356.85	
Yankeetown	400.00	41.00	359.00	
Totals	$68,131.00	$44,174.36	$24,090.12	$133.48

Respectfully submitted,

L. O. Miller, Treasurer.

Report of Conference Superintendent

To the Bishop, Ministers, Lay Delegates and Visitors of Miami Annual Conference:

My Dear Brethren:—

We are this day assembled in the name of our God and the church of our Lord in the One Hundred and Fourteenth annual session of Miami Conference. We make grateful acknowledgment of the boundless mercy and goodness of God that has been ours during the year just closing. It is our privilege here to review and record our accomplishments; to bathe in the sanctifying presence of the Holy Spirit; to enjoy the hallowing influence of renewed Christian fellowship and to plan for the continuance of the work to which our Lord has called us.

Our diligent application to the duties to which these conference days call us; our earnest seeking to know our Father's will in the work of His Kingdom, and the warm, kindly fellowship with each other will contribute mightily to the broadening of our lives, the enriching of our souls and the clarifying of our vision for the wonderful task of building the Kingdom of Christ in the earth. Oh, that we might all, in this opening day of our tarrying together, grasp the magnificent possibilities of an annual conference like this, not in boasting of successes or seeking for prestige and promotion for the sake of self, but in possessing ourselves with "That better part that shall not be taken away."

As your superintendent, I have enjoyed splendid health and the cordial hospitality of both pastors and people everywhere my duties have called me. The tasks performed have not been without blessings and burdens. Neither have they been attempted without their successes and failures. Often after completing a perplexing task I have been humiliated with the conviction that it might have been better done if different methods had been employed. In other words I wished that I had done differently. On the other hand, many cheering and heartening successes have been experienced that have set both churches and pastors on the road to nobler efforts and greater achievements.

The activities of the year have been, in the first place those routine duties of a Conference Superintendent such as holding Quarterly meetings, district meetings, promoting evangelism and benevolent collections and keeping the conference in step with our denominational program. Two complete rounds of Quarterly conferences have been held, one in the fall and the other in the summer. Every charge in the conference was thus visited twice. In addition to this many of the charges were visited three, four and in some cases six times in the discharge of special duties. Two rounds of District meetings were also conducted, visiting each of the seven districts with a team of speakers and singers in order to carry the program of the conference to the churches and inspire and instruct both pastors and laymen in their work. For the success of these district gatherings the conference is much indebted to the District Leaders for their statesmanlike management, the pastors who so faithfully carried the good influences back to their churches and to the speakers who so ably assisted.

In addition to the 139 quarterly conferences conducted and the 14 district meetings at which I spoke, I preached 140 sermons, drove my automobile 6,091 miles, delivered 21 special addresses, assisted in seven revival meetings, attended all conventions, conferences and institutes in any way related to the conference at a personal expense of $642.87.

Resignations and Appointments

Immediately after adjournment of the last annual conference several readjustments were necessary, effecting seven men and as many charges, the details of which are omitted from this report. Greenville was left to be supplied last fall. On September 29 Rev. Joseph W. Wurtz of the Western Ohio M. E. Conference was appointed to that field and will render a report to this conference showing splendid work done. It should be said in this connection that Brother Wurtz was by birth a United Brethren and is received back home with a most cordial and hearty welcome. On June 1, Rev. A. C. Barnhardt resigned the Eaton Church and left for California. Rev. Murn B. Kleppinger was immediately appointed and did an excellent piece of work in rallying and unifying the forces there.

Deaths and Memorial Services

The angel of death has claimed his victims within our ranks this year also. While the number taken is but three, in comparison to the ten that went out last year, yet the bereaved hearts are just as sore and the reminder of the uncertainty of life as impressive.

Dr. E. H. Caylor, who for several years has been a resident of the Otterbein Home was taken early in the year and will be remembered by those who knew him as a saintly patriarch of God.

Sister J. W. Pruner, widow of the late Doctor Pruner so many years one of the beloved ministers of Miami Conference, passed away in midwinter.

We are still within the shadows of the untimely and sad decease of sister Comrey, beloved and noble helpmate of our faithful pastor, E. S. Comrey of the Cheviot Church, Cincinnati. All of these names have come before us through the committee on memoirs and suitable services held in their sacred memory.

The Laymen's Council Meeting

Believing that the progress of the churches is impossible without the interest and cooperation of the laymen, the Miami Conference Council of Administration endorsed the idea of holding a Laymen's council meeting where the leading Laymen might have full and free discussion of all the problems encountered in our work. Accordingly on March 15th a meeting was called to convene at First Church, Dayton, where only laymen might participate in the program. The effort proved popular and 275 laymen attended, representing 64 different churches. All speaking and committee work was done by laymen and the success went far beyond our most sanguine expectations. Spiritual life, financing

and organizing the local church each had the attention of one session. Of the 26 speakers on the program 24 appeared in person and the other two by proxy. At the close a set of resolutions were adopted that showed great insight into the needs of the church and deep purposes on the part of the men to assist in bringing their churches up to their full possibility of efficiency and service. These resolutions called for,—Tithing on the part of all of our church members, A family altar in every home, Paying of the full benevolent quota by all congregations, Faithful attendance upon all the services of the churches, Better support of the ministry and a higher standard of living on the part of all professing Christians so that the world might not stumble at our example. So successful was the gathering that Mr. Chas. Minnich of Greenville was made permanent president and plans laid for another such meeting next spring.

Otterbein College Endowment Campaign

Miami Conference entered heartily into the campaign for Endowment and enlargement of Otterbein College. Your superintendent being elected to the general campaign committee gave weeks of solid work to this worthy enterprise. Numerous trips to Westerville and Columbus, as well as attending banquets and set up meetings within our territory required both time and energy. Nearly all of the pastors entered heartily into the effort to have our conference do her full share. Laymen and District Leaders gave themselves unstintedly to the drive. The struggle was heroic and most commendable. In the finals Miami with $96,500 pledged stood at the head of all conferences, except Southeast Ohio, with both the college and Westerville within its borders. The task yet remaining is to carry on paying one-fourth of the pledges each year until all has been paid and this, our oldest educational institution, is put on a safe and sure financial basis.

Statistics

Evangelism has held the center of the stage this year. To the best of my knowledge every pastor in the conference put on a revival effort for the winning of the unsaved to Christ. Many local churches were blessed with gracious out-pouring of the Spirit of God and experienced seasons of refreshings from the Lord. Three great united campaigns within our conference also did much to assist the pastors and revive the churches. W. A. Sunday in Dayton and W. E. Beiderwolf in Middletown were both general city-wide movements into which our churches entered enthusiastically and received good returns. Eight of our United Brethren churches in Darke County, (Eldorado, New Madison, Otterbein,

Yankeetown, West Manchester, Castine, Weavers Station and Savona) engaged the Richter Evangelistic Party and pitched a tent in Butler Township and held a three weeks' meeting, much to the edification of the churches, resulting in 66 conversions.

From all charges the pastors have reported about 2,000 conversions and about as many accessions. As it now appears there will be a net increase of between 800 and 1,000 members. The pastors have been faithful in shepherding their flocks reporting a total number of 39,663 pastoral visits being made. This is an average of 543 per pastor. The largest number made by one pastor is 1,550 and the smallest number reported by any pastor was 90. Since a home going pastor makes a church going people it is very evident from the pastor's reports that church attendance is much greater and the membership losses much less.

There are 71 pastors in the conference. The total cash salary received was $100,710., last year $94,825. A gain of $5,885. The average salary for all men of the conference is $1,373. This does not include money received as perquisites nor the value of the parsonage rents. There are 19 part-time men serving in the conference who received a total salary of $18,600 or an average of $979. The average salary for the full time men (not including extras or rents) is $1,579. This seems like only a fair wage, but it must be remembered that nearly every pastor is at a heavy expense in serving his charge, such as the purchase and upkeep of an automobile, buying books and magazines, attending conventions and conferences. These are all absolutely necessary in order that he may keep abreast the times and do good work among his people.

All of these expenses must of necessity come from his salary which reduces it to a disgracefully small pittance when compared to the income of the common laborer or tradesman.

The Christmas offering to the Otterbein Home was $4,681. Near East relief, $3,292. Money spent by the churches in new buildings, repairs and improvements $89,463. For current work, such as running expense for church, Sunday School and other departments, not including ministers' salaries, $88,278. Miscellaneous expenses such as temperance, evangelism, relief, etc., $21,-996. The benevolent contributions have reached $44,174.36. The total raised in the conference this year for all purposes is $417,416, or an average of about $20.00 per member.

Licensed to Preach

Seven young men were given Quarterly Conference License to preach this year. They are—Roy D. Miller of Germantown, Ross McDonald of High St., David C. Hartzell of Ft. McKinley, R. M.

Wolf and Edward Hammon of Euclid Ave., W. H. Moorgan of Yorkshire and Homer E. Carney of Hamilton. Eight Quarterly Conference preachers had their license renewed and will retain their present standing in their respective Quarterly Conferences. They are: Earnest Studebaker and Robert Oler of Lewisburg, Ralph Kirk, Gwinn McConneghey and Earl Hoover of Euclid Ave., Robley C. Evans of Union City, Arthur Christner of Middletown and Clarence Armbruster of Cheviot, Cincinnati. Ten young men have had their Quarterly Conference License renewed and were recommended to the annual conference and should be referred to the committee on candidates for the ministry. They are: W. P. Channon of Pleasant Ridge on the W. Middletown charge; Harry E. Smelker of Rosewood, Ralph B. Ditmyer of Middletown, Dwight Arnold of Arcanum, Earl Stockslager of Johnsville, Emerson Bragg of Home Avenue, Dayton, Ralph Tinsley of Euclid Avenue, Dayton; Horace V. Troop and Dale D. Dutton of Oak Street, Dayton, and Richard Norris of Home Avenue, Dayton.

Seven brethren are asking for admission into the conference from other conferences and should be referred to the committee on conference relations. They are: Revs. Joseph W. Wurtz, of Greenville; A. W. Phillips, of Union City; C. R. Smith, of Rossburg; Elias Cross, of Springboro; Mark H. Wert, of Clayton; H. K. Geyer, of Miamisburg, and Ira B. Clark, of Plattsburg, Ohio.

Abandoned Churches

At a previous session the annual conference had authorized the sale of our interest in the church at Pikeville in Darke County. This was done and the proceeds of $100 paid to the conference treasurer. Also the New Baltimore church was sold for two hundred dollars to a private party and the proceeds remitted to the conference treasurer. The Lowes Chapel Church, west of Camden has been offered for sale, but no buyer has yet been found. There are two other abandoned churches in the conference that should be placed in the hands of the conference board of trustees for disposition as soon as buyers can be found and conditions will warrant. The one is the Fairplay church on the Colerain charge. This church is in a bad state of repair and should be either repaired or sold soon. The other is the Ottwell church on the Harrison circuit. This church cannot be sold at once, perhaps, but should be taken over by the conference trustees and disposed of as soon as local conditions will permit.

New Buildings and Improvements

The Clayton church on the Clayton circuit where M. H. Wert is pastor has built a new Sunday-school room, put a fine base-

ment under the entire church, rearranged the interior and stuccoed the entire exterior which gives that growing and aggressive congregation what is practically a new building at a cost of $13,000.

The Clifton church, Cincinnati, has about $1,000.00 in their building fund for the new auditorium they hope to build next year. They have been a mission church for nearly eighteen years, but ask that no appropriation be made for next year, and have already arranged to pay their pastor the same salary as last year, $1,700.00 and parsonage. This congregation has doubled its membership in five years, and promises soon to be one of the strong churches of the Conference.

West Manchester—E. H. Nichols, pastor; lowered the ceiling, put in gallery and Sunday-school rooms and redecorated and beautified at $4,500.

The Miamisburg church, H. K. Geyer, pastor, redecorated their church throughout and cleared off an embarrassing debt and burned the mortgage, thus leaving this congregation free and unhampered for future growth and development.

Fairview church with Paul E. V. Shannon pastor, cancelled all of its indebtedness and purchased a beautiful and strictly modern parsonage at a cost of $8,000. East Dayton, N. L. Linebaugh, pastor, has purchased a lot adjoining their property and has planned for relocating and remodeling their parsonage. Lagonda Avenue church, Springfield, Ohio, W. C. Niswonger, pastor, erected and dedicated one of the finest parsonages within the conference. It is built of brick and modern in every detail costing $8,500. Germantown, W. I. Underwood, pastor, decorated the interior of their church, relocated and rebuilt their pipe organ, put new floors in their basement, new covering on the Sunday-school floor and purchased an adjoining lot, cost $8,000. Middletown. W. T. Frank, pastor, improved their old church building at a cost of $8,000, and erected and dedicated a modern Sunday-school plant at a cost of $63,000; total $71,000.

Potsdam, C. E. Fryman, pastor, raised their church building, put a splendid, light, airy basement under it, built an addition for Sunday School purposes, stuccoed the exterior and rearranged and decorated the interior at a cost of $10,000. Mt. Healthy, E. S. Weimer, pastor, built an addition for Sunday School purposes, improved their basement and stuccoed their church at a cost of about $10,000. Olivet, G. A. Wahl, pastor, having just cleared their church of indebtedness, suffered a loss by fire that destroyed the basement, burned out the pulpit, and ruined the interior decorations, rallied most heroically and repaired and beautified their church at a cost of $5,500. Aley Chapel, Walter N. Roberts, pas-

tor, in one of the most heroic struggles in the history of this conference, cleared their new church of all debt. Miami Chapel, L. A. Huddleston, pastor, is now in the midst of preparations to celebrate their 75th birthday. This is the oldest U. B. Church in the city of Dayton and has had an illustrious history. A part of the celebration is to consist of the raising of $12,000 to clear the church of debt; $2,000 has already been raised. This is a most worthy and heroic undertaking and deserves the attention and assistance of the entire conference. Oak Street, W. H. Smelker, pastor, is in the midst of remodeling, amounting to $50,000.

Thirty-three other churches and parsonages have been improved in various forms, ranging in cost from $70 to $700.

Missionary Support

Twelve churches are giving special missionary support to work in the foreign field. This work is of such importance as to be worthy of mention in this report.

Piqua congregation is supporting Rev. I. E. Caldwell in the Philippine Islands, $625.

High Street and Hartford Street are supporting Walter Schutz in Africa, $625 each.

Euclid Avenue is supporting Mrs. C. W. Shoop in China, $625.

Oak Street is supporting Miss Hortense Potts in China, $1,250.

New Haven is supporting Miss Minnie Eaton in West Africa, $625.

Yankeetown is supporting Miss Etta Odle in West Africa, $625.

Home Avenue is supporting Miss Nora Mae Vesper in West Africa, $625.

Belmont is supporting Mrs. Walter Schutz in West Africa, $625.

Germantown is supporting Dr. Frank Olt in China, $1,250.

First Church is supporting Rev. Floyd Roberts in Japan, $1,250.

East Dayton is supporting Mrs. J. E. Knipp in Japan, $625.

In the home field Euclid Avenue is supporting Miss Lillian Kindig in New Mexico and Home Avenue gave $200 toward the support of Reverend Rousch at Drexel.

In addition to these special interests in the missionary field smaller gifts came in as follows: Savona for Africa, $43.05; Lewisburg, Africa, $14.05; China, $15.00; Philippine Islands, $52.75; Belmont C. E., Africa, $50.00. While undesignated gifts were received from Oregonia, Brookville, New Madison, Abbotsville and Pleasant Hill.

Recommendations

1. That the minimum salary in Miami Conference for pastors who use their own automobile, be raised from $1,200 to $1,400 on the following conditions:

(1) The pastor must live on his field of labor.

(2) The pastor must give his full time to his work.

(3) The charge must make a 10 percent increase in the salary over that paid last year.

(4) The charge must pay at least 75 percent of their benevolent quota.

(5) That on charges where there is no parsonage, an allowance not to exceed $300 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.

(6) That under no condition shall a charge receive more than $300, either as pastor's salary or house rent or both.

2. That we re-affirm our conviction that a summer Bible conference for pastors and church workers is both desirable and essential within the central Bishop's area. That we pledge anew to the promotional committee of this enterprise our support and allegiance. That we believe that a great Bible teacher of world repute is essential to induce our pastors to attend and that if a tent city could be provided on the campus of the college grounds at Westerville so that pastors could give their families the benefit of this annual outing and school, the attendance could be greatly enlarged.

3. That the Miami Council of Administration now consisting of seven ministers, the Bishop and Conference Superintendent be enlarged so as to add seven laymen. One to be appointed from each district, as are the District Leaders.

4. That the conference shall appoint a committee on Evangelism and empower it to employ a conference Evangelist whose salary is to be guaranteed by the conference, but raised as nearly as possible by offerings taken where meetings are held, said evangelist to work under the direction of the conference Superintendent and evangelistic committee.

5. That Easter Sunday be designated as Miami Conference debt and Extension Day when an offering shall be lifted in every church in the conference 50 percent of which shall be applied on the conference debt and 50 percent to be placed in a fund for the purpose of starting new churches within the conference.

6. That in view of the peril besetting many of our rural churches the conference shall encourage men of ability and success to accept appointment to rural charges, and that within one month after the adjournment of this session the conference super-

intendent shall convene an institute for rural pastors and as many laymen as possible for the purpose of working out a program of activities that will aid them in better serving the community in which their churches are located.

7. That inasmuch as the plan for dividing the benevolent receipts for the next year is so changed as to give the general causes and the conference equal share in the amount contributed by the churches up to a certain percent of the whole, that we urge our pastors and official boards to make the benevolence a preferred claim, and that exactly one-twelfth of the whole quota be remitted to the conference treasurer on the twentieth of each month in order to save our conference from tremendous loss and imminent peril.

8. That a list of our Quarterly Conference preachers be printed in our annual conference minutes.

Conclusion

In conclusion I wish to express my appreciation to our good bishop and other conference officials for the patient and faithful assistance given me in this year's work. The tasks have been arduous but delightful. The kindness shown by the pastors and the laity has made the way joyous and smooth. The records made by the pastors and their churches cannot all be put into our conference minutes. There are joys and sorrows, blessings and burdens, impulses and achievements that cannot be told with cold figures nor with word of mouth, they must be experienced in the soul and recorded in the "Lamb's Book of Life." We have been workers together with God. Happy indeed, and grateful too, shall we all be, if in that great day of final reckoning it shall be revealed that our "labors in the Lord have not been in vain."

Your humble servant and fellow worker,

J. Harmon Dutton,
Conference Superintendent.

Committee on Pastors' Reports

We, your committee on Pastors' Reports, have given careful attention to pastors' reports as submitted to the statistical secretary. The statistical secretary, Rev. C. W. Snyder, has given us every possible help in securing points of interest and concern to the conference. The following facts are submitted for your consideration:

I. Church Membership

Sixty-six churches report a net gain in members of 1,090.
Thirty-five churches report a net loss in members of 263.

Net gain for the conference is 827.

Thirty-five percent of the losses were marked up in the column, "removed without certificate."

Twenty-one churches received not even one member on confession of faith.

Fifteen churches received none at all.

The largest net increase is reported by Middletown, 97; Farmersville is second with 60; and Euclid Avenue is third with 56.

On the basis of membership, the largest churches in the conference are: Oak Street, 1,067; First Church, 953; Euclid Avenue, 952; and Middletown, 866.

II. Finances.

1. Benevolences: Twenty-three churches, only, report benevolences in full. Names of churches and pastors follow:

Aley Chapel—W. N. Roberts; Bowlusville—*G. R. Crane; Mt. Airy—Clarence Smith; Clifton—W. M. Van Sickle; Cheviot—E. S. Comrey; Belmont—*M. I. Comfort; Cowden Memorial—M. E. Gibson; Drexel—W. I. Roush; First Church—*G. D. Batdorf; Ft. McKinley—*J. R. Love; Hartford Street—S. E. Rasey; Greenville—J. W. Wurtz; Harrison, Rockdale & Millville—W. B. Arthur; Hillgrove—J. A. Settle; Maple Park—G. C. Hoss; Oregonia—Elias Cross; Phillipsburg—C. E. Fryman; Sulphur Grove —G. R. Jacoby; Brown's Run—Walter Sinks; Castine & West Manchester—E. H. Nichols.

*—Overpaid.

Note: Twelve of these twenty-three churches have been served by seminary student pastors.

Five churches in the conference report no payments on benevolence at all—viz: Nine Mile, Eaton, Savona, Nashville and Utica.

2. Pastors' Salaries:

Fourteen churches show a deficit on pastors' salaries. Most of these deficits are small, running as low as ten dollars, while a few reach from one to two hundred dollars.

III. Observations

In the main, reports were neatly presented. There is room for improvement in this respect, however. Erasures were noted and other evidences of change. These changes would be unnecessary if pastors would prepare carefully a report for future use of himself or his successor, afterwards drawing off the report for the statistical secretary.

We recommend the adoption of the following standard by which to grade pastors' reports next conference year, each item in the standard being judged separately upon the basis of 100 percent.

1. Report to be in the hands of the statistical secretary at least five days before conference. (Five percent to be deducted for each day of delay).
2. Neatness of report.
3. Statistical accuracy.

Some reports reveal a disposition to ignore plain, printed instructions as to how to fill in certain items; while others reveal faulty arithmetical processes.

On the whole, the committee has hearty commendation for the pastors and their reports.

Respectfully submitted,

Fred L. Dennis,
G. T. Powell,
J. B. Long,
J. R. Love.

Report of Conference Relations Committee

G. B. Weaver—We recommend that transfer be granted to Nebraska Conference.

J. W. Wurtz be received into Conference subject to transfer from Methodist Episcopal Church.

R. H. LeFevre be granted letter of dismissal to Presbyterian Church.

L. M. Martin—We recommend that Secretary of Conference be instructed to correspond with L. M. Martin and learn his wish respecting his relation to Conference.

E. R. Turner, Chairman.

Report of Committee on Conference Relations

We, your Committee on Conference Relations, recommend that Rev. H. K. Geyer, Rev. Mark H. Wert, of the East Pennsylvania Conference, be admitted to the Miami Conference subject to transfer. Respectfully submitted,

E. R. Turner,
E. S. Comrey,
C. E. Fryman.

Report of Committee on Conference Relations

We recommend that Rev. W. B. Arthur be received into the Conference subject to letter of recommendation or dismissal from the Church of the Brethren in Christ.

We recommend that Rev. Ira C. Clark be received into the Conference on letter of dismissal from Miami Ohio Christian Conference. Certificate attached.

We recommend that Rev. A. W. Phillips be received subject to transfer from Iowa Conference.

We recommend that Rev. Frank Groendyke be received from the M. E. Church of Arkansas, be granted annual conference license, and referred to the Committee on First Year's Course of Reading.

E. R. TURNER, Chairman.

REPORTS FOR CANDIDATES FOR MINISTRY

There appeared before the committee on Candidates for the Ministry the following men:

Dwight Arnold, student at Otterbein.

Emerson Bragg, student at Otterbein.

Ralph B. Ditmyer, High School and Business course.

Dale D. Dutton, attended Otterbein College and has finished one year at Bonebrake Seminary.

Wm. P. Channon, student at Oberlin College.

Harry E. Smelker, high school student and ex-school teacher.

Ralph Tinsley, student at Otterbein College.

Earl Stockslager, graduate of Otterbein and student at Bonebrake Seminary.

We have examined them according to the requirements of the Discipline and found them clear in their convictions and sound in doctrine. We therefore recommend: That they be granted annual conference license to preach the Gospel.

M. W. MUMMA,
G. A. WAHL,
PAUL E. V. SHANNON,
Committee of Candidates for Ministry.

REPORT ON CHURCH ERECTION

Church Erection is, in many respects, the most human, inspiring and helpful department of the church organization. It is the material side of life—the boulevard, the theater, the park, the bungalow of the Kingdom. When the Church Erection is fully understood, it will appeal to all who wish to see the Kingdom come upon Earth with some of the accessories of the modern world of progress. It supplies a craving need of the church, a need almost appalling in its demands, a need weighing heavily upon the hearts and minds of our church leaders.

Bishop Fout says that it is useless to appropriate missionary money with the hope of building a self-supporting church, no matter how competent the minister may be, if the congregation is left to worship in a dingy, dilapidated building. Bishop Bell says that to give sufficient funds to Church Erection and in a very important sense our denominational future becomes assured. The

great need is adequate buildings and equipment. An insistent call is coming from the over "four hundred children" of Church Erection for encouragement, and the exhiliration that comes with a special delivery letter containing a check from the Secretary of Church Erection.

The achievements of the Society have been most remarkable and marvelous. Over one million dollars in loans have been given to needy fields and one-fourth of all United Brethren have been aided by loans which have helped to build 733 churches and 66 parsonages with a valuation of nearly six million dollars. Almost one-third of our entire membership is worshipping in these churches.

While the achievements have been so admirable, the development of the society has kept pace with the work and needs of the times. With its double motto of "Service and Serve Us," the "Seven Service Features" were incorporated in the organization of Society, namely—Service through Loans, Service through Gifts, and Service through five bureaus—Architecture, Trusts, Finance, Insurance, and Publicity.

The bureaus have a vital relation to the safe, efficient, and effective disposition of the funds. The bureau of Architecture serves for the "preparation and dissemination" of a standard in the erection of church houses, for cooperation with builders and architects, and the preparation of literature and lectures. The bureau will save in funds, and prevent many costly blunders in the construction of churches and parsonages. Doctor Siddall is director of this bureau and wants to know if it shall make plans for cost or have a profit.

The bureau of Trusts is under the foundational in the work of the Society. C. R. Fralich, director in nine months, has received $114,208.00.

W. E. Ward is director of Publicity and is responsible for keeping Church Erection to the front.

With this splendid organization, with crowning victory in the past, STOP, LOOK, LISTEN. It will take three-fourths of a million dollars to properly equip our present home missions with adequate buildings. Fully $25,000 of our home mission appropriations are lost annually by the delay in growth because of inadequate buildings and equipment. Fully half of our missions are struggling and have neither means to enlarge nor can they maintain the respect of their communities in the face of other denominations that furnish buildings commensurate with their charges. Home missions are continuing their calls for heavy appropriations until their buildings are completed. To go on with the work of missions without some prospects of relief will simply increase the

already serious situation. Not to avail ourselves of fruitful open doors simply means death to the church.

Do not only Stop, Look and Listen, but buy an Annuity Bond of Church Erection, an absolutely safe investment. Some one has said that we must take our hats off to the achievements of the past, but we must take our coats off to the tasks of the future. If we are to live and grow, we must have church buildings.

Many congregations are not able to build the churches they need and yet they must build or die. To help such is the purpose of the Church Erection Society. We must have its help. We must plead for it. Miami Conference must give it most liberal support.

But let us look a little closer, and listen more acutely, and we can see and hear deeper and greater meanings than even adequate buildings and equipment. Take a look at scores of groups of anxious, hopeful, happy, inspiring people, crowding the fronts of their small inadequate churches, almost hiding them from view, patiently awaiting the camera's click for a picture for the Church Erection Secretary or come a little nearer and hear the heart throb of the dear children as visions of the new church appear in fantastic forms.

They have already heard of the beneficient work of Church Erection and the great heart of the United Brethren in Christ with the emphasis on United. What shall be the answer? Here lies the value. It is the price of souls. For the message may be a tragedy and may determine the rise or fall of God's call. Angel's will rejoice or weep. A good report will lift their souls in gratitude to heaven, and bind their hearts with fragrant ties of love to our great denomination.

Build more churches.

Save more souls.

RESOLVED:—That we endorse the recommendations found in the 54th annual report of Church Erection.

RESOLVED:—That we commend the Church Erection Secretary and director for the splendid reports and faithful service.

RESOLVED:—That this conference at a suitable time cooperate in a great church campaign for church erection, and we pledge our due support.

Respectfully submitted,
CALVIN MCNELLY, Committee.

REPORT OF COMMITTEE ON RESOLUTIONS

TO MIAMI CONFERENCE:—In this the 114th Annual Session of Miami Conference with the goodness and mercies of God abundantly manifest, and the power of the gospel in rich evi-

dence we desire first of all to thank Him who is the giver of every good and perfect gift for the year past and its blessings and labors. In token of this we present the following resolutions:

First; that we express our thankfulness for the spirit of Christian fellowship and helpfulness manifest throughout the sessions of the Conference.

Second; We express our appreciation of the fairness and dignity and earnestness of our presiding Bishop, A. R. Clippinger. His leadership has added new energy to the work of the conference and his vision and foresight have broadened and strengthened our foundation till we believe we are in position for the best work of our history.

Third;—We rejoice with Dr. J. H. Dutton, our Conference Superintendent, over the victories of the year which have been great and thank him for his helpfulness. We pledge him our hearty support for the coming year and our prayers for guidance that under his leadership we may find our place in the ranks of those who love and serve the Christ and their fellow-men.

Fourth;—The messages of President Thompson have been of a standard and worth which cannot help but inspire each hearer to better understanding and effort. We pledge him our heartfelt sympathy in the work over which he is placed in our great State University and express our delight that the youth of Ohio are under the guidance of one who is so eminently fitted by training and personal character to lead them aright.

Fifth;—We sorrow with those of our fellowship who have been called upon to endure the loss of loved ones and we wait with them till that day shall dawn when "God shall wipe away all tears from their eyes and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away."

Sixth;—While believing in the necessity at this time of denominational work we yet pray for the day to come when lines of division shall be done away and the prayer of Jesus shall be fully answered that "we may be one." While waiting for that day we pledge ourselves again to affiliation with the Federation of Churches of Ohio, and the other organizations which are working for the preservation of the Sabbath and the safeguarding of the morals of our youth. We pledge our support to the Anti-Saloon League in its fight for the maintenance of law and urge constant watchfulness on the part of all members to aid in the enforcement of the Volstead and Crabbe Acts. We are opposed to any amendment which shall weaken these laws or give a chance however small, for the return of the liquor traffic to our land. We thank God that from every land there is coming indications that

not alone the United States, but within this generation the world, will be in line and no where will the legalized sale of intoxicating liquor be permitted.

Seventh;—In this time of mental as well as spiritual unrest we wish to affirm anew our faith in The Bible as the inspired Word of God, an authentic and sufficient guide in all matters pertaining to "doctrine, reproof, correction, and instruction in righteousness."

Eighth;—We extend our thanks to the press of this city for its courtesy and publicity so freely given.

Ninth;—We wish to express by a rising vote our appreciation of the hospitality and abounding helpfulness of Brother Frank and his good people of Middletown. We rejoice in their new weapon for service for God in the new Sunday-school plant and hope it will inspire others to like development.

Tenth;—We are glad for the material victory manifest in our enlarged Office Building in Dayton, we appreciate the vision of the men who have made it possible and pledge to them and to all our General Officers our continued sympathy and support.

Eleventh;—The beautiful new Seminary Buildings and grounds are harbingers of greater victory to come and we pledge to Doctor Fout our prayers and help in the coming Seminary Campaign.

Twelfth;—We appreciate the testimony to our Christian fruitfulness given by the large number of men who are candidates for the ministry in our Conference and for the 155 Life Work Recruits. They offer a field for effective help which we should not fail to utilize.

Thirteenth;—We believe that the Laymen's Conferences held this last year have proven themselves to be a most efficient means for the advance of the work of the Kingdom and hope that they may be continued.

Last;—We are thankful that in all the exigencies of our national life we have had the strength which comes from a leadership of men who have believed in God and prayed for guidance. We regret the loss of President Harding, a man of simple faith in God, but we rejoice in the fact that in President Coolidge we have a successor into whose life are ingrained the principles of gospel truth. May he have the support of our prayers.

Respectfully submitted,

WALTER VANSAUN,
J. C. GOODRICH,
J. A. ROBINSON,
Committee.

Report of Committee on Otterbein Home

The Otterbein Home, the youngest of our institutions within the Church is filling a unique place in the service of our Church. In so far as it is possible for her to do so with her limited equipment, she extends the welcome hand to all who are in need of such service as she is able to render.

In order that this report may be as helpful and enlightening as possible, I shall relate a few of the outstanding facts regarding the service performed and needs of the future.

The ten years and more of service already done, has been at a financial cost far above the contributions made for that service. It is true that such service cannot be estimated in dollars and cents, but it is also the fact that it costs dollars and cents to perform the task.

During these ten years nearly three hundred children have been cared for either temporarily or permanently, without a death except one that was fatally ill when received. And let it be remembered that this care is not confined to the care of the body but supplies the educational and spiritual needs as well. In fact, the bodily needs are supplied incidentally, the great purpose of the Home being to train and fit our dependent boys and girls for service in Church and State, and care for the dependent aged and infirm.

The management of the Home are highly appreciative of the enlarged Christmas Offering from Miami Conference, and feel that the amount can be greatly enlarged if effort is put forth. About $70,000 was pledged toward final debt of $175,000. It was necessary to refinance by making a loan from an insurance company which is not payable now, consequently the money secured for final debt was funded in real estate to apply on new loan when due. Efforts must be made to secure the balance and meet obligations as they mature.

The farm is retained and cultivated for two reasons,—to give boys and girls a practical training and to give them support. The Home is interested in good crops and stock, as all others are, but in particular as a means of support, thus, reducing the call for financial help.

The Home has honorably discharged seventeen boys and girls, reaching the age of eighteen. Fourteen of these had completed the High School course, every one of the fourteen pursuing education farther or planning to. One of them having graduated from Otterbein College.

The Needs.

Larger Christmas offerings, information of possible donors of large gifts. General interest and cooperation to help those who have the responsibility of the management.

Prayers both public and private for the prosperity of the Home.

Money to complete the Administration building and Dining Hall—an immediate and pressing need, so as to accommodate a hundred more children and fifty more adults.

Money to remodel two brick buildings, one for hospital, the other for old people.

The names of those who would like to establish memorials to themselves or loved ones.

The Home is maintained from a sense of duty. The church cannot neglect those of its number who are in need and feel it is doing its full service. Every member of the church has an obligation, not simply to the Home officials and pastors, but every one.

Resolutions:

1. That we vote our hearty appreciation to the trustees and management of the Home for their splendid service through the ten years of unselfish service.
2. That, we, as Pastors and Laymen, go to our fields with the determination to raise our Christmas Offerings far above the mere asking and thus enter into the joy of sacrificial giving.
3. That we make use of the printed literature published by the Otterbein Home, depicting most interesting incidents of the life of the children and others of the Home, with a view of creating more interest in the Home.

Respectfully submitted,

LeRoy Smelker,
Chairman Committee.

Report of Committee on Policy

In the propagation of the work of the Master we are anxious that Miami Conference be found doing its full duty in all the activities of the church, and doing it in the best possible and most efficient manner. We pledge our very best effort in promoting the interests of the church as set forth in the following, which we—your committee, recommend:

1. *Standards for the Ministry—*

   Since leadership today requires a high standard of scholarship and training and since provisions are made in all organized movements for such training, we urge that the church be no exception and that the requirements of the Discipline for entrance into the ministry be strictly enforced.

1. We most heartily endorse the Campaign for the Bonebrake Theological Seminary, our only professional training school, during this conference year and pledge the Campaign Committee and Seminary officials our earnest cooperation in reaching the goal of one million dollars with which to pay the debt on the new buildings and furnish additional endowment.
2. We urge our people to visit the new Seminary site and to give of their means and prayers for the training of an adequate ministry for our denomination.

2. *On Finance—*
   1. That, at least one month before conference, the Finance Committee of every local church make an itemized budget of both current expenses and benevolences, for the next year, and present the statement to each member in an Every-Member Canvass to cover the whole budget.
   2. That the benevolences be paid to the Conference Treasurer on or before the twentieth of each month.
   3. That the conference year be closed and the full benevolence quota be in the hands of the conference treasurer five days before conference, (and the report in the hands of the Statistical Secretary also, five days before Conference.
   4. That we continue the group system in our local churches, and that the group leaders cooperate with the pastor in a plan of daily Bible study, for every member.
   5. That a steward be appointed over each group.
   6. That we give diligence to the rebuilding of the morale of the churches that have lost the sense of obligation to meet their benevolence budget.
   7. And that, whereas we believe in the principle of the tithe as the only Biblical standard of financing the church, resolved that we recognize and advocate no other as biblical.

3. *Church Conservation—*

   We urge all pastors to manifest the spirit of the Great Shepherd in the matter of seeking for and restoring the straying members to the fold. In the matter of correcting church membership records we urge all pastors and official boards to adhere closely to the disciplinary rules in the matter. (See Discipline, Page 67).

4. *Federation—*

   We rejoice in the greater influence of Protestantism in our state and nation as a result of a growing spirit of fellowship

among denominations. We commend the Ohio State and National Councils of Churches for their efforts in this field.

5. *Temperance and Sabbath Observance—*
   1. That we pledge our continued support to the Anti-Saloon League, the W. C. T. U., and kindred organizations, as they lead us in the fight for strict enforcement of the 18th Amendment and the Volstead Law.
   2. That we cooperate with the Lord's Day Alliance and open our pulpits to their representatives and permit an offering to be taken for their work.
6. *Evangelism—*
   1. That each pastor emphasize personal evangelism both for himself and parish and that special attention be given to the children, especially during passion week and the Easter period.
   2. That the Conference shall appoint a Committee on Evangelism and empower them to employ a Conference Evangelist whose salary is to be guaranteed by the conference, but raised as nearly as possible by offerings taken where meetings are held, said evangelist to work under the direction of the Conference Superintendent and Evangelistic Committee.
   3. That, in view of the peril besetting many of our rural churches, the Conference shall encourage men of ability and success to accept appointment to rural charges and that within one month after the adjournment of this session the Conference Superintendent shall convene an institute for rural pastors and as many laymen as possible for the purpose of working out a program of activities that will aid them in better serving the community in which their charges are located.
7. That a list of our Quarterly Conference preachers be printed in our Annual Conference Minutes.
8. *Goals—*
   A. For the Pastor.
      1. An organized Sunday School at each appointment, with an increased enrollment equal to ten percent of the enrollment at the beginning of the year.
      2. One Telescope to every seven church members, with names and addresses of subscribers furnished his successor, and that Telescope Week be observed in all our churches.
      3. That a classified roll of members of official board with their addresses, together with a new alphabetical roll and addresses of members of each local church at

the end of the year, to be given to the pastor's successor.

4. That Communion services be held quarterly, and, in the interest of uniformity we suggest that they be held in the months of October, January, April and July.

B. For the Church.

1. That the membership respond cheerfully to their pastor's leadership in all the interests of the church and keep themselves in the Love of God.
2. That they pay their pastor in full each month.
3. That the attendance at the prayer meeting averages not less than twenty percent of the membership living within one mile of the church.
4. That all resident members of the local church engage in weekly worship in the house of God.
5. That all our people engage in daily prayer and Bible study about the family altar.
6. That the goals of the Christian Endeavor and Sunday School Association be met and that we seek greater efficiency in both these organizations.
7. That it be the purpose of every member of every church in Miami Conference, to be a true steward of God; therefore, every member a tither.

Respectfully submitted,

Milton E. Gibson,
Fred L. Dennis,
C. W. Snyder.

Report on Christian Endeavor

It is with mingled feelings of thankfulness and regret that we look back over another year of Christian Endeavor in Miami Conference. We have ample reason to thank God for the virile spirit which characterizes each society. In many societies the year has shown advance steps taken, steps that have contributed both to the efficiency of organization and to the spiritual growth of our young people. Our great regret is that our conference union was unable to give greater service and encouragement to our societies which they so well deserved. We can at this moment stand with Paul in saying, "Brethren I count not myself yet to have laid hold; but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal unto the prize of the high calling of God in Christ Jesus."

Brethren of Miami Conference, Christian Endeavor has been chartered in answer to the high calling of God that our young

people may be led to a full and practical expression of their faith in Jesus Christ. This is the peculiar task of our organization, and its goal will only be reached when every man and woman, and every boy and girl within the influence of the church shall have become, not only professing Christians, but active workers in Christ's Kingdom. Just how important this is, every consecrated Christian can readily understand; for today we are facing a very sad and disturbing situation in our churches. Pastors are finding it ever more difficult to hold the interest of the adults in the church. Many of the young people are attracted to other places. Something must be done. Our Sunday Schools are fulfilling their mission of religious instruction in a most commendable manner. Our pastors are presenting the truths of God's Word in forceful and compelling language. But still the need is not met. Classroom instruction and public exhortation only leave the truth in the abstract form. It must be put to the test in the life of each individual. There is a distinct thrill of joy in the heart of the student, when, after hearing the classroom discussion of a law in God's physical universe, he goes to the laboratory and in truth discovers anew for himself the veracity and uniform action of that law. The promises of God's Word are the laws of the Spiritual Universe. Our Sunday Schools impress them upon our memories. Our pastors expound them from the pulpit, revealing their depths of meaning and their extended application. But it remains for Christian Endeavor to rediscover them to the individual in his own spiritual life, through his participation in its program of activities.

Christian Endeavor is so graded into Junior, Intermediate, Senior, and Alumni sections that it is fitted to accomplish this result in persons of every age. Through its emphasis on the Quiet Hour and personal public testimony it develops a strong personal life of faith. In its conventions this individual faith is made deeper and more stable in the joyful discovery of hundreds of others with a like experience. These activities soon lead to the call of Stewardship in life and possessions. Most of our church's big givers and almost all of her ministry were once Tithers or Life Work recruits in Christian Endeavor. All of this expressional activity would still fail of its greatest results were it not for the constant emphasis laid upon efficiency. In an efficient business world we must have an efficient church. And Christian Endeavor is the greatest agency of the church for training our young people in effective methods.

Thus the Endeavorer comes to a full and also a practical expression of his faith in Jesus Christ. He has taken a pledge and in the strength of his Savior lived up to it. He has taken a program

of action and having conformed his activities to it found his life inexpressibly enriched. In other words, he has gained enthusiasm for the Christian life and for service to his fellow-men through his own experience.

Every pastor, I think, covets this experience for his entire congregation. But not every pastor in Miami Conference is using the means at his command to obtain it. Last year there were 119 Senior, Intermediate and Junior Societies in the Conference. This year there are 127, a gain of 8. The goal is a Junior, Intermediate and Senior and Alumni organization in every church. This year the Miami Christian Endeavor Union under the leadership of its new president, Rev. J. P. Hendrix, is putting Rev. J. R. Love in the field as its paid executive secretary. He will give all of his week-ends to this work and will be at your service to come to your church and help solve your problems. With his enthusiastic assistance this ought to be a year of great Christian Endeavor progress in this Conference.

In closing this report I wish to present the following four resolutions:

BE IT RESOLVED:

1. That this conference urge each pastor to work toward the fourfold organization of Christian Endeavor in each of his churches.
2. That the personal services of our Conference Union Executive Secretary, Rev. J. R. Love, be commended to the pastors and lay delegates as a counsellor and organizer of Christian Endeavor in their churches.
3. That this body give to our General Secretary, Dr. O. T. Deever, a vote of thanks for his service to the church in writing the new Christian Endeavor Manual, "The United Brethren Endeavor."
4. That the President of our Miami Christian Endeavor Union be the standing Committee on Christian Endeavor in the Conference.

Respectfully submitted,

K. J. Scott.

Report of Committee on Classification of Ministers

Your Committee on Classification of Ministers of Miami Conference beg leave to submit the following report:

That the classification, as given last year, will stand correct with the following changes:

That as A. Barnhardt and M. O. Stein have gone into other labor, they be transferred from the Active to the Local Itinerants.

That J. W. Kilbourne and W. H. Klinefelter, as they have re-

quested, be transferred from the Active to the Retired Itinerants.

That C. E. Burris, W. J. Fox, E. K. Rogers and R. P. Dougherty be transferred from the Local to the Active Itinerants.

That C. E. Fryman and K. J. Scott, be transferred from the Licentiates to the Active Itinerants.

That Dwight Arnold, W. B. Arthur, Ira C. Clark, A. W. Phillips and J. W. Wurtz, just entering the Conference, be placed in the Active Itinerants.

That Emerson Bragg, Ralph Ditmyer, Dale D. Dutton, Wm. P. Channon, Harry E. Smelker, Ralph Tinsley, Earl Stockslager and Frank Groendyke, just entering Conference, be placed in the Licentiates.

Also H. K. Geyer and M. H. Wert added to the Active Itinerants.

Respectfully submitted,

C. B. Boda,
C. W. Stephen,
I. Zimmerman,
Committee.

Report of Sunday School Work

Great changes have taken place in the American nation and its relation to Christian work. Where we were once strictly a rural country we have moved together into great cities. There seems to be a constant stream of people moving from the farm to the city. The psychologists have agreed that if the inflow of this life should cease for a period of ten years cities like New York and Chicago would become cesspools of iniquity. Our leadership comes as a rule from the humble walks of life. President Coolidge is a product of rural life. God is constantly calling the youth of our farms to be his prophets. The centralizing and consolidating of our country public schools has brought city advantages to our children on the farm. This condition makes it necessary for a change in Sunday School methods. The day of the one-room public school building is gone and along with it the one-room church has lost its usefulness. Today the rural school needs modern buildings, adequate equipment and trained leadership to hold its youth. It trains them for lives of service and then finds that they are called into the centers of population to serve. Thus they constantly train, give their best and have none left for the work at home. This perhaps is one reason for the closing of many rural churches. Today many of these churches are being rejuvenated by a radical, fanatical, emotional, ignorant type of Christians. The boy or girl accustomed to the companionship of high type educated teachers care little or nothing for this

kind of religious teaching. Thus we are polluting the source of Christian life. It is a constant task of the rural church to find and develop new leaders and when they reach the height of their usefulness they retire to the city. In the new surroundings they find that there is no vacancy for them and thus their usefulness is lost to the church. If our larger town and city schools would mother the small rural schools sending them some of their surplus talent they could bless the kingdom. One rural church has furnished twenty-six members to city churches in four years. Thus they are feeders to the town church. Other denominations are aiding the rural church. Why not the United Brethren Church? Or will we permit this rural work to be taken over by another?

We ought to wake to the fact that the Sunday School is the most fertile field of the church. We receive eighty percent of our membership from this source from an expenditure of twenty percent of effort. We fail to bring to Christ sixty percent of all the youth that enter our schools. No business can be carried on under like conditions and succeed. May we spend eighty percent of effort upon our schools and save the other sixty percent.

We have at the head of our Sunday-school department in the person of Dr. C. W. Brewbaker one of the best leaders in our country. Yet if we fail to follow in detail his leadership we tie his hands and seal the doom of the schools we serve. May we be one hundred percent in our loyalty to him and in the following of his plans.

Therefore let us adopt the following resolutions as passed by his board:

1. Training department using our own literature and special books in specialization work.
2. Study and put in operation where possible Week Day Schools of Religion and Daily Vacation Bible Schools.
3. That we endorse the Age Group Lessons for children.
4. That detailed records be kept and preserved of each pupil class department and school as a whole.
5. We observe decision day and instruct the converts so as to conserve results.
6. That we provide where it is practicable a director of Religious Education with a committee of education to work out a program for the church.
7. In the building of new buildings we see first the Bureau of Architecture.
8. That we provide funds and cooperate with the general department as per Discipline.
9. That we observe rally days during September and October. Last Sunday of September as promotion day and October 14-20 as Children's week.

10. Urge the attendance of all summer conferences of Bible Study and other special conventions by all workers.

11. To hold Superintendent and Workers' conference in a central location during the year.

12. We endorse the merger of The Sunday School Council of Evangelical denominations and The International Sunday School Council of Religious Education.

13. In harmony with the Board of Administration the General Secretary and his Committee be authorized to fill all vacancies.

14. All schools to be recognized as a standard school must turn in an offering of at least five cents per capita one time during the year.

15. That Doctor Brewbaker be our representative at Glasgow, Scotland in 1924.

16. That Sunday-school and Christian Endeavor work be correlated in the employment of conference workers and in promotion of missionary education.

Respectfully submitted,

SAMUEL L. BRILL.

REPORT OF COMMITTEE ON SECOND YEAR COURSE OF STUDY

Murn B. Kleppinger, having graduated from Otterbein College and planning to attend the Seminary,—we recommend that he be continued in course.

D. L. Hess, is on a farm near Westerville and has neglected to appear before the Committee for a number of years, Therefore—we recommend that he be referred to his Quarterly Conference.

H. L. Myers, graduated from Otterbein College this last June and during the summer studied in Ohio State University. He is planning to teach in the public schools this coming year. We recommend that he be continued in the course of reading.

J. C. GOODRICH,
E. R. TURNER,
G. A. WAHL.

EVANGELISM

"All authority has been given unto me in heaven and on earth. Go ye therefore, and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit; teaching them to observe all things whatsoever I command you: and lo, I am with you always, even unto the consummation of the age." Matt. 28: 18-20 R. V.

"Witnessing" unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1: 8.

The normal condition of the church is evangelistic. The ends of Christian preaching are to glorify God by the conversion of souls and the edification of believers—"make disciples" and "teach them." In these days when not a few men are saying to the Scriptures and the Church, "Be ye reconciled to science, to reason, to intuition, to consciousness," the Church should be saying to men, "Be ye reconciled to God." In spite of the so-called "upward fall" of man as propagated by modern evolutionists, the old rabbinical one of degeneracy is the most reasonable theory. So because it is scriptural. Instead of searching for the "missing ing link" in the upward course of evolutionary processes, it is well to turn to Genesis 3: where, in the degeneracy of man the link is not a missing one but very much in evidence. Through the serpent's deception of Eve and Man's shameful fall the race lost its spiritual contact and communion with God. Men are now at enmity with God. Men are but lost sinners and on the way to hell and their only hope is in the saving grace of our beloved Lord and Christ. To the Church of Jesus Christ was committed the sacred deposit—"the faith once for all delivered." It is this faith which makes new creatures out of hell-bound men and women. The faith needs saints to live it, to preach it.

Every unit of the church should feel that it is responsible for the thorough evangelization of its own Community and should take every necessary and possible measure to reach the unevangelized within the bounds of its territory. Those who are already in the church are there because they were sought and brought in, and there should be earnest effort to still bring in everyone who can be reached. The burden of our hearts should be for the evangelization of every unconverted person and family in our territory. This means the enlistment of every disciple of Christ. Too many are content to be only interested spectators. Having been born in the fervor of a great evangelistic passion the United Brethren Church should never be satisfied until every member is fired with a passion by the Holy Spirit for the salvation of the lost. Christ came to seek and to save. We therefore recommend:

1. That we continue with renewed emphasis our efforts for the deepening of the spiritual life of our present constituency in view of raising up workers for successful evangelism.

2. That every local church cooperate, as nearly as is possible to do so, with the general Department of Evangelism of our Church in making effective the program and plan of our General Secretary and his advisers.

3. Since the office and work of the evangelist are ordained of God in building up the body of Christ, we employ or appoint one of this calling to labor in our Conference.

CLARENCE S. SMITH.

The Christian Home

Someone has said "as goes America so goes the World." But I would add "as goes the Home so goes America."

There is much being said today about "one hundred percent American," but we cannot have one hundred percent Americans unless Christ is enthroned and Christianity is practiced in the home.

Animal instinct provides food and shelter and protection for its young. But the highest attainment of a human being is not only to do as well as the lower animals, but also provide spiritual food and shelter and protection for its offspring.

The hand that rocks the cradle of humanity should be a Christian hand, and the hand that holds the plough and the mind that guides the business enterprise, and the lawyer that pleads for justice and the surgeon who performs the surgical operation should all first be taught the principles of the "Man of Galilee" in the Home and in the Church and in the School.

Those of us who have had the good fortune of being reared in Christian homes should look with pride to our early home life and ever lift our hearts in Thanksgiving to the Almighty Father for such a heritage.

The greatest of all American institutions is the Christian Home. The State may control its people by passing and enforcing just laws. The school may train and qualify for the business world. The church may point the sinner and the way-faring man to the star that guides our frail bark across the trackless Sea of Time. But the properly managed Christian Home has a hundred chances to one of writing the destiny of a soul through eternity.

Nothing can be more true than the words of the Wise Man when he said: *"Train* up a child in the way it should go and when it is old he will not part therefrom."

Let us resolve then as ministers and laymen that we will insist more and more on the family altar, prayer and Bible reading in the home and church attendance on the Lord's Day. That the whole family may grow in grace and in the knowledge of our Lord and Savior Jesus Christ.

Fred W. Engle.

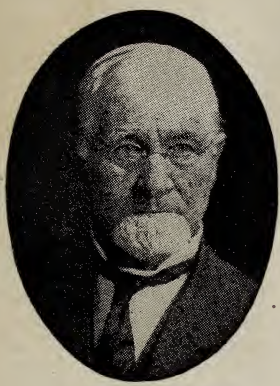
Report of Committee on Elders' Orders

Brother C. R. Smith appeared before this Committee and passed the Examination in a very satisfactory way. We recommend him for ordination.

W. I. Underwood,
H. G. Clark,
Committee.

COLONEL ROBERT COWDEN

Born in a log house on the frontier, orphaned at the age of five, inured to hardship from childhood, doing the work of a man before reaching his teens, farmer boy, carpenter, country schoolteacher, distinguished soldier, eminent Sunday-school leader—the career of Colonel Robert Cowden cannot be related in a brief sketch. Born May 24, 1833, in the forest, in what is now Crawford County, Ohio, he was named Robert, being the fourth generation of Roberts in the family. His ancestors on his father's side were Scotch Presbyterians, of the John Knox, and are traced from bonny Scotland to Ireland and to Pennsylvania. His mother, Elizabeth Kitch, was "Pennsylvania Dutch," descended from the German stock, mother of soldiers and scholars. At the age of twenty he was converted and at once a new power dominated his nature, and he united with the United Brethren Church, in which he was destined to render long and conspicuous service. From early youth he was in love with the Bible, having read it through by the time he was twelve years old and could repeat much of it. In youth he was so familiar with the Bible that he was often called upon to tell where certain passages were found —passages used mostly in the controversies of that time. His later study of the Bible and his constant practice of its teaching, gave him a knowledge of the Bible surpassed by few men. Lydia Tabitha Miller became the wife of Robert Cowden and to them five children were born. In her fifty-sixth year Mrs. Lydia Cowden died, and subsequently Colonel Cowden married Mrs. Joanna McGinnis, his faithful wife and capable counsellor and comforter in his later years. Colonel Cowden led a very strenuous and active life as, Clerk of Court, Postmaster, schoolteacher, soldier and Sunday-school Association officer. In 1861 he volunteered as a private in the Union army and rapidly rose through the non-commissioned grades, reaching the rank of first lieutenant, and finally received the commission of Lieutenant Colonel in the 59th Regiment. After commanding that regiment for about two years, he was mustered out with it Jan. 31, 1866, having served his country in the Civil War 1,606 days without missing one. He began his Sunday-school career in 1866, when Rev. Isaac Crouse, the father of organized Sunday-school work, was holding a con-



Col. Robert Cowden

vention at Marion, Ohio, and young Cowden received a vision of the possibility of Sunday-school work, and for a period of 56 years he was connected with the organization. During the later sixties he was elected Sunday-school missionary for Sandusky conference, in 1871 he was elected State Secretary, holding that position for seven years, and then for 36 years he served as general secretary of Sunday schools in the United Brethren Church. He passed to his reward Sept. 27, 1922, aged 89 years, 4 months and 3 days. He served the church long and well.

Mrs. W. J. Pruner

Mrs. W. J. Pruner died at the home of her daughter in Chicago, Feb. 13, 1923, aged nearly 76 years. She became the wife of Rev. W. J. Pruner in July, 1875, shortly after he had graduated from Union Biblical Seminary in the first class. Dr. E. H. Caylor was a member of the same class.

During her husband's five years as president of Hartsville College, and two years as Agent of the Seminary, Mrs. Pruner showed a special and helpful interest in the welfare of the students. Then through the years of Brother Pruner's pastoral service in Miami Conference she proved a most faithful helpmeet, raising a large family and fulfilling the duties of pastor's wife. She was one of the pioneers in the Women's Missionary Association movement in the Church, serving as president of a number of locals in churches where she was pastor's wife, organizing several that are now in prosperous existence. She was always sure to look after this phase of the work. In recent years she has served as treasurer of the Interdenominational Woman's Missionary Association of Chicago.

Since Brother Pruner's death five years ago she resided with her children, who gave her the best of care.

Those of us who knew Mrs. Pruner remember her as a beautiful Christian character. Her sacrificial service as an itinerant's wife for many years in this Conference gives her a high place in memory's Roll of Honor.

C. B. Boda.

Mrs. E. S. Comrey

Mrs. Katherine Comrey, only child of Hugh and Subinah Dougherty, was born in Steelton, Pennsylvania, November 20, 1880.

At the age of eight years she joined the United Brethren Church of Steelton, and was always faithful in her duties as a Christian and member of the Church.

On October 3, 1907, she was joined in marriage to Edwin S. Comrey. Two years later her husband entered the ministry in East Pennsylvania Conference, and Mrs. Comrey gave herself cheerfully and devotedly to the duties pertaining to a pastor's wife. She bore her share of the burdens patiently and with true self-denial, giving inspiration and courage to many with whom and for whom she wrought in the Master's vineyard.

She passed to her heavenly home August 4, 1923, leaving husband, one son, two sisters, other relatives, and a multitude of fond friends to mourn their loss.

The funeral was conducted on Sunday afternoon, August 5, in the Cheviot United Brethren Church, Cincinnati, Supt. J. H. Dutton delivering the sermon, a number of other ministers of Miami Conference participating. A large audience of grief-stricken friends attended.

The beloved form was laid to rest at Steelton, Pennsylvania, on Wednesday, August 7. She herself lives forever with her Lord. Her memory is cherished by the many whom she blessed along the way of her earthly pilgrimage.

C. B. Boda,
W. H. Klinefelter,
J. A. Robinson,
Committee on Memoirs.

Edward H. Caylor

Edward H. Caylor, well known throughout the church for many years as Dr. E. H. Caylor, was born in Montgomery County, Ohio, December 28, 1836, and died at the Otterbein Home March 8, 1923, in his eighty-eighth year. In his ancestry he was of German and Swiss descent. His parents were both religious, his father being a Unitarian and his mother a United Brethren. In intellectual endowment he was quite a good deal above the average. His general education was received in the State schools of Ohio, Indiana, and Illinois. He took a thorough course at the Lebanon, Ohio, Normal School, which suggests that he was doubtless engaged for a time at least in his early years in public school teaching. He served his country in the Civil War, but I am not able to give the number of years that he was in active service in the army. He was converted at the age of nineteen in a meeting at Miami Chapel, Dayton, Ohio. He united with the United Brethren in Christ Church in which he maintained a deep interest throughout life. The dates of his entering the ministry and that of his uniting with the Conference, I cannot give but his first ministerial charge was in his native county, Montgomery, one of the five appointments that then constituted the charge is

now known as Caylor Chapel, a church having been built there and named in his honor.

He was a graduate of Union Biblical Seminary in the first class. How many years he served in the active work I am not able to say, but not many, I think for in the later seventies he became greatly afflicted with sciatic rheumatism on which account he had to give up the active ministry, but he did not lay down his armor in the Christian warfare for he often preached as occasion presented itself. A somewhat unique feature of his work in that line was his preaching in his later years a series of twenty birthday sermons to the Fifth Avenue congregation at Columbus, Ohio. "These sermons were literary gems, filled with spiritual dynamic," writes one concerning them. He was also a very interesting and helpful writer, writing many articles for the press, sometimes expressing his thoughts in poetry of no inferior grade. He was also the author of several interesting booklets. He was equally at home in the pulpit or on the lecture platform. When he gave a lecture his address was true to the meaning of that term for it was really illuminating. Many of the older people in different parts of the church can remember hearing him lecture on spiritualism forty years ago, and can well remember how hard he hit the spirit mediums of those days when he got after them on the lecture platform.

In his daily living Doctor Caylor was an exemplary Christian. May the influence of his life abide long years to come.

W. H. KLINEFELTER.

REPORT ON HOME MISSIONS

Home Missions is the main artery of the Church for denominational life and extension. This department is the basis for enlargement in all other departments of the Church. Hence, if our denomination is to grow, Home Missions must receive due consideration. Our denomination has not always recognized this fact, and even now some think that Home Missions are not essential to denominational growth; but the increasing tasks and demands of this work refute the argument.

For many years the department gave its full time to the development of Conference Extension work. Today there are four departments of work,—Conference Extension, Spanish American, Standard Plan City Work, and Rural Development.

While a great part of the work done is still Conference Extension work, under the present program of the General Board of Administration, Home Missions will not be able to continue the present support to Conference Extension work, which, if not changed, will ruin the Home Mission Conferences and some of the

stronger Conferences may suffer retrenchment. Unless more money is received by the department the next year than this present, appropriations will have to be reduced several thousands of dollars, which most likely will be taken from the stronger Conferences.

Possibly one of the greatest needs of the department is that of buildings and equipment. Half of the Mission Stations of the denomination are at a standstill today because of improper houses of worship and equipment. Because of these conditions many fields are becoming stagnant and many Home Mission pastors are becoming discouraged. There is no remedy for this except by greater support from the Church Erection Society, and this cannot be done unless that society, too, receives more support from the conferences.

Therefore, Be it resolved:—

That we as ministers and laymen do all we can to bring our benevolence quota in full, and a little more if possible, and so set the pace in Miami Conference for others to follow.

We can do this by promoting Home Mission study classes in our churches. Mission Study books can be procured through the department, and there should be a class in every church, and a home mission study book in every home in the denomination. This will be the real beginning of the Christianization of America.

Then there should be home mission instruction through the Sunday School. Chapters of such books as "The Child and America's Future," can be reviewed by some capable person assigned for the work.

Another great help would be a rousing observance of the denominational Home Mission day on November 25. Give Home Missions a part in every service of the day.

May we realize that this department is a great means, or can be a great means of advancing Christ's Kingdom on the earth. God is loudly calling, let us follow on.

Respectfully submitted,

E. L. Smith. Committee.

Publishing Interests

The publishing interests of the United Brethren Church perform a threefold task. First, a record of our activities is secured. If we search the pages of our publications we find biographies of our leaders, local church history, accounts of revival campaigns, missionary achievements, and the progress of our institutions. We may also discover the problems that perplexed, the ideals that inspired, the victories won, and the principles involved. Since no organization can abide unless its present activities be carefully

related to its past history, it behooves us to record faithfully in our Church publications and to profit by every experience.

A second purpose of our publishing interests is to develop the Church; to inform, to inspire, and to quicken the spiritual life. The printed page is the chief means of reaching our membership with an adequate presentation of our goals, programs, and policies. Each head of a department presents the claims of his field. Our various institutions report their progress and needs. Editorials discuss the leading questions of the day from the Christian viewpoint. Then there are articles on great Bible themes, excerpts from sermons, and experiences of intensely devotional nature. The publishing of the Religious Telescope was authorized by the General Conference in 1833 "to publish" "religious, moral, and literary intelligence." Through the years it has promoted loyalty, efficiency, and spirituality. It preceded, prepared the way, and has faithfully assisted the colleges, missionary societies, Church Erection Society, Sunday-school literature, Christian Endeavor, and the Bonebrake Theological Seminary. Our Sunday-school literature gives a devout interpretation and application of the Bible lessons, graded to meet the needs of the unfolding spiritual life and adapted to the ever-changing spirit of the times. The knowledge gleaned from the printed page and put to work is the power of the church, the spirituality inspired is the life of the church, and the efficiency made possible through an informed and consecrated membership assures victory for the church.

In the third place our publishing interests are in business on no small scale for the purpose of financial gain. Thousands of leaflets are furnished free of charge by our Publishing House. The Telescope and Watchword are published at a loss, amounting to more than fourteen thousand dollars in 1922. After such deficits have been met the profits of our printing establishment are devoted to the worthy cause of pensions for ministers who have given their service in the United Brethren Church. To increase the annual income and to make the present property at Fourth and Main streets, Dayton, more productive, the Publishing House is now enlarging the building at that location. The old building is being remodeled and the new one joined to it, "Making one of the most complete and up-to-date buildings in the central west."

This survey calls to our attention the importance of the publishing interests. It is too great a task for any individual or group of individuals to carry on alone. To reach its highest degree of efficiency the publishing interests require the interest, prayers and cooperation of our entire constituency. We are glad for wise leadership and pledge our loyalty. We rejoice in the present measure of success and re-dedicate ourselves to the un-

finished task. We are conscious of our limitations and pray the Lord of Hosts to guide and strengthen us in this His great work.

Respectfully submitted,

WALTER VAN SAUN.

Middletown, Ohio.
August 23rd, 1923.

U. B. Conference,
Middletown, Ohio,
Gentlemen:—

The Middletown Provisional Klan, Knights of the Ku Klux Klan, extend you a cordial invitation to attend a naturalization ceremony to be held at Miltonville Saturday, August the 25th at 9:00 P. M. There will be a lecture on "Americanism," a first class band, glee club and fireworks.

We wish to urge your attendance to this meeting of a Christian organization. Transportation will be furnished. Kindly ascertain how many of the Conference can attend.

Respectfully yours,
The Committee,
per R. B. BAXTER, Secretary.

BONEBRAKE SEMINARY

The words of Paul to Timothy, his son in the Gospel, come with great significance to those who proclaim that Gospel today.

II Tim. 1: 7-14. "For God gave us not a spirit of fearfulness; but of *power,* and *love* and *discipline.* Be not ashamed therefore of the testimony of the Lord; but suffer hardship with the Gospel according to the *power of God;* who *saved us,* and *called us* with a *holy* calling, not according to our works, *but according to His own* purpose and grace. . . . Hold the pattern of sound words which thou hast heard from me, in *faith* and *love* which is in Christ Jesus."

If the spirit of Bonebrake Seminary could be given a physical body and the power of speech, those words of Paul would be the word that she would utter. Bishop Clippinger in the opening address of the conference session of 1922 said—"There are some institutions we can get on without—but not the family, the state nor the church. The church is the mightiest organization in the world." No right-thinking person will challenge that statement.

Accepting that proposition then we can assert that the leader of the mightiest organization in the world is the minister of the Gospel. And these propositions being accepted we can go one step further and say the institution which trains these leaders

has at the same time the greatest opportunity and the heaviest responsibility of any educational institution in the world.

Bonebrake Theological Seminary therefore is the educational institution which has this opportunity in the U. B. Church. For fifty-two years this church has furnished an opportunity for theological training to the men who have been called to the ministry of the Gospel of Christ.

Throughout these years the Seminary has maintained the high standard which was held by its founders. The work required of students for graduation has always been as much or more than that required by other similar institutions. The quality of scholarship found in the members of the faculty of the Seminary has been, and is today of the highest type. In devotion to the cause of Christ and the desire to promote His kingdom, the men who have stood at the head of this institution have been real examples of the religion they taught. Personal mention ought to be made here of two of the men who have been connected with the Seminary since its beginning, they are, Dr. George A. Funkhouser, and Dr. Josiah P. Landis. These men have had as much to do with the molding of the character of the ministry of our church and of shaping its major policies as any men in its history, not excepting even its founders. We need to pause and pay our tribute of respect to these scholarly and Godly men whom God has spared to the church these many years. In the matter of high educational standards the faculty and board of trustees took a forward step a year ago when they made it necessary for those desiring to receive the degree of Bachelor of Divinity to have the degree of Bachelor of Arts or its equivalent from a college. "A little learning is a dangerous thing" and the foundation of the minister's education ought to be broad and deep.

The Seminary has ever fostered a strong spirit of evangelism. It has endeavored to teach the men who have gone from its halls that the great commission is a personal one. That while he ought to be able to convince the multitude in his public utterances of their need of Jesus Christ as their personal Savior, nevertheless, he must also go to the lone individual away from the throng and win for Christ. In other words the Seminary has stood for both personal and mass evangelism.

In order to continue the splendid work the Seminary has done in the past and to be able to furnish adequate facilities for training those who are volunteering for full time service in the church, the board of trustees have launched out on a building program which will make possible this work.

Recognizing, therefore, the importance of the work of our theological seminary and its needs at the present time, we recommend that:

This conference heartily endorse the program of Bonebrake Theological Seminary to secure one million dollars for endowment and building funds.

2. We pledge our heartiest cooperation in this campaign.

3. We use our best efforts in securing the entire quota for Miami Conference.

4. As pastors and delegates we urge every member of our churches to attend the opening services of the Seminary on the morning of October third.

Respectfully submitted,

J. R. Love, Committee.

Foreign Mission Report

Jesus said to the disciples, "Go ye therefore and make disciples of all nations." God does not look upon a certain part of the country as needy of the Gospel and exclude the remainder of the world.

If we obtain a similar attitude also, just in proportion as we become lost in the love of God, and are thus enabled to see the world's needs. Its ignorance, superstition, disease and stalking death, will we give ourselves in service and substance in "Teaching them to observe all things whatsoever I command you."

We need only to remind you of the great unfinished task awaiting the United Brethren Church abroad. The millions crying for the Gospel.

Miami Conference has contributed for foreign missions for this year about $6,000, including the receipts of the General Church Treasurer. The foreign mission program is not too large. We have one missionary for every 4,754 members at home. We contribute less than one cent a week per member for this needy cause. We believe that much good can be accomplished by preaching missionary sermons by mission teaching, by mission study classes and reading courses. Also by the "Share plan" as outlined by our foreign mission secretary.

We heartily approve of the Foreign Mission Program of our Church as outlined by General Conference, and express our utmost confidence in the General Secretary of Foreign Missions, Dr. S. G. Ziegler who represents to us the millions who need the Gospel.

Respectfully submitted,

O. F. Bilger.

Fourth Year Reading Course Committee

We, your committee on Fourth Year course of reading, submit the following report:

Chas. E. Fryman appeared before the committee for examination in three books and presenting college credit in a fourth as follows:

Outlines of Doctrinal Theology 95
Church History 92
Building of the Church 95
Ethics (College credit) 90

The remaining three books in the course will be studied during the coming year. We recommend that Brother Fryman be retained in the course for another year.

Respectfully submitted,

Fred L. Dennis, Chairman.
O. O. Arnold,
O. D. Welbaum.

Elementary Report on Sunday Schools

No. of schools, 105.

Survey blanks and letters were sent to each school and 24 schools reported.

No. of schools that failed to report, 81.

Schools that rank first, with the exception of a few minor points, are: Euclid Avenue, Oak Street and East Dayton.

Children's week was observed by the following churches: Abbotsville, Oak Street, Euclid Avenue, Farmersville, Willey Memorial, Greenville, Lagonda Avenue, Cheviot, Brookville, Hartford Street.

A demonstration school was held at Eaton in May

A few vacation Bible schools were held during the summer: One at Lewisburg and one at Germantown.

No Vacational Bible School was held in Dayton, but during the coming year Bible instruction will be given in the day schools.

During the past winter the school board of New Madison granted Reverend Snyder and Reverend Engle the privilege of giving Bible instruction in the school one hour each week. The work was very successful, and took the place of the Daily Vacational Bible School.

Respectfully submitted,

Mrs. Engle.

Middletown, Ohio, Aug. 25, 1923.

To Miami Annual Conference:—

The books of account, bank records, etc., of L. O. Miller, Conference Treasurer; of Rev. O. O. Arnold, Secretary; and Rev. W. M. Van Sickle, Treasurer of Miami Conference Mutual Bene-

ficial Association have been carefully examined and found correct.

Charles J. Hall,
Chas. M. Foltz,
George Somers,
W. A. Miller,
Auditing Committee.

Education

Education, according to the etymology of the word, means to draw out and develop the faculties of the mind. The time was, perhaps, when a definition like this would have met the requirements. The older education had to do largely with intellectual development. In more recent years education has concerned itself with the training of the whole man. One authority says: "Education, properly a drawing forth, implies not so much the communication of knowledge as the discipline of the intellect, the training of the hand, and the regulation of the heart. Instruction is that part of education which furnishes the mind with knowledge. Teaching is the same, being simply more familiar. Training is a department of education in which the chief element is exercise or practice for the purpose of imparting facility in any physical or mental or moral operation." I like this setting forth of the subject because it lays stress on the training of the mind, the hand, and the heart.

This three-fold training of the individual for the responsibilities of life is receiving much attention in modern times. We need the training of the hand. No one is more out of place in our modern world than the man with a highly trained intellect who does not know how to use what he knows. Many ministers of the gospel have been failures in their life work for this very reason. They knew the history of the Hebrew race, and the history of Greece and Rome; they were conversant with the great literatures of the past; but they did not know the practical affairs of our present work-a-day world. I have heard our public schools criticised for the attention they give to manual training, domestic science, household art, etc. The critics say that the time of the pupil is so taken up with these side lines that he has no time for intellectual development. It has been proved successfully that the pupil has as much intellectual training as he had under the old system, and in addition he has a training in the practical affairs of every day life. The aim of modern education should be so to correlate the training of the mind, and the training of the hand that it will be impossible for the educated man to be out of touch with modern life.

But even apart from the practical affairs of life, education has its value. Much has been said about culture for culture's sake. And every one who has gone through the processes of education knows that there is something to be said along this line. A classical education, even though it have no practical bearing on the acquisition of money, is of priceless value. It gives a subtle, but recognized flavor to the thought and diction of the man who has been trained by it; and through the lense of intellectual sympathy it enlarges evermore his mental vision. Like pure, invigorating mountain air, it is a tonic, even though one cannot live by it alone. Whatever happens, it remains a permanent possession, an indestructible part of the immortal soul. It is like the depths of the ocean, unruffled by the superficialities that curb and crest its waves; or like the mighty equatorial current that sweeps around the globe, tossing the flotsam and jetsam of the commonplace on shores of which it takes no heed.

> "Hands of invisible spirits touch the springs
> Of that mysterious instrument, the soul,
> And play the prelude of our fate."

Along with the development of the mind, and the development of the hand must go the development of the heart. Intellectual training is a dangerous thing if it be not controlled by Christian principle. Here is where we find the ground for Christian education. There is no conflict between real science and real religion. There is a conflict between some things that pass for science and some things that pass for religion. Certain doctrines of science have changed more than a dozen times during the past fifty years. If religion had agreed with these doctrines fifty years ago, it could not possibly agree with them today. Schools of liberal thought, and schools that are not controlled by Christian principle are persistently trying to force upon our young people the doctrine of materialistic evolution. A teacher in one of the Dayton High Schools, last winter, told her pupils that the only difference between man and the anthropoid ape is that man persists in using his intellect; that in some distant eon of the past, a savage ape was hit on the head by a stone and it caused him to wonder if he could not use the stone against his own enemies. This train of thought eventually developed the ape into a man. Personally, I believe in theistic evolution, and as regards the human race I believe in evolution within the species. But that there is an evolution that can take away from us the idea of God as a creator and Lord of all, every true Christian ought to deny. If the foundations of our holy Christianity are to remain steadfast, the church must have schools that are loyal to the spirit and teaching of Jesus Christ.

The minister of the gospel especially must have a thorough training for his life work. The time was when a man who had a passion for souls, and a working knowledge of the Bible could hope for success in the ministry. The complications of modern life, and the increase of popular education have made it necessary for the minister to have a training that is commensurate with his great task. One of the minister's greatest assets is a mastery of his native tongue. No language in the world can express nobler thoughts or finer shades of thought than our English language. A minister ought to know English literature. He ought to school his tongue to the use of the noblest forms of our native speech. He ought to study words and phrases, and the combinations of words in sentences. Facility of expression always calls out the richest thoughts, and gives the minister power in delivering the word of life.

As a church, we are justly proud of the achievements of Otterbein College. The following excerpts taken from this year's report of President Clippinger, will give us some idea of the present status of the institution. "The past year has been unique in many particulars. It marks the beginning of the last quarter of a century of life and growth for the college. It has recorded the largest attendance in the history of the institution, and the graduation of by far the largest class. It marks the consummation of the greatest money-raising effort in its history. This year's enrollment shows an increase of 13 percent over any previous record. The graduating class for this year was 91. The gain in the college department in the past ten years has been 114 percent. During the past fifteen years 796 have graduated from this institution, and 1,563 graduates have gone out from this school in the course of its history. The present school year which is about to open promises an enrollment larger than any previous year."

It is impossible to speak adequately of Bonebrake Theological Seminary. This institution stands too near to most of us to enable us to look at her in a critical way. In her halls we received our training; her teaching led us nearer to Christ, and molded our methods of religious thinking. We recognize the fact that the old building has served its purpose, and we are in sympathy with the effort to build a larger and more efficient institution, and promise our cooperation in the campaign to realize these results.

S. E. Rasey.

Vote for Conference Superintendent

No. of votes cast	104
Necessary for election	53
Dutton	85

Frank	7
Batdorf	4
M. I. Comfort	2
Gibson	1
Dennis	1
Boda	1
Underwood	1
Niswonger	1
	104

Signed,
D. H. Puderbaugh, Chairman.

Report of Tellers

(Ballot)

Recording Secretary—Rev. W. M. Van Sickle.

Statistical Secretary—Rev. C. W. Snyder.

Conference Treasurer—L. O. Miller.

Trustees of Otterbein University—W. I. Underwood, M. W. Mumma.

Ministerial Educational Committee—Rev. J. P. Landis, Bishop A. R. Clippinger, Rev. G. D. Batdorf.

Conference Board of Trustees—Rev. M. I. Comfort, Rev. W. M. Van Sickle.

Conference Board of Education—L. E. Shuey, C. B. Boda.

Historical Committee—Rev. J. P. Landis, Rev. W. C. Niswonger, Rev. C. B. Boda.

Anti-Saloon League—Rev. J. W. Kilbourne.

Report of Committee on Christian Stewardship

A steward is a person entrusted with the management of estates or affairs not his own.

A steward is a trustee.

A steward administers what belongs to another.

Of Abraham's faithful steward it is said—"All the goods of his master was in his hands."

The possessions which the steward has are delegated possessions. They are committed to him in trust as the ten pounds were committe to the ten servants in the parable.

"A certain nobleman went into a far country to receive for himself a Kingdom and to return. And he called his ten servants and delivered unto them ten pounds, and said unto them, 'occupy till I come.'"

In the use of those pounds the servants acted only as stewards. Not one of them thought of the pound which he had as his own.

Each man at the accounting spoke of the money as the master's property, saying "Thy pound." Even the unfaithful servant, who kept the pound laid away in a napkin, freely acknowledged his master's ownership of it. The pounds were not a gift but a trust. The servants, therefore, were not owners but Stewards and were accountable for what had been committed to them.

Stewardship may then be understood to mean the tenure of an office of high trust and responsibility in the interest of the one from whom the commission has been received and for whose exclusive benefit it is administered.

The supreme need of the hour, next to the outpouring of the Holy Spirit, is that the Church should come to an intelligent apprehension of her entire relation to the acquisition, possession and use of money.

In the production and distribution of property, be it money or whatever form of material value; God, in a very real and practical sense is the Chief Partner and is to be reckoned with together with the Individual and Society.

Important as it is to understand the principles which regulate the mutual relationships of the Individual and Society, it is no less essential to master the fundamental relations between the individual and God, involved as these are in man's possession and use of God's property.

No wonder that God has given stewardship so important a place in the training of the human race. It is one of the divine methods of developing human life. The Grace of giving is God's antidote for human selfishness.

It has three distinct angles of relation in which to be viewed; upward in relation to God; inward in relation to the individual; and outward in relation to society.

Hence, as new conditions of need arise in the world there will be need of new applications of the divine and unchanging standards of giving as well as of living and serving.

Therefore, Be it Resolved; First, that we shall stress the importance of teaching children the principles of stewardship that when they grow to maturity they may have an appreciation of the claims of God upon their lives and property.

2nd. That we recommend the study of such books as "The New Christian," by Ralph Cushman, "Life as a Stewardship," by Guy L. Morril; "The Christian and His Money Problems," by Bert Wilson.

3rd. That in each of our churches certain phases of Stewardship be emphasized throughout this Conference year.

Respectfully submitted,

O. D. Welbaum.

Temperance Review for Five Years

In 1917, our nation wrote prohibition in the Constitution of the United States. This daring reformatory act was never undertaken by any strong nation. Hence, no one could rightly expect the biggest, the most costly, as well as the most blighting and demoralizing business of the country to stop at once; nor without a hot contest.

In the past five years, great victories have been won, over the most strenuous, underhanded, law-defying, money-bought efforts ever put forth by the wets. Who can measure the following victories already achieved? The temptation of the saloon has been taken from our rising generation. The drink habit has been eliminated from millions of our workmen. Hundreds of thousands of blighted, bleeding and broken homes have been restored. Hundreds of thousands of new homes have been built. Many hundreds of thousands of children who were denied school privileges, and a chance in life, are now in school making good. Five billions of dollars have been added to bank and loan deposits in the United States; that is they have gained one-third of their wealth in five years. Every worthy business of the whole land has been greatly strengthened and enlarged. Thousands of jails have been, or are nearly depopulated. Infirmaries, houses of correction, insane asylums, idiotic institutions, etc., have all found their inmates diminishing at a remarkable rate. Chicago and Cook County show 50 percent less drunkenness, 43 percent less murders and 22 percent less burglaries. Our heroic example in temperance has taken hold of every nation in the earth, promoting thought, discussion and already legislation for the temperance cause; as in the case of Lady Aster's new law in England, prohibiting intoxicants to their youth under 17 years of age; a mighty victory toward complete prohibition and also in influencing other nations. Now instead of the weak consumer going to jail, it is mostly the promoter, manufacturer, and bootlegger, as it should be. Life insurance companies say, that the average length of life is steadily and rapidly increasing since the Volstead Amendment. The Ohio State Auditor records for last year $2,000,000 paid into the state treasury by violators of the Crabbe Law, while the same amount was also paid to the localities where the violations occurred. Federal Prohibition Commissioner Haynes says, that over $10,000,000,000 have been paid to the government by violators of the temperance laws. Who dare prophesy the wonderful transformation resulting from these changes, in turning vast sums from destructive channels into honest and constructive channels?

Notwithstanding these remarkable victories we still have others to win. Indifference on the part of the drys has given the wets

some encouragement and seeming advantage; but if all temperance workers will take their rightful stand, New York nullification act and also her reproach on Mr. Anderson and others will turn with a deadly blow upon their evil craft. Christians dare not slack their efforts in this holy, humanitarian war. Let us be Christian soldiers, and complete the great reformation we have so nobly begun. The spirit of proud, boastful and wicked men must be broken, and their ill begotten gain paid over into the hands of moral producing people, before our country and our Lord's kingdom can be safe. No doubt billions of blood money are still held back, and need to be paid over. We must help them pay it over. It is just as honorable, and as much of a duty to arrest violators of wholesome law, as it is to vote for the law. It is cowardice to vote for a law and not enforce it. In the light of these facts and a multitude of others.

Be It Resolved:—

(1) That we will report every known violator of temperance laws to the proper authority.

(2) That, at every opportunity, we will vote for dry men and dry measures. Last presidential election only 49 percent of the voters went to the poles.

(3) That we will re-enforce every officer, lawmaker and executive in doing his or her full duty in behalf of temperance laws.

(4) As critical moments may arise too sudden for conference, that we hereby empower our presiding bishop and conference superintendent to take such action as they may deem wise, in the name and by the authority of Miami Conference to encourage any temperance legislation and enforcement of same.

(5) That we hereby express our deep appreciation and gratitude for the strong stand taken by our government on law enforcement; also for the heroic work done by the Anti-Saloon League, W. C. T. U. and all other temperance organizations, and pledge them our hearty co-operation.

Cheerfully submitted,

IVORY ZIMMERMAN.

PASTORS' APPOINTMENTS TO CHARGES

Charges	Pastors
Aley	Walter N. Roberts.
Arcanum	Mark H. Wert.
Antioch & Pyrmont	O. D. Welbaum.
Beavertown	Ira B. Clark.
Beardshear	Q. F. Bilger.

Bowlusville—Elias Cross.
Brookville—C. B. Boda.
Belmont—M. I. Comfort.
Caylor & Abbotsville—Dwight Arnold.
Clifton—W. M. Van Sickle.
Cheviot—E. S. Comrey.
Cherry Grove—L. M. Hohn.
Colerain—Walter Van Saun.
Cowden Memorial—M. E. Gibson.
Carrmonte—F. W. Engle.
Columbus Ave.—Elias Cross.
Clayton—Charles R. Smith.
Drexel Park—Walter Roush.
Eaton—Mern B. Kleppinger.
Euclid Avenue—Fred L. Dennis.
East Dayton—Norman L. Linebaugh.
Eldorado—D. S. Eshelman.
Englewood—To be supplies.
Ft. McKinley—J. O. Todd.
Fairview—Paul E. V. Shannon.
Farmersville & Twin—Leroy Smelker.
First Church—G. D. Batdorf.
Germantown—W. I. Underwood.
Greenville—Joseph W. Wurtz.
High Street—E. R. Turner.
Hartford Street—S. E. Rasey.
Home Avenue—W. C. Niswonger.
Hamilton—O. O. Arnold.
Harrison—To be supplied.
Hillgrove—John A. Settle.
Ithica & Verona—C. E. Plack.
Lewisburg—M. W. Mumma.
Johnsville-Liberty—L. B. Venatta.
Lockington—S. L. Brill.
Maple Park—Dale Dutton.
Miami Chapel—L. A. Huddleston.
Miamisburg—H. K. Geyer.
Middletown—W. H. Smelker.
Millville—Homer E. Carney.
Mt. Healthy—E. S. Weimer.
New Hope—W. H. Sinks.
New Haven—N. D. Bevis.
Norris Memorial—Harvey G. Clark.
Newport—W. C. Andreas.
North Bend—Calvin McNelly
New Madison—J. P. Hendrix.

Otterbein Home—C. W. Snyder.
Otterbein—Clarence S. Smith.
Olivet—G. A. Wahl.
Oak Street—W. T. Frank.
Oregonia—S. O. Allebaugh.
Piqua—J. L. Urich.
Pleasant Hill—W. H. Sinks.
Potsdam & Phillipsburg—C. E. Fryman.
Rosewood—G. W. Hamilton.
Rossburg & Yorkshire—Edward Ellis.
Savona & Nashville—J. A. Pantle.
Springboro—S. O. Allebaugh.
Sulphur Grove—G. R. Jacoby.
Springfield & Lagonda—J. L. Armstrong.
Troy Street—Kenneth J. Scott.
Union City—G. T. Powell.
Union Chapel—Dale Dutton.
Utica—Care of Otterbein Home Quarterly Conference.
Vandalia—Ivory Zimmerman.
Waterhouse—W. J. Fox.
West Elkton—W. B. Arthur.
West Manchester—E. H. Nichols.
Wagner—Andrew R. Sweet.
Willey Memorial—J. C. Goodrich.
West Middletown—A. W. Phillips.
Yankeetown—D. S. Eshelman.

District Leaders

Greenville—J. P. Hendrix; G. T. Reigle.
Lewisburg—C. B. Boda; Mr. Wagner.
East Dayton—M. E. Gibson; A. A. Maysilles.
West Dayton—G. D. Batdorf; H. J. Osbun.
Middletown—W. I. Underwood; Harry Judy.
Cincinnati—E. S. Comrey; J. R. McClure.
Springfield—J. L. Urich; P. Yazell.

A. R. Clippinger, D.D.—Bishop, Central District.
J. Harmon Dutton, D.D.—Conference Superintendent.
H. H. Fout, D.D.—Bishop, Northwest District.
C. J. Kephart, D.D.—Bishop, Southwest District.
Prof. J. P. Landis, D.D.—Bonebrake Seminary.
Prof. R. P. Dougherty—Goucher College, Baltimore, Md.
H. A. Sechrist—Field Secretary, Otterbein Home.
S. W. Kiester—General Evangelist.
J. H. Mayne—General Evangelist.
C. W. Stephens—General Evangelist.

J. A. Robinson—General Evangelist.
Miss Ella Hamilton—Deaconess, Euclid Ave Church, Dayton, Ohio.
Mrs. N. D. Bevis—Deaconess, New Haven, Ohio.
Mrs. F. W. Engle—Deaconess, Dayton, Ohio.
Miss Minnie Fliehman—Deaconess, Hartford School of Pedagogy, Hartford, Conn.
Wm. R. Hughes—Chaplain, Nat'l. Sanitorium, Johnson City, Tenn.
Rev. Maude Hoyle—Missionary in Africa.

All Join in the Chorus

If I could sing like some I've heard,
I'd start in with the sun,
And keep it up till hearts are stirred,
Nor stop when day is done.

But after tea again I'd take
To music and to song,
And through the twilight hours I'd wake
The anthems loud and long.

And when the last bright ray of light
Had faded clean away,
We'd have some good songs in the night,
Just as the Scriptures say.

Why not, with voice and tune just right
And hearers to inspire,
Why not keep at it day and night?
Why not? let me inquire.

We have the voice and tune, I think,
For greatest jubilation;
If all will line up with the "chink"
For Christian education.

We are four hundred thousand strong,
A glorious banner o'er us;
And fast the work will move along,
When all join in the chorus.

Wm. E. Schell,
General Secretary of Education.

STATISTICS

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at Beginning of Year
1	Aley Chapel	Aley Chapel	W. N. Roberts	12	1	1	55
2	Antioch-Pyrmont	Antioch	O. D. Welbaum	12	2	2	170
3		Pyrmont	O. D. Welbaum	12	....	....	96
4	Arcanum	Arcanum	J. L. Armstrong	12	1	1	427
5	Beardshear	Beardshear	O. F. Bilger	12	1	1	98
6	Beavertown	Beavertown	W. H. Klinefelter	12	1	1	124
7	Bowlusville	Bowlusville	G. R. Crane	12	1	1	59
8	Brookville	Brookville	C. B. Boda	12	1	1	410
9	Caylor-Abbottsville	Abbottsville	E. P. Huddle	12	2	2	108
10		Caylor	E. P. Huddle	12	....	....	134
11	Cherry Grove	Cherry Grove	L. M. Hohn	12	3	3	245
12		Five Mile	L. M. Hohn	12	....	....	65
13		Nine Mile	L. M. Hohn	12	....	....	44
14	Clayton	Arlington	M. H. Wert	12	3	3	120
15		Clayton	M. H. Wert	12	....	....	159
16		Englewood	M. H. Wert	12	....	....	91
17	Colerain	Bevis	C. S. Smith	12	3	3	46
18		Dunlap	C. S. Smith	12	....	....	61
19		Mt. Airy	C. S. Smith	12	....	....	41
20	Cincinnati Churches	Clifton	W. M. Van Sickle	12	1	1	226
21		Cheviot	E. S. Comrey	12	1	1	148
22		Mt. Healthy	E. S. Weimer	12	1	1	158
23		Norris Memorial	H. G. Clark	12	1	1	198
24		Willey Memorial	J. C. Goodrich	12	1	1	144
25	Dayton Churches	Belmont	M. I. Comfort	12	1	1	384
26		Carrmonte	K. J. Scott	12	1	1	179
27		Cowden Memorial	M. E. Gibson	12	1	1	593
28		Drexel Park	W. E. Roush	12	1	1	45
29		East Dayton	N. L. Linebaugh	12	1	1	583
30		Euclid Avenue	F. L. Dennis	12	1	1	896
31		Fairview	Paul E. Shannon	12	1	1	208
32		First Church	G. D. Batdorf	12	1	1	947
33		Ft. McKinley	J. R. Love	12	1	1	165
34		Hartford Street	S. E. Rasey	12	1	1	396
35		High Street	E. R. Turner	12	1	1	356
36		Home Avenue	E. L. Smith	12	1	1	425
37		Miami Chapel	L. A. Huddleston	12	1	1	344
38		Oak Street	W. H. Smelker	12	1	1	1025
39		Olivet	G. A. Wahl	12	1	1	182
40		Troy Street	J. A. Robinson	12	1	1	131
41	Eaton	Eaton	....	....	1	1	242
42	Eldorado	Eldorado	D. S. Eshleman	12	1	1	179
43	Germantown	Germantown	W. I. Underwood	12	1	1	476
44	Greenville	Greenville	J. W. Wurtz	12	1	1	393
45	Hamilton	Hamilton	O. O. Arnold	12	1	1	219
46	Harrison	Harrison	W. B. Arthur	12	2	2	47
47		Rockdale	W. B. Arthur	12	....	....	115
48	Hill Grove	Hill Grove	J. A. Settle	12	1	1	86
49	Ithaca-Verona	Ithaca	C. E. Plack	12	2	2	221
50		Verona	C. E. Plack	12	....	....	224
51	Lewisburg	Lewisburg	M. W. Mumma	12	2	2	317
52		West Sonora	M. W. Mumma	12	....	....	87
53	Liberty	Farmersville	Leroy Smelker	12	4	4	141
54		Johnsville	Leroy Smelker	12	....	....	187
55		Liberty	Leroy Smelker	12	....	....	126
56		Twin	Leroy Smelker	12	....	....	59

	Rec'd by Conf. of Faith	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter or Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under watch-care of Church.	Male Members	Female Members	Members under 15 Years of Age	Non-Resident Members
1	25	6	86	1	6	9	....	16	70	15	....	....	32	38	15	15
2	12	4	186	2	13	....	....	15	171	1	....	....	74	97	13	40
3	....	.....	96	....	....	....	....	....	96	....	....	....	27	69	5	24
4	13	1	441	5	20	6	4	35	406	....	21	1	155	251	63	49
5	3	3	104	....	4	....	....	4	100	2	....	....	36	64	....	....
6	5	8	137	2	2	....	....	4	133	9	....	....	53	80	5	21
7	6	5	70	1	2	13	....	16	54	....	5	....	17	37	6	18
8	46	15	471	6	10	....	....	16	455	45	....	....	189	266	60	43
9	3	.....	111	1	12	....	....	13	98	....	10	....	34	64	....	....
10	....	.....	134	2	5	....	....	7	127	....	7	....	53	74	....	....
11	9	1	255	3	3	....	....	6	249	4	....	1	105	144	14	83
12	....	.....	65	....	....	....	....	....	65	....	....	....	29	36	1	27
13	....	.....	44	1	....	....	....	1	43	....	1	....	10	33	2	21
14	2	1	123	....	13	....	....	13	110	....	10	....	40	70	....	20
15	5	.....	164	1	12	....	13	26	138	....	21	....	62	76	10	9
16	2	2	95	1	2	....	....	3	92	1	....	....	25	67	17	4
17	....	.....	46	....	4	....	....	4	42	....	4	....	12	30	3	11
18	....	.....	61	2	1	....	....	3	58	....	3	....	24	34	7	16
19	13	.....	54	2	....	4	....	6	48	7	....	....	21	27	2	10
20	17	5	248	1	10	4	....	15	233	7	....	....	93	140	33	9
21	21	10	179	1	6	2	....	9	170	22	....	....	70	100	20	5
22	2	2	162	1	....	....	....	1	161	3	....	....	49	112	12	50
23	11	5	214	2	12	....	....	14	200	2	....	....	93	107	50	22
24	50	8	202	1	8	5	....	14	188	44	....	....	67	121	24	6
25	25	27	436	1	9	24	....	34	402	18	....	....	173	229	40	42
26	14	3	196	1	8	....	....	9	187	8	....	....	90	97	21	37
27	46	18	657	5	7	12	20	44	613	20	....	....	286	327	192	20
28	31	1	77	1	1	....	....	2	75	30	....	....	26	49	24	10
29	24	11	618	5	19	28	....	52	566	....	17	....	232	334	48	86
30	58	41	995	11	15	17	....	43	952	56	....	....	387	565	83	90
31	28	6	242	2	7	11	....	20	222	14	....	31	80	142	47	16
32	31	22	1000	18	19	10	....	47	953	6	....	....	355	598	76	....
33	44	12	221	1	7	7	....	15	206	41	....	3	90	116	50	23
34	36	13	445	3	7	10	....	20	425	29	....	....	146	279	41	14
35	20	13	389	3	4	3	....	10	379	23	....	....	148	231	39	13
36	37	11	473	4	5	22	....	31	442	17	....	....	182	260	....	....
37	12	17	373	4	8	2	....	14	359	15	....	10	139	220	25	23
38	46	30	1101	9	23	2	....	34	1067	42	....	....	406	661	80	94
39	5	6	193	1	6	8	....	15	178	....	4	....	72	106	29	10
40	14	4	149	1	7	3	....	11	138	7	....	....	46	92	23	6
41	....	.....	242	3	5	3	2	13	229	....	13	....	85	144	10	50
42	38	8	225	1	17	5	....	23	202	23	....	....	76	126	28	28
43	36	10	522	9	15	1	....	25	497	21	....	....	189	308	51	77
44	34	12	439	6	9	8	....	23	416	23	....	8	155	261	38	40
45	23	11	253	4	1	2	....	7	246	27	....	4	100	146	30	18
46	....	3	50	1	1	....	....	2	48	1	....	....	17	31	3	10
47	1	1	117	2	1	4	....	7	110	....	5	....	44	66	6	23
48	1	2	89	3	4	2	....	9	80	....	6	1	40	40	10	6
49	10	3	234	1	2	16	....	19	215	....	6	....	65	150	20	15
50	4	.....	228	1	8	....	....	9	219	....	5	....	63	156	25	15
51	9	2	328	6	17	....	....	23	305	....	12	....	122	183	30	62
52	18	3	108	2	....	....	....	2	106	19	....	....	43	63	13	36
53	50	10	201	....	....	....	....	....	201	60	....	....	110	91	20	14
54	....	.....	187	2	....	....	....	2	185	....	2	....	81	104	12	21
55	11	.....	137	....	5	....	....	5	132	6	....	....	59	73	18	....
56	....	.....	59	1	1	....	....	2	57	....	2	....	28	29	5	5

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at Beginning of Year
57	Lockington	Bunker Hill	R. L. Brill	12	4	4	50
58		Kirkwood	R. L. Brill	12	....	....	51
59		Lockington	R. L. Brill	12	....	....	214
60		New Hope	R. L. Brill	12	....	....	67
61	Maple Park	Maple Park	.....	12	1	1	55
62	Miamisburg	Miamisburg	H. K. Geyer	12	1	1	231
63	Middletown	Middletown	W. T. Frank	12	1	1	769
64	Millville	Millville	W. B. Arthur	11	1	1	128
65	New Haven	New Haven	N. D. Bevis	12	1	1	320
66	New Hope	New Hope	Walter VanSaun	12	1	1	133
67	New Madison	New Madison	C. W. Snyder	12	1	1	338
68	Newport	Newport	W. C. Andreas	12	1	1	165
69	North Bend	North Bend	Calvin McNelly	12	2	2	144
70		Zion	Calvin McNelly	12	....	....	64
71	Otterbein Home	Otterbein Home	J. P. Hendrix	12	....	1	154
72	Otterbein	Otterbein	F. W. Engle	12	1	1	245
73	Oregonia	Oregonia	Elias Cross	12	1	1	95
74	Piqua	Piqua	J. L. Urich	11	1	1	472
75	Pleasant Hill	Pleasant Hill	Walter VanSaun	12	1	1	85
76	Potsdam-Phillipsb'g	Phillipsburg	C. E. Fryman	12	2	2	141
77		Potsdam	C. E. Fryman	12	....	....	185
78	Rosewood	Rosewood	H. E. Smelker	12	2	2	258
79		Union Chapel	H. E. Smelker	12	....	....	66
80	Rossburg	Heistand	C. R. Smith	12	3	3	57
81		Rossburg	C. R. Smith	12	....	....	91
82		Yorkshire	C. R. Smith	12	....	....	57
83	Savona	Nashville	J. A. Pantle	12	3	3	57
84		Savona	J. A. Pantle	12	....	....	109
85		Weaver Station	J. A. Pantle	12	....	....	63
86	Springboro	Springboro	Elias Cross	12	1	1	76
87	Springfield	Columbus Ave	A. Dunkelberger	12	1	1	125
88		Lagonda Ave	W. C. Niswonger	12	1	1	427
89	Sulphur Grove	Sulphur Grove	G. R. Jacoby	12	1	1	110
90	Union Chapel	Union Chapel	Ralph B. Ditmyer	6	1	1	75
91	Union City	Union City	G. T. Powell	12	1	1	403
92	Utica	Utica	C. W. Corman	3	1	1	53
93	Vandalia	Ginghamsburg	I. Zimmerman	12	2	2	143
94		Vandalia	I. Zimmerman	12	....	....	240
95	Wagner Chapel	Wagner Chapel	Paul B. Porter	10½	1	1	48
96	Wat'rhouse-Rosehill	Rosehill	A. W. Phillips	10	3	3	119
97		Waterhouse	A. W. Phillips	10	....	....	112
98		Zion	A. W. Phillips	10	....	....	38
99	West Elkton	Browns Run	W. H. Sinks	12	4	4	92
100		Greenbush	W. H. Sinks	12	....	....	60
101		State Road	W. H. Sinks	12	....	....	139
102		West Elkton	W. H. Sinks	12	....	....	116
103	West Manchester	Castine	E. H. Nichols	12	2	2	147
104		West Manchester	E. H. Nichols	12	....	....	104
105	West Middletown	West Middletown	S. L. Brill	12	2	2	157
106		Jacksonburg	S. L. Brill	12	....	....	72
107	Yankeetown	Yankeetown	D. S. Eshleman	12	1	1	148
					106	107	21273

	Rec'd by Conf. of Faith	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter or Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under watch-care of Church	Male Members	Female Members	Members under 15 Years of Age	Non-Resident Members
57	6	3	59	....	1	....	....	1	58	8	....	....	31	27	3	5
58	....	.....	51	....	1	....	....	1	50	....	1	....	19	31	6	5
59	2	3	219	....	4	....	....	4	215	1	....	....	103	112	18	80
60	....	.....	67	....	1	....	....	1	66	....	1	....	25	41	1	11
61	20	14	89	1	....	6	....	7	82	27	....	....	35	47	25	6
62	10	14	255	3	1	....	....	4	251	20	....	....	96	155	45	35
63	116	11	896	7	21	2	....	30	866	97	....	10	342	524	118	46
64	....	.....	128	2	....	1	....	3	125	....	3	....	47	78	14	36
65	4	2	326	1	1	....	....	2	324	4	....	....	141	183	38	37
66	....	3	136	1	4	16	....	21	115	....	18	....	49	66	8	7
67	18	11	367	2	12	1	....	15	352	14	....	....	140	212	50	48
68	38	.....	203	5	4	3	....	12	191	26	....	....	74	117	24	12
69	4	12	160	....	4	1	....	5	155	11	....	....	60	95	12	28
70	....	2	66	....	3	....	....	3	63	....	1	....	26	37	....	7
71	4	6	164	4	2	....	....	6	158	4	....	....	69	89	41	16
72	6	9	260	2	6	3	....	11	249	4	....	....	98	151	38	37
73	9	1	105	....	3	6	....	9	96	1	....	....	47	49	12	30
74	51	12	535	9	8	3	....	20	515	43	....	....	221	294	141	40
75	8	1	94	1	4	1	....	6	88	3	....	....	41	47	8	10
76	11	6	158	3	2	1	....	6	152	11	....	5	56	96	8	40
77	2	3	190	4	2	....	....	6	184	....	1	3	82	102	28	44
78	24	1	283	1	7	....	....	8	275	17	....	....	122	153	20	60
79	....	.....	66	....	1	....	....	1	65	....	1	....	26	39	6	40
80	....	.....	57	....	1	....	....	1	56	....	1	....	26	30	10	11
81	15	7	113	1	2	....	....	3	110	19	....	....	44	66	20	13
82	8	.....	65	1	....	....	....	1	64	7	....	....	31	33	13	9
83	....	2	59	....	....	....	....	....	59	2	....	....	26	33	2	8
84	15	.....	124	....	6	2	....	8	116	7	....	....	38	78	12	29
85	3	4	70	....	4	....	....	4	66	3	....	....	32	34	5	6
86	2	6	84	....	4	4	....	8	76	....	....	....	31	45	....	10
87	7	2	134	1	....	10	....	11	123	....	2	....	58	65	22	15
88	34	2	463	8	7	19	....	34	429	2	....	....	143	286	32	12
89	4	7	121	....	5	1	....	6	115	5	....	....	44	71	1	29
90	1	2	78	1	12	23	....	36	42	....	33	....	18	24	3	12
91	34	18	455	3	13	7	....	23	432	29	....	....	175	257	30	60
92	3	.....	56	....	....	....	....	....	56	3	....	....	26	30	21	....
93	5	2	150	3	4	5	....	12	138	....	5	....	58	80	5	24
94	9	.....	249	4	6	9	....	19	230	....	10	1	96	134	26	30
95	7	24	79	1	8	....	....	9	70	22	....	....	35	35	....	....
96	3	.....	122	....	2	....	....	2	120	1	....	....	56	64	21	....
97	....	.....	112	....	9	....	....	9	103	....	9	....	50	53	....	10
98	2	.....	40	1	....	....	....	1	39	1	....	....	15	24	....	18
99	....	.....	92	2	2	....	....	4	88	....	4	....	39	49	4	27
100	1	.....	61	....	....	....	....	....	61	1	....	....	21	40	9	18
101	9	.....	148	1	7	....	....	8	140	1	....	....	64	76	23	26
102	4	2	122	....	....	....	....	....	122	6	....	....	41	81	15	25
103	35	1	183	2	2	34	....	38	145	....	2	....	52	93	20	25
104	29	14	147	2	....	20	....	22	125	21	....	....	44	81	20	15
105	7	1	165	....	8	....	....	8	157	....	....	....	64	93	14	6
106	....	1	73	....	....	....	....	....	73	1	....	....	29	44	....	2
107	5	2	155	1	18	5	....	24	131	....	17	....	61	70	17	35
	1526	587	23386	226	595	426	39	1286	22100	1090	263	78	8872	13228	2512	2566

	NAME OF CHURCH	Contributing Members	Tithers	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'th'd	Members in W. Miss. Ass'n	Members in Otterbein Guild	Members in W. Aid Society	Teachers and Officers	Scholars in Main School
1	Aley Chapel	55	5	28	13	....	....	....	....	9	....	22	10	88
2	Antioch	81	22	12	80	....	....	12	....	38	24	....	19	113
3	Pyrmont	54	2	....	....	....	....	....	....	....	....	....	17	73
4	Arcanum	187	22	7	....	28	....	1	....	92	35	200	33	444
5	Beardshear	38	1	....	28	....	....	....	....	12	6	30	19	160
6	Beavertown	100	5	5	60	....	....	....	....	14	....	28	13	176
7	Bowlusville	30	2	11	....	....	....	....	....	....	....	44	17	102
8	Brookville	250	20	45	47	....	20	1	....	77	21	78	27	389
9	Abbottsville	22	6	....	....	....	....	....	....	....	....	21	18	100
10	Caylor	40	8	2	....	....	....	....	....	22	....	22	13	90
11	Cherry Grove	154	22	9	80	....	....	....	....	37	....	54	16	147
12	Five Mile	41	6	....	15	....	....	....	....	3	....	....	8	25
13	Nine Mile	....	....	....	....	....	....	....	....	....	....	17	....	....
14	Arlington	75	18	8	26	....	....	3	....	15	....	....	20	100
15	Clayton	125	14	4	37	....	....	....	....	18	....	37	24	166
16	Englewood	69	6	2	32	....	....	....	....	....	....	36	20	115
17	Bevis	35	10	....	15	....	....	....	....	....	....	....	11	49
18	Dunlap	30	....	....	15	....	....	....	....	....	....	....	10	40
19	Mt. Airy	34	2	1	....	....	....	....	....	....	....	25	13	57
20	Clifton	....	25	13	25	20	16	3	....	37	....	36	25	271
21	Cheviot	150	26	40	24	....	....	4	....	....	....	30	30	170
22	Mt. Healthy	65	12	3	....	....	10	....	....	....	....	45	17	100
23	Norris Memorial	151	20	22	24	....	....	....	....	14	....	48	23	175
24	Willey Memorial	125	12	44	26	27	....	1	....	....	....	39	30	235
25	Belmont	290	57	28	37	28	20	4	....	41	20	96	40	386
26	Carrmonte	120	20	12	42	....	30	....	....	18	....	35	20	177
27	Cowden Memorial	380	65	40	35	40	51	1	50	74	30	90	38	550
28	Drexel Park	34	2	33	....	45	....	....	....	....	18	36	16	182
29	East Dayton	245	72	28	49	....	....	2	....	67	30	....	59	360
30	Euclid Avenue	600	130	77	39	60	37	6	117	160	55	144	52	785
31	Fairview	182	26	24	....	86	24	6	45	....	....	41	25	269
32	First Church	450	106	31	50	....	....	6	....	136	38	140	47	592
33	Ft. McKinley	144	17	42	70	....	23	8	....	16	....	23	27	153
34	Hartford Street	275	22	43	25	....	57	....	....	66	26	72	45	500
35	High Street	225	53	20	40	....	30	6	....	63	30	67	34	435
36	Home Avenue	160	....	37	32	29	....	35	....	53	30	85	51	352
37	Miami Chapel	200	53	59	....	29	25	6	....	72	21	84	29	340
38	Oak Street	650	139	50	45	20	25	4	....	124	35	114	79	1204
39	Olivet	108	32	3	20	23	48	....	....	27	....	35	24	226
40	Troy Street	75	6	1	12	15	....	....	....	....	14	25	22	170
41	Eaton	80	24	....	40	....	25	....	....	....	....	25	17	140
42	Eldorado	125	11	39	47	....	17	....	....	36	17	43	16	125
43	Germantown	450	43	36	48	....	40	....	90	58	22	278	33	421
44	Greenville	200	76	30	30	....	30	....	30	73	24	64	30	335
45	Hamilton	187	27	25	....	18	....	....	24	33	....	28	30	195
46	Harrison	34	8	2	25	....	....	....	....	21	....	....	11	30
47	Rockdale	78	20	22	25	....	....	....	....	....	....	....	13	60
48	Hill Grove	25	8	1	....	....	....	....	....	....	....	12	17	75
49	Ithaca	115	15	....	60	....	....	5	....	30	....	....	25	185
50	Verona	110	15	4	100	....	....	....	....	24	....	....	24	211
51	Lewisburg	256	28	12	26	25	47	2	....	27	....	40	26	255
52	West Sonora	71	12	20	15	....	11	....	....	....	....	24	16	129
53	Farmersville	....	....	50	40	....	....	....	....	....	....	....	26	225
54	Johnsville	....	....	....	....	....	....	1	....	24	....	....	15	100
55	Liberty	....	....	13	35	....	....	....	....	....	....	....	20	135
56	Twin	....	7	....	....	....	....	....	....	22	....	....	17	65

	Scholars in Home Dept.	No. on Cradle Roll	Total Enrollment	Average Attendance	Organized Adult Classes	Organ'd Classes (ages 12–24)	No. in Teacher Training Class	Vols. in Teacher Train. Library	No. in Comm'ty Training Class	No. Won on Decision Day.	Added Church from S. S.	The Telescope	The Evangel	The Watchword	Boys' Friend	Girls' Friend	Our Little Folks
1	....	....	98	41	....	3	....	....	....	3	25	2	9	30	7	15	....
2	....	25	157	65	1	1	....	....	....	12	13	9	30	40	20	20	20
3	....	3	93	57	....	....	....	....	....	....	....	2	1	30	20	20	10
4	10	35	522	265	6	3	....	....	....	....	9	22	26	125	40	50	50
5	....	62	241	100	....	....	....	....	....	....	....	4	8	40	18	18	....
6	....	21	210	118	2	2	....	....	....	....	2	7	9	40	8	15	....
7	....	12	131	52	....	1	....	....	....	....	11	1	7	25	....	10	....
8	8	73	497	264	5	4	....	19	....	....	30	55	45	125	40	40	....
9	5	10	133	58	1	2	....	....	....	....	....	3	....	40	20	25	....
10	5	15	123	45	....	....	....	....	....	....	....	3	....	40	20	20	10
11	7	8	178	98	4	....	....	....	....	9	9	12	17	90	30	30	10
12	....	2	35	22	....	....	....	....	....	....	....	7	2	10	10	15	....
13	....	....	....	....	....	....	....	....	....	....	....	2	....	....	....	....	....
14	15	13	148	78	....	....	....	....	....	....	3	4	9	40	....	....	....
15	3	12	205	113	3	....	....	....	....	....	4	5	8	70	25	25	....
16	9	16	160	80	3	....	....	....	....	....	2	3	1	50	....	....	....
17	....	....	60	38	....	1	....	....	....	....	....	4	....	25	....	....	....
18	....	....	50	35	....	....	....	....	....	....	....	....	....	25	10	10	15
19	....	....	70	38	....	....	....	....	....	....	13	....	....	20	18	15	12
20	21	31	348	186	2	4	....	....	....	7	13	32	36	90	....	....	....
21	20	17	237	180	2	....	....	17	....	10	20	70	1	75	65	55	50
22	....	20	137	74	....	3	....	....	....	2	2	10	1	45	....	....	....
23	....	15	213	145	2	3	....	6	....	12	11	6	8	45	....	....	....
24	....	19	284	139	1	3	5	....	....	30	38	12	1	40	45	45	70
25	10	98	534	238	3	5	6	....	....	6	16	22	27	90	....	60	....
26	....	19	216	139	4	3	....	....	....	10	12	3	7	45	10	22	25
27	25	50	663	350	5	6	....	....	1	25	25	50	50	200	50	50	....
28	12	35	245	88	2	2	7	....	....	3	19	6	6	1	12	....	20
29	22	95	536	318	2	3	....	....	....	21	14	12	40	145	60	55	....
30	....	100	937	402	7	9	....	....	....	30	26	69	145	315	75	100	....
31	18	16	328	180	4	4	....	....	....	18	31	7	26	65	40	45	....
32	37	39	715	360	7	5	....	....	....	....	22	23	55	300	30	35	....
33	....	11	191	114	3	6	....	....	....	....	40	6	6	50	....	....	....
34	5	53	603	314	6	4	20	6	....	31	24	13	52	150	65	85	....
35	67	85	621	275	4	5	16	....	....	4	25	5	14	150	75	75	....
36	10	42	455	255	4	6	....	....	....	....	40	8	40	90	....	....	....
37	25	55	449	197	3	....	....	....	34	....	15	8	40	80	....	30	....
38	30	150	1463	569	4	11	27	50	5	42	30	32	101	125	90	90	75
39	12	85	347	145	....	....	....	....	....	....	11	6	18	60	15	25	40
40	....	....	192	91	....	....	....	....	....	11	12	10	9	35	20	25	....
41	4	23	184	70	2	1	....	....	....	....	....	5	1	50	....	20	....
42	4	10	155	96	4	3	....	....	....	....	34	8	11	60	20	15	....
43	20	46	520	218	5	2	....	....	....	....	12	31	14	150	40	45	....
44	15	30	410	180	6	3	....	....	....	16	20	37	40	90	35	35	....
45	12	23	260	127	2	3	....	....	7	....	14	9	22	5	35	35	....
46	....	9	50	25	2	1	....	....	....	....	....	5	9	20	5	7	10
47	7	11	91	45	1	1	....	....	....	....	....	2	....	24	....	....	....
48	....	4	96	48	....	1	....	....	....	....	3	10	2	30	....	....	....
49	18	36	264	131	1	....	....	....	....	....	10	10	18	75	10	15	25
50	....	22	257	140	....	....	....	....	....	....	4	10	16	80	35	35	30
51	....	35	316	134	4	2	....	....	....	2	8	11	30	80	....	....	....
52	....	....	145	74	1	....	....	....	....	....	16	3	2	45	....	....	35
53	....	15	266	150	5	4	....	....	....	31	30	2	1	75	....	....	....
54	....	10	125	90	3	3	....	....	....	....	....	2	10	40	....	....	....
55	....	6	161	100	....	....	....	....	....	13	13	3	....	45	....	....	10
56	....	....	82	50	....	3	....	....	....	....	....	3	15	30	....	....	15

	NAME OF CHURCH	Contributing Members	Tithers	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'th'd	Members in W. Miss. Ass'n	Members in Otterbein Guild	Members in W. Aid Society	Teachers and Officers	Scholars in Main School
57	Bunker Hill	35	3	10	60	....	....	....	....	....	....	....	10	68
58	Kirkwood	45	5	....	33	....	....	....	....	....	....	16	9	74
59	Lockington	130	14	2	50	....	....	....	....	23	....	22	15	135
60	New Hope	50	2	2	19	....	....	....	....	....	....	20	8	58
61	Maple Park	40	8	14	58	....	54	....	....	....	....	....	11	67
62	Miamisburg	120	15	10	....	....	....	4	....	21	....	34	20	172
63	Middletown	740	190	161	128	20	48	7	....	109	....	250	42	799
64	Millville	87	9	13	24	....	....	....	....	....	....	23	20	72
65	New Haven	250	20	6	55	25	20	2	....	89	25	89	33	181
66	New Hope	100	13	....	....	....	....	....	....	....	....	29	12	63
67	New Madison	240	30	24	46	....	60	3	100	69	69	167	31	226
68	Newport	137	7	28	65	....	....	....	45	14	....	32	26	204
69	North Bend	60	14	9	40	....	....	1	....	....	....	12	17	108
70	Zion	50	....	....	20	....	....	....	....	....	....	24	9	45
71	Otterbein Home	100	53	20	61	40	85	....	....	70	34	....	18	250
72	Otterbein	190	15	7	64	17	36	....	....	54	11	30	14	200
73	Oregonia	40	8	8	....	....	....	....	....	....	....	21	12	59
74	Piqua	352	83	66	44	48	....	1	....	54	26	96	24	261
75	Pleasant Hill	60	6	7	14	....	....	....	....	....	....	27	10	63
76	Phillipsburg	90	15	6	....	....	....	....	....	44	....	....	23	128
77	Potsdam	80	6	2	....	....	....	1	30	48	....	....	22	125
78	Rosewood	....	8	24	46	....	30	....	....	37	25	113	14	160
79	Union Chapel	32	2	2	....	....	....	....	....	....	....	12	9	17
80	Heistand	34	....	....	....	....	....	....	....	....	....	....	10	50
81	Rossburg	75	13	38	....	....	....	12	....	....	....	32	14	80
82	Yorkshire	50	13	14	....	....	....	....	....	....	....	....	11	95
83	Nashville	40	4	....	....	....	....	....	....	....	....	20	14	85
84	Savona	....	20	15	....	....	....	....	....	25	....	....	16	144
85	Weaver Station	30	6	3	....	20	....	....	....	....	....	....	13	100
86	Springboro	50	3	1	56	....	....	....	....	10	14	21	8	92
87	Columbus Ave	50	12	4	37	....	15	....	....	32	....	38	15	89
88	Lagonda Ave	275	16	34	93	....	36	1	60	58	24	88	43	450
89	Sulphur Grove	85	1	4	20	....	....	....	....	....	....	20	15	124
90	Union Chapel	30	2	1	....	....	....	....	....	12	....	12	15	35
91	Union City	240	35	36	60	....	50	2	40	35	....	46	25	370
92	Utica	9	....	4	....	....	....	....	....	....	....	....	9	60
93	Ginghamsburg	81	12	7	....	....	20	....	....	13	....	36	19	106
94	Vandalia	191	46	9	....	52	30	1	....	36	....	40	28	191
95	Wagner Chapel	30	5	7	35	....	....	....	....	....	....	22	18	105
96	Rosehill	80	....	7	....	....	....	....	....	....	....	16	14	85
97	Waterhouse	60	4	4	....	....	....	....	....	....	....	....	14	120
98	Zion	30	10	3	....	....	....	....	....	....	....	21	7	40
99	Browns Run	45	6	....	25	....	....	1	....	....	....	31	13	90
100	Greenbush	35	4	1	....	....	....	....	....	....	....	20	9	27
101	State Road	60	4	9	33	....	....	....	....	....	....	26	13	127
102	West Elkton	69	8	1	30	....	....	....	....	....	....	36	13	93
103	Castine	65	5	25	24	....	....	....	....	21	15	10	16	176
104	West Manchester	65	20	20	29	....	45	....	....	....	....	34	18	150
105	West Middletown	112	10	5	14	....	12	2	....	....	....	43	18	118
106	Jacksonburg	72	....	1	....	....	....	....	....	....	....	31	18	110
107	Yankeetown	28	18	3	34	....	....	....	....	37	....	13	13	81
		12799	2163	1722	2798	715	1127	155	631	2564	739	4036	2225	19680

	Scholars in Home Dept.	No. on Cradle Roll	Total Enrollment	Average Attendance	Organized Adult Classes	Organ'd Classes (ages 12-24)	No. in Teacher Training Class	Vols. in Teacher Train. Library	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	The Telescope	The Evangel	The Watchword	Boys' Friend	Girls' Friend	Our Little Folks
57	....	....	78	45	....	....	....	....	....	....	5	2	....	25	....	....	....
58	....	....	83	50	1	1	....	....	....	....	....	3	....	20	10	10	10
59	....	8	158	78	3	2	....	....	....	....	2	16	23	30	18	18	15
60	....	....	66	35	....	....	....	....	....	....	....	3	....	20	10	10	....
61	....	40	118	70	1	....	....	....	....	....	12	....	1	40	....	....	....
62	10	25	227	110	4	2	7	....	....	5	8	5	6	50	....	....	30
63	15	35	891	430	5	10	27	....	....	45	65	14	75	175	70	140	....
64	....	10	102	38	2	3	....	....	....	....	....	2	....	30	....	....	18
65	40	21	275	145	3	6	16	28	....	3	6	20	16	65	15	15	40
66	....	3	78	48	3	1	....	....	....	....	....	3	....	....	20	20	....
67	3	20	280	122	6	4	....	....	....	....	17	21	38	90	....	....	....
68	....	44	274	113	3	5	....	....	....	18	19	11	6	65	25	30	25
69	15	12	152	78	3	2	....	....	....	....	....	3	....	35	....	....	....
70	20	7	81	27	....	....	....	....	....	....	....	2	....	....	6	6	....
71	40	4	312	200	2	1	....	....	....	....	4	15	17	75	30	30	....
72	....	25	239	93	2	1	....	....	....	....	6	8	30	45	....	....	20
73	9	12	92	50	2	1	10	....	....	....	6	4	15	15	15	15	10
74	18	102	405	202	3	3	8	....	12	31	31	29	35	75	40	40	40
75	....	2	75	45	2	2	....	....	....	6	7	3	....	20	12	15	....
76	6	14	171	83	2	1	....	....	....	3	11	16	20	50	50	....	20
77	25	20	192	72	3	2	....	....	....	2	2	12	14	50	10	15	10
78	....	134	308	85	2	....	....	....	....	....	21	20	6	60	30	25	....
79	....	....	26	13	....	....	....	....	....	....	....	5	5	12	....	....	....
80	....	....	60	35	....	1	....	....	....	....	....	1	....	....	10	10	10
81	....	22	116	58	....	....	....	....	....	14	9	6	5	30	10	10	20
82	....	5	111	65	2	1	....	300	....	....	7	6	....	30	18	20	18
83	....	35	134	....	1	2	....	....	....	....	....	2	....	15	....	....	....
84	....	15	175	80	3	2	....	....	....	....	15	1	4	50	15	15	20
85	10	25	148	60	1	1	....	....	....	....	....	1	....	37	12	12	12
86	8	11	119	50	1	2	....	....	....	....	1	4	5	30	10	10	20
87	....	11	115	72	....	....	....	....	....	....	4	14	9	36	10	18	20
88	17	32	542	267	8	8	....	....	6	20	28	15	23	100	....	....	....
89	....	....	139	82	....	2	....	....	....	....	3	2	....	40	15	10	....
90	....	10	60	24	2	3	....	....	....	....	....	3	9	30	....	....	15
91	31	71	497	190	5	4	....	100	....	....	20	37	36	115	30	50	45
92	....	....	69	50	....	....	....	....	....	....	....	1	....	....	15	15	10
93	18	28	171	90	4	3	....	....	....	....	5	10	6	50	....	....	....
94	11	26	256	136	3	3	7	1000	....	....	9	20	15	75	....	....	....
95	....	35	158	62	2	2	5	....	....	....	7	7	....	50	....	....	20
96	....	10	109	60	....	....	....	....	....	....	3	3	....	....	....	....	12
97	....	10	144	65	4	1	....	....	....	....	....	5	1	30	15	15	15
98	....	....	47	35	....	....	....	....	....	....	2	5	....	....	20	20	10
99	....	....	103	50	....	....	....	....	....	....	....	5	....	30	6	6	20
100	....	....	36	12	....	....	....	....	....	....	....	2	....	12	....	....	....
101	....	....	140	58	....	....	....	....	....	....	9	5	1	2	....	....	....
102	....	20	126	50	1	1	....	....	....	....	2	5	....	....	4	12	12
103	6	....	198	80	1	2	....	....	....	10	21	5	21	35	....	....	....
104	7	9	184	80	3	3	....	....	....	6	18	8	....	45	15	20	20
105	12	14	162	52	2	4	....	....	....	....	....	5	2	25	15	15	15
106	9	20	157	51	....	1	....	....	....	....	....	3	2	18	....	....	....
107	12	23	129	54	....	1	....	....	....	....	1	3	18	30	12	12	....
	798	2592	25295	12199	220	220	171	1526	65	512	1137	1107	1509	5972	1711	1991	1084

	NAME OF CHURCH	Otterbein Teacher	Otterbein Advanced Quar.	Otterbein Youths' Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Little Picture Cards	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used	Salary Contract
1	Aley Chapel	4	50	10	....	....	....	7	....	....	....	....	$ 620
2	Antioch	.....	67	20	20	20	30	30	1	30	....	....	800
3	Pyrmont	5	35	18	....	....	10	....	1	....	....	....	400
4	Arcanum	15	175	50	....	....	100	....	....	....	135	....	2000
5	Beardshear	15	60	36	....	....	24	....	....	....	12	....	700
6	Beavertown	10	80	....	25	15	20	....	....	....	....	....	1200
7	Bowlusville	6	20	15	....	....	20	15	....	15	....	6	700
8	Brookville	11	200	60	....	....	90	....	....	....	145	....	2000
9	Abbottsville	6	50	25	....	....	30	....	....	....	40	....	525
10	Caylor	.....	60	20	....	15	....	....	1	....	....	....	675
11	Cherry Grove	9	110	25	20	10	40	20	1	....	....	....	1025
12	Five Mile	3	10	10	5	....	10	8	....	....	....	....	325
13	Nine Mile	.....	.....	....	....	....	....	....	....	....	....	....	150
14	Arlington	10	60	20	....	....	20	....	....	....	....	....	504
15	Clayton	11	70	25	15	15	....	30	1	15	....	....	660
16	Englewood	.....	50	25	25	....	....	....	....	25	....	....	456
17	Bevis	5	30	20	12	6	....	10	....	....	....	....	500
18	Dunlap	.....	30	15	....	15	....	20	1	....	....	....	500
19	Mt. Airy	.....	12	20	....	....	20	15	1	....	....	....	500
20	Clifton	15	40	....	25	25	20	....	....	....	100	....	1700
21	Cheviot	25	116	25	60	....	....	30	1	....	....	....	1700
22	Mt. Healthy	10	15	10	10	15	15	20	2	10	....	....	1200
23	Norris Memorial	7	24	....	....	....	40	....	....	....	40	....	1750
24	Willey Memorial	12	45	70	10	35	40	....	....	....	....	....	1500
25	Belmont	11	175	....	....	....	50	....	....	....	....	....	1800
26	Carrmonte	7	55	....	....	....	50	18	....	....	57	6	1200
27	Cowden Memorial	24	100	150	100	....	40	....	....	....	50	....	2600
28	Drexel Park	2	36	24	36	36	36	20	1	....	....	....	600
29	East Dayton	25	180	60	100	....	50	....	....	....	115	....	2200
30	Euclid Avenue	20	275	100	....	....	75	....	....	....	250	....	3100
31	Fairview	17	80	60	50	....	50	....	....	....	....	....	1800
32	First Church	8	275	65	....	....	....	75	....	40	99	....	5000
33	Ft. McKinley	5	.....	....	....	....	....	20	....	....	45	161	800
34	Hartford Street	12	120	....	....	....	85	....	....	....	266	....	1800
35	High Street	30	225	150	....	....	....	....	....	....	200	....	2000
36	Home Avenue	10	160	....	....	....	25	....	....	....	190	....	1800
37	Miami Chapel	9	125	30	17	....	20	30	....	....	180	....	1200
38	Oak Street	15	225	46	86	110	200	....	....	....	270	45	2600
39	Olivet	17	70	25	30	25	60	36	1	....	....	....	1500
40	Troy Street	10	35	20	10	....	....	....	....	....	75	....	1200
41	Eaton	1	50	30	....	....	25	....	....	....	80	....	1500
42	Eldorado	6	90	....	....	....	20	....	....	15	51	....	750
43	Germantown	14	200	50	15	....	25	....	....	....	51	....	2000
44	Greenville	16	150	60	....	....	40	....	....	....	80	....	2000
45	Hamilton	12	75	65	....	....	....	....	....	....	75	....	2000
46	Harrison	5	45	....	....	10	....	10	....	....	....	....	330
47	Rockdale	3	36	24	20	15	12	35	....	....	....	....	440
48	Hill Grove	.....	50	....	....	....	....	....	....	....	45	....	800
49	Ithaca	17	130	....	....	....	....	20	1	....	....	....	750
50	Verona	18	100	75	....	30	75	20	1	....	....	....	750
51	Lewisburg	75	100	40	....	....	....	....	....	....	56	45	1200
52	West Sonora	7	70	35	20	....	....	35	1	....	....	....	400
53	Farmersville	10	120	....	20	15	25	....	....	....	....	....	375
54	Johnsville	.....	100	15	15	....	15	12	....	40	....	....	375
55	Liberty	8	120	40	....	....	25	....	....	....	....	....	375
56	Twin	10	50	10	10	....	20	....	1	....	....	....	375

	Pastor's Salary Paid by Church	Conference Missionary Appropriation	Gen. Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt
1	$ 620				$620	$116	$22		$717	
2	800				800	132				
3	400				400	74	8			
4	2000			$200	2200	618		$65		
5	700				700	90				
6	1200			240	1440	255	265			
7	700				700	77				
8	2000			300	2300	780	1100			
9	525			56	581	150	290			
10	675			112	787	100	385			
11	1025			120	1145	390	277	64		
12	325			60	385	112		26		
13	150			20	170	25	80			
14	504				504	249			200	$135
15	660			96	756	116		45		
16	456			48	504	195	300			
17	500			100	600	160	100			
18	500				500	90				
19	500				500	75	450			
20	1200	$200	$300	600	2300	1082	103	50		
21	1200	200	300	300	2000	1251			4821	
22	1004			240	1244	210	5802			150
23	1250	500		300	2050	947	55	5	1150	
24	1500			420	1920	600	400	200		
25	1700			480	2280	734	13	324		200
26	1200			300	1500	400	600	50		800
27	2600			500	3100	2000	2000	60	1000	
28	600	200			800	200	15			
29	2200			360	2560	1916	270	24		
30	3100				3100	7800	984		1500	
31	1800				1800	425	231			
32	4000			1000	5000	13064				
33	800			300	1100	1564	193	68		850
34	1800			360	2160	1110				1192
35	2000				2000	1218	25		2350	
36	1800			300	2100	939	220			
37	1300			400	1700	692	95	130	2772	
38	2600			400	3000	5413			910	
39	1500			300	1800	874	3500			
40	1115			420	1535	606	5		166	
41	1260			200	1460					
42	750			105	855	240				
43	2000			250	2250	556	3560	188		
44	2000			300	2300	700	20	150		
45	1500	100	400	360	2360	1147	75	139		650
46	330				330	57	20			
47	440				440	119				
48	800				800	135	23			
49	750			50	800	400	25	50		
50	750			50	800	400	20			
51	1200			180	1380	400	152	86		
52	400				400	132	16			
53	375			25	400	250	500	35		
54	375			25	400	161		35		
55	375			25	400	200	1600	35		
56	375			25	400	250		35		

NAME OF CHURCH	Otterbein Teacher	Otterbein Advanced Quar.	Otterbein Youths' Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Little Picture Cards	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used	Salary Contract
57 Bunker Hill	4	45	....	....	15	....	15	1	15	....	....	175
58 Kirkwood	3	35	20	....	15	....	10	....	....	....	....	250
59 Lockington	5	60	24	15	....	....	15	....	20	....	....	700
60 New Hope	2	25	15	....	15	....	10	....	....	....	....	275
61 Maple Park	6	35	....	....	....	....	....	....	....	....	....	350
62 Miamisburg	12	40	....	25	....	60	30	1	....	....	....	1500
63 Middletown	20	235	113	65	12	200	....	1	....	....	....	2400
64 Millville	6	30	6	25	12	....	18	1	....	....	....	480
65 New Haven	12	165	25	32	36	....	....	....	....	....	....	1500
66 New Hope	6	50	15	....	20	25	....	....	....	15	....	700
67 New Madison	9	95	30	....	....	20	....	....	74	....	105	1600
68 Newport	14	75	35	20	35	....	20	....	....	15	....	1300
69 North Bend	8	40	30	15	30	....	....	1	....	35	....	660
70 Zion	.....	30	....	6	....	20	....	....	....	10	....	550
71 Otterbein Home	14	75	40	....	....	30	50	....	....	70	....	480
72 Otterbein	8	100	10	20	20	....	20	1	....	....	....	1300
73 Oregonia	4	50	....	....	....	10	....	....	....	34	....	500
74 Piqua	8	170	....	....	....	50	....	....	....	155	....	2000
75 Pleasant Hill	4	35	....	....	....	....	....	....	....	20	....	700
76 Phillipsburg	10	150	....	....	10	....	20	....	15	....	....	675
77 Potsdam	8	100	15	15	10	....	....	....	....	....	....	675
78 Rosewood	10	90	39	....	15	....	18	1	18	....	....	900
79 Union Chapel	4	12	....	12	....	....	....	....	....	....	....	300
80 Heistand	.....	55	10	....	....	15	....	....	....	....	....	200
81 Rossburg	7	40	35	....	....	20	12	1	20	....	....	540
82 Yorkshire	3	45	35	12	12	....	18	1	18	....	....	520
83 Nashville	5	50	20	20	....	....	....	....	....	....	....	500
84 Savona	7	40	30	....	....	20	....	1	20	....	....	500
85 Weaver Station	7	60	24	18	10	....	....	....	....	....	....	200
86 Springboro	8	75	22	....	12	....	12	1	....	....	....	600
87 Columbus Ave	11	35	18	....	20	25	20	....	18	....	....	1000
88 Lagonda Ave	.....	40	40	40	....	70	....	....	....	70	....	2000
89 Sulphur Grove	3	50	....	....	....	30	....	....	15	32	....	800
90 Union Chapel	1	30	10	....	....	10	15	1	....	....	....	150
91 Union City	12	150	25	20	25	100	70	....	40	....	....	1700
92 Utica	.....	.....	15	....	15	....	15	....	....	....	....	200
93 Ginghamsburg	7	90	16	....	....	....	20	1	....	....	....	650
94 Vandalia	18	130	30	....	....	....	36	1	....	....	....	850
95 Wagner Chapel	8	80	48	20	20	....	24	....	....	....	....	800
96 Rosehill	5	25	31	....	12	....	12	....	....	....	....	250
97 Waterhouse	8	60	15	15	....	25	15	1	15	....	....	600
98 Zion	.....	30	12	10	....	....	....	....	....	....	....	169
99 Browns Run	3	35	15	....	20	20	20	1	10	....	....	300
100 Greenbush	.....	15	....	8	....	25	....	....	....	....	....	175
101 State Road	5	60	35	40	30	10	15	1	....	....	....	325
102 West Elkton	6	30	....	....	14	30	12	1	12	....	....	400
103 Castine	.....	.....	....	....	....	....	....	....	....	....	....	650
104 West Manchester	7	65	15	12	12	....	20	1	20	....	....	550
105 West Middletown	3	25	....	....	....	35	15	....	15	43	....	600
106 Jacksonburg	.....	30	....	....	....	....	....	....	....	20	....	600
107 Yankeetown	5	60	....	....	....	....	....	....	....	42	....	500
	919	8168	2611	1221	859	1422	1112	35	535	3268	368	$111220

	Pastor's Salary Paid by Church	Conference Missionary Appropriation	Gen. Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt
57	175	.....	.....	.....	175	55	200	.....	.....	.....
58	250	.....	.....	.....	250	60	.....	.....	.....	.....
59	700	.....	.....	125	825	150	.....	355	.....	.....
60	275	.....	.....	.....	275	52	180	.....	.....	.....
61	350	.....	.....	.....	350	.....	147	.....	150	.....
62	1300	200	.....	300	1800	326	800	25	1550	.....
63	2400	.....	.....	600	3000	1757	1050	.....	.....	.....
64	480	.....	.....	.....	480	170	53	.....	.....	.....
65	1500	.....	.....	200	1700	250	.....	.....	.....	.....
66	600	.....	.....	150	750	200	225	121	.....	.....
67	1600	.....	.....	150	1750	583	19	.....	.....	100
68	1300	.....	.....	200	1500	210	1253	.....	.....	.....
69	660	.....	.....	90	750	325	650	.....	.....	.....
70	550	.....	.....	90	640	125	40	.....	.....	.....
71	480	.....	.....	.....	480	50	.....	.....	.....	.....
72	1300	.....	.....	200	1500	140	.....	.....	.....	.....
73	500	.....	.....	.....	500	70	.....	.....	.....	.....
74	2000	.....	.....	400	2400	1725	150	.....	125	100
75	605	.....	.....	.....	605	151	175	.....	.....	.....
76	675	.....	.....	60	735	270	.....	50	.....	100
77	548	.....	.....	60	608	250	.....	.....	.....	.....
78	748	.....	.....	75	823	125	4	6	.....	.....
79	250	.....	.....	.....	250	43	.....	.....	.....	.....
80	190	.....	.....	20	210	75	.....	.....	.....	.....
81	540	.....	.....	40	580	160	125	.....	.....	.....
82	520	.....	.....	20	540	125	25	.....	.....	.....
83	400	.....	.....	.....	400	35	.....	.....	.....	.....
84	500	.....	.....	.....	500	200	300	.....	.....	.....
85	200	.....	.....	.....	200	50	.....	.....	.....	.....
86	524	.....	.....	150	674	105	.....	.....	.....	.....
87	938	.....	.....	180	1118	237	150	18	.....	.....
88	2000	.....	.....	200	2200	650	.....	.....	.....	.....
89	800	.....	.....	180	980	239	4	41	.....	.....
90	150	.....	.....	.....	150	23	.....	.....	.....	.....
91	1700	.....	.....	200	1900	525	1005	.....	.....	.....
92	185	.....	.....	.....	185	225	.....	.....	.....	.....
93	650	.....	.....	.....	650	175	10	.....	.....	.....
94	850	.....	.....	240	1090	600	.....	.....	.....	900
95	669	.....	.....	150	819	107	36	.....	.....	.....
96	250	.....	.....	45	295	60	.....	.....	.....	.....
97	411	.....	.....	138	549	125	225	.....	.....	.....
98	169	.....	.....	45	214	35	.....	.....	.....	.....
99	300	.....	.....	45	345	105	5	47	.....	.....
100	175	.....	.....	45	220	60	.....	47	.....	.....
101	325	.....	.....	45	370	155	400	47	.....	.....
102	400	.....	.....	45	445	135	.....	47	.....	.....
103	650	.....	.....	105	755	198	165	.....	.....	.....
104	550	.....	.....	100	650	344	4028	198	.....	.....
105	600	.....	.....	100	700	83	.....	.....	.....	.....
106	600	.....	.....	100	700	80	.....	.....	.....	.....
107	500	.....	.....	75	575	127	.....	.....	.....	.....
	$99281	$1400	$1000	$14895	$116576	$64121	$35223	$2866	$17411	$5177

NAME OF CHURCH	Paid for New Church	Paid for New Parsonage	For Local S. S. Purposes	For General S. S. Work	C. E. Exp. inc. Jr. and Int.	For General C. E. Work	General Benevolence Budget Apportionment	Paid on General Benevolence Apportionm'ts	W. M. A. Contributions	Otterbein Guild Contributions	Foreign Mission Specials
1 Aley Chapel			$50	$2		$2	$55	$55	$25		
2 Antioch			170	28	$1	8	700	197	359		
3 Pyrmont			113	9			250	144			
4 Arcanum			688	10	13	25	1566	800	150	$104	
5 Beardshear			375	10			225	126			
6 Beavertown			173		13		500	258	45		
7 Bowlusville			140	15			100	110			
8 Brookville			393	23	2	25	1300	856	330	15	
9 Abbottsville			140				300	95			
10 Caylor			125				650	67			
11 Cherry Grove			284	12			675	442	100		
12 Five Mile			52				250	235			
13 Nine Mile											
14 Arlington			128		74		354	75	52		
15 Clayton	$3200		231	6	77		477	235	105		
16 Englewood			261	4	65		276	121			
17 Bevis			91				225	138			
18 Dunlap			104				225	21			
19 Mt. Airy		$700	100				75	75			
20 Clifton	1000		333	40	195	80	650	650	186		$10
21 Cheviot			364	21	50	34	350	350			
22 Mt. Healthy			183	11			600	200			
23 Norris Memorial			115	6		17	500	293	41		
24 Willey Memorial			350	18	70	18	575	410			
25 Belmont			372	24	51	80	950	951	163	25	28
26 Carrmonte			180	10	130	9	525	304	65		
27 Cowden Mem'l			600	15	60	75	1700	1700	550	25	
28 Drexel Park			90	14	14	2	50	50		7	
29 East Dayton			479	26	49		1500	1050	193	90	
30 Euclid Avenue			993	125	115	48	4300	3580	2200	225	
31 Fairview		938	750	23	202	14	810	350	293		
32 First Church			1005	70	75	7	5500	5550	2335	270	
33 Ft. McKinley			485		50	5	200	204			
34 Hartford Street			643		258		1300	1300	236	187	
35 High Street			632	44	200	50	1100	525	203	25	
36 Home Avenue	322		688		125	7	950	1002	197	93	
37 Miami Chapel			267			8	600	325	236	23	
38 Oak Street	1474		1030	80	79		3500	3400	533	140	
39 Olivet			340	36	24	2	620	491	35		
40 Troy Street			319	1		13	450	22		52	
41 Eaton			115		40		500				
42 Eldorado			197	26	14	17	510	202	80		
43 Germantown			519	18	5	47	2500	1200	394		500
44 Greenville			600	10	30	10	1300	1300	241	74	
45 Hamilton			259	8	20	5	900	500	154		
46 Harrison			65	7			225	225	39		
47 Rockdale			90	3		5	250	250			4
48 Hill Grove			85	6			100	100			
49 Ithaca			329			150	625	250			
50 Verona			360			125	625	296	25		
51 Lewisburg			345	16	5	30	800	500	191		
52 West Sonora			146	1			354	84			
53 Farmersville			350		35		450	435			
54 Johnsville			275				450	68			
55 Liberty			275				450	279			
56 Twin			160				350	186			75

	Home Mission Specials	Church Erection Specials	College Specials	Seminary Specials	Homes and Orphanages	For Temperance	Foreign Relief	Miscellaneous	Special	Total for All Purposes	Value Church Building
1	.....	.....	$103	.....	$18	.....	.....	$50	.....	$1780	$6000
2	.....	.....	60	.....	.....	.....	.....	.....	.....	1755	7000
3	.....	.....	.....	.....	6	.....	.....	.....	.....	754	2500
4	.....	.....	.....	.....	44	$14	$36	84	.....	4851	20000
5	.....	.....	150	.....	.....	7	.....	.....	.....	1458	5000
6	.....	.....	77	.....	11	10	3	.....	.....	2550	10000
7	.....	.....	.....	.....	20	.....	9	10	.....	1081	2000
8	.....	.....	351	.....	53	73	.....	714	.....	7015	20000
9	.....	.....	.....	.....	6	.....	.....	.....	.....	1262	5000
10	.....	.....	.....	.....	4	.....	.....	.....	.....	1468	10000
11	.....	.....	31	.....	91	25	33	.....	.....	2894	4000
12	.....	.....	.....	.....	12	.....	.....	.....	.....	822	3000
13	.....	.....	.....	.....	.....	.....	.....	.....	.....	275	1500
14	.....	.....	45	.....	16	.....	.....	.....	.....	1478	5000
15	.....	.....	68	.....	14	.....	.....	.....	.....	4853	18000
16	.....	.....	.....	.....	100	.....	.....	.....	.....	1550	3500
17	.....	.....	49	.....	7	.....	.....	6	.....	1151	5000
18	.....	.....	.....	.....	.....	.....	.....	2	.....	717	6000
19	.....	.....	.....	.....	7	.....	.....	6	.....	1913	5000
20	.....	.....	155	.....	39	.....	.....	171	.....	6394	16500
21	.....	.....	.....	.....	25	.....	.....	217	.....	9133	55000
22	.....	.....	.....	.....	17	25	123	.....	.....	7965	14000
23	.....	.....	.....	$10	32	6	.....	30	.....	4757	18000
24	.....	.....	265	5	50	25	.....	.....	.....	4331	7500
25	.....	.....	792	.....	40	149	110	.....	.....	6336	9300
26	.....	.....	59	.....	8	46	3	.....	.....	4164	10000
27	.....	.....	500	.....	100	125	100	200	.....	12210	25000
28	.....	.....	77	.....	11	.....	6	70	.....	1356	3000
29	.....	.....	.....	.....	25	.....	.....	1185	.....	7867	25000
30	.....	.....	.....	.....	1288	211	440	1029	.....	23638	75000
31	.....	.....	.....	.....	35	29	267	.....	.....	5357	25000
32	.....	.....	.....	.....	297	120	273	2804	.....	30870	120000
33	$50	.....	100	.....	30	25	.....	96	.....	4820	10000
34	.....	.....	198	.....	.....	58	.....	375	.....	7717	10000
35	.....	.....	150	.....	27	110	.....	378	.....	7937	35000
36	.....	.....	400	.....	32	.....	135	246	.....	6506	10000
37	.....	.....	150	.....	40	.....	.....	777	.....	7215	25000
38	.....	.....	.....	.....	.....	41	.....	928	.....	17028	100000
39	.....	.....	268	.....	15	.....	37	117	.....	7539	12000
40	.....	.....	88	.....	8	10	7	20	.....	2852	10000
41	.....	.....	16	.....	.....	.....	.....	.....	.....	1631	10000
42	.....	.....	138	.....	21	10	16	266	.....	2082	9500
43	.....	.....	.....	.....	63	39	.....	26	.....	9365	30000
44	.....	.....	1000	.....	35	30	91	.....	.....	6591	10000
45	.....	.....	585	.....	68	53	78	.....	.....	6101	16000
46	.....	.....	48	.....	10	.....	.....	.....	.....	801	2200
47	.....	.....	25	.....	7	.....	.....	116	.....	1059	2500
48	.....	.....	.....	.....	15	.....	14	.....	.....	1178	5000
49	.....	.....	100	200	100	20	.....	.....	.....	2424	7000
50	.....	.....	100	100	20	8	.....	.....	.....	2254	7000
51	.....	.....	90	.....	35	.....	12	221	.....	3463	10000
52	.....	.....	.....	.....	10	4	4	183	.....	980	7000
53	.....	.....	500	.....	35	68	44	.....	.....	2652	10000
54	.....	.....	220	.....	20	.....	25	.....	.....	1204	15000
55	.....	.....	.....	.....	16	.....	11	.....	.....	2816	10000
56	.....	.....	200	.....	5	.....	5	.....	.....	1316	7000

NAME OF CHURCH	Paid for New Church	Paid for New Parsonage	For Local S. S. Purposes	For General S. S. Work	C. E. Exp. inc. Jr. and Int.	For General C. E. Work	General Benevolence Budget Apportionment	Paid on General Benevolence Apportionments	W. M. A. Contributions	Otterbein Guild Contributions	Foreign Mission Specials
57 Bunker Hill			55	3	5	1	100	10			
58 Kirkwood			63	4	10	1	150	105			
59 Lockington			105	4	8	2	550	410	162		
60 New Hope			35	4	8	1	100	25			
61 Maple Park			100				50	50			
62 Miamisburg			478				500	400	45		
63 Middletown	9350		1059	25	250	68	1600	953	218		
64 Millville			100	5			300	300			
65 New Haven			250		40	30	1000	685	170	28	
66 New Hope			90	9			375	271			
67 New Madison			273	6	25	3	1200	663	264	80	
68 Newport			255	16	92	30	725	500	37		
69 North Bend			175	10	50	15	400	200			
70 Zion			75	5	15		200	60			
71 Otterbein Home			150	25	10	30	400	374	359		
72 Otterbein			105	4	25	5	1050	225	163		
73 Oregonia			80	6			150	150			
74 Piqua			400	20	125		1250	1000	225	70	
75 Pleasant Hill			100	8	3		400	143			
76 Phillipsburg			235	10			400	400	120		14
77 Potsdam	5100		140	10			400	102	104		
78 Rosewood			154	16	15	30	600	145	42	12	
79 Union Chapel			46	3			200	83			
80 Heistand			45				100	64			
81 Rossburg			80	12			275	189			
82 Yorkshire			183	10			270	115			
83 Nashville			70				200				
84 Savona			150	10			250		45		
85 Weaver Station			140		10		200	72			
86 Springboro			125		35	8	250	135			
87 Columbus Ave			154	25	25	20	250	216	50		
88 Lagonda Ave		6643	580		10	46	1200	388	151	62	
89 Sulphur Grove			216				275	275			
90 Union Chapel			84				200	26			
91 Union City			395	10	45	20	1250	1113	195		
92 Utica			50				50				
93 Ginghamsburg			178		6	3	450	243	43		
94 Vandalia			415		86	52	950	524			
95 Wagner Chapel			253	10	57		350	60			
96 Rosehill			75				200	17			
97 Waterhouse			150	5			175	56			
98 Zion			45				100	63			
99 Browns Run			152			5	285	285			4
100 Greenbush			30	2			185	67			
101 State Road			80				440	35			
102 West Elkton			100	5		15	365	100			1
103 Castine			140				400	400	66	28	
104 West Manchester			240		10		400	400			
105 W. Middletown			125		5		300	65			
106 Jacksonburg	55		125	12			200	125			
107 Yankeetown			128	10	9	5	400	76	43		
	$20501	8281	$27037	1082	3120	$1308	$67392	$44995	$12258	$1635	$636

	Home Mission Specials	Church Erection Specials	College Specials	Seminary Specials	Homes and Orphanages	For Temperance	Foreign Relief	Miscellaneous	Special	Total for All Purposes	Value Church Building
57	.....	.....	.....	.....	.....	.....	.....	.....	.....	504	1500
58	.....	.....	10	.....	7	12	.....	.....	.....	522	1500
59	.....	.....	150	50	13	17	.....	75	.....	2326	4000
60	.....	.....	.....	10	10	6	.....	.....	.....	606	1000
61	.....	.....	.....	.....	.....	.....	.....	.....	.....	797	2000
62	.....	.....	25	.....	30	10	55	121	.....	5665	12000
63	.....	.....	100	10	77	205	141	928	.....	19191	100000
64	.....	.....	.....	.....	17	.....	.....	30	.....	1155	2500
65	.....	.....	261	150	130	30	.....	.....	.....	3724	12000
66	.....	.....	35	.....	4	10	.....	40	.....	1755	4000
67	.....	.....	625	20005	16	66	15	300	.....	24793	35000
68	.....	.....	.....	.....	20	7	.....	.....	.....	3920	15000
69	.....	.....	75	45	10	35	.....	.....	.....	2340	10000
70	.....	.....	50	.....	5	.....	.....	9	.....	1024	6500
71	.....	.....	.....	.....	400	.....	.....	.....	.....	1878	.....
72	.....	.....	220	.....	19	25	.....	150	.....	2581	10000
73	.....	.....	.....	.....	14	6	14	7	.....	847	2000
74	.....	.....	120	20	25	55	.....	100	.....	6660	31000
75	.....	.....	21	.....	114	5	25	.....	.....	1350	2500
76	.....	.....	.....	.....	26	20	.....	130	.....	2110	5500
77	15	.....	.....	.....	20	16	.....	50	.....	6415	16000
78	.....	.....	225	.....	.....	.....	.....	.....	.....	1597	4000
79	.....	.....	24	.....	.....	.....	.....	.....	.....	449	3000
80	.....	.....	.....	.....	10	4	.....	.....	.....	408	2000
81	.....	.....	25	.....	12	8	.....	150	.....	1341	4000
82	.....	.....	.....	.....	11	10	.....	18	.....	1037	1500
83	.....	.....	37	.....	.....	.....	.....	.....	.....	542	2800
84	.....	.....	.....	.....	6	.....	.....	.....	.....	1211	5000
85	.....	.....	.....	.....	16	.....	23	.....	.....	511	500
86	.....	.....	.....	.....	127	.....	.....	5	.....	1214	4000
87	.....	.....	60	.....	40	30	12	.....	.....	2155	2500
88	.....	.....	150	.....	283	33	.....	160	.....	11356	25000
89	.....	.....	35	.....	14	6	.....	10	.....	1820	7000
90	.....	.....	.....	.....	.....	.....	.....	.....	.....	283	2000
91	.....	.....	250	35	69	39	66	208	.....	5875	12000
92	.....	.....	5	.....	10	.....	.....	.....	.....	475	2000
93	.....	.....	210	.....	7	.....	37	10	.....	1572	3000
94	.....	.....	2000	10	30	.....	15	20	.....	5742	20000
95	.....	.....	.....	.....	10	.....	6	137	.....	1495	5000
96	.....	.....	.....	.....	.....	.....	.....	.....	.....	447	3500
97	.....	.....	.....	.....	6	10	.....	12	.....	1138	5000
98	.....	.....	.....	.....	.....	.....	.....	.....	.....	357	1000
99	.....	.....	.....	.....	15	63	.....	.....	.....	1026	1500
100	.....	.....	.....	.....	.....	.....	.....	.....	.....	426	2700
101	.....	.....	.....	.....	21	.....	.....	.....	.....	1108	6500
102	.....	.....	42	.....	6	21	1	.....	.....	918	4000
103	.....	.....	125	.....	15	15	.....	100	.....	2007	3000
104	.....	.....	140	.....	10	.....	.....	100	.....	6120	10000
105	.....	.....	.....	.....	7	.....	.....	.....	.....	985	2000
106	.....	.....	.....	.....	6	.....	.....	.....	.....	1103	2000
107	.....	.....	5	.....	5	17	.....	129	.....	1129	5000
	$65		$12183	$20650	$4681	$2122	$2292	$13326		$417546	$1337500

	NAME OF CHURCH	Debt	Net Value	Value of Parsonage	Debt	Net Value	Conf. Minutes Wanted	Current Debt on Local Budget	Balance in Treasuries
1	Aley Chapel	.....	$6000	.....	.....	.....	15	.....	$510
2	Antioch	.....	7000	.....	.....	.....	30	.....	.....
3	Pyrmont	.....	2500	.....	.....	.....	20	.....	.....
4	Arcanum	$5300	14700	$2500	$25	$2475	35	.....	.....
5	Beardshear	.....	5000	.....	.....	.....	25	.....	15
6	Beavertown	.....	10000	3500	.....	3500	20	.....	.....
7	Bowlusville	.....	2000	.....	.....	.....	12	.....	.....
8	Brookville	.....	20000	3500	.....	3500	40	.....	.....
9	Abbottsville	.....	5000	.....	.....	.....	25	.....	.....
10	Caylor	.....	10000	.....	.....	.....	25	.....	.....
11	Cherry Grove	.....	4000	1750	.....	1750	30	.....	85
12	Five Mile	.....	3000	.....	.....	.....	10	.....	185
13	Nine Mile	.....	1500	.....	.....	.....	10	.....	.....
14	Arlington	.....	5000	.....	.....	.....	12	.....	6
15	Clayton	9800	8200	2700	.....	2700	12	.....	.....
16	Englewood	.....	3500	.....	.....	.....	.....	.....	20
17	Bevis	.....	5000	2300	.....	2300	10	.....	.....
18	Dunlap	.....	6000	.....	.....	.....	10	.....	.....
19	Mt. Airy	.....	5000	.....	.....	.....	10	.....	.....
20	Clifton	4500	12000	8000	.....	8000	60	.....	1150
21	Cheviot	33000	22000	8000	1600	6400	50	.....	350
22	Mt. Healthy	5800	8200	4000	.....	4000	20	.....	.....
23	Norris Memorial	5850	12150	2500	1000	1500	20	.....	613
24	Willey Memorial.	.....	7500	2000	.....	2000	50	.....	230
25	Belmont	.....	9300	5000	2400	2600	30	.....	.....
26	Carrmonte	.....	10000	5850	3800	2050	25	.....	.....
27	Cowden Memorial	.....	25000	7000	2500	4500	50	.....	.....
28	Drexel Park	100	2900	.....	.....	.....	15	.....	.....
29	East Dayton	5400	19600	4500	.....	4500	75	.....	.....
30	Euclid Avenue	4700	70300	.....	.....	.....	60	.....	.....
31	Fairview	.....	25000	8000	7500	500	35	.....	700
32	First Church	4000	116000	18000	14000	4000	100	.....	.....
33	Ft. McKinley	.....	10000	4200	2800	1400	25	.....	50
34	Hartford Street	.....	10000	5000	1250	3750	50	.....	.....
35	High Street	300	34700	.....	.....	.....	25	.....	111
36	Home Avenue	.....	10000	3500	.....	3500	.....	.....	.....
37	Miami Chapel	9800	15200	5000	.....	5000	12	.....	.....
38	Oak Street	50000	50000	6000	.....	6000	75	.....	300
39	Olivet	2000	10000	3500	.....	3500	25	.....	.....
40	Troy Street	366	9634	4500	1350	3150	30	.....	.....
41	Eaton	900	9100	3000	.....	3000	20	$250	.....
42	Eldorado	.....	9500	3000	.....	3000	25	.....	.....
43	Germantown	.....	30000	4000	.....	4000	50	.....	.....
44	Greenville	.....	10000	5000	.....	5000	50	.....	.....
45	Hamilton	.....	16000	4600	3950	650	30	70	.....
46	Harrison	.....	2200	.....	.....	.....	12	.....	25
47	Rockdale	.....	2500	.....	.....	.....	16	.....	125
48	Hill Grove	.....	5000	.....	.....	.....	.....	.....	.....
49	Ithaca	.....	7000	2000	.....	2000	40	.....	50
50	Verona	.....	7000	.....	.....	.....	40	.....	422
51	Lewisburg	.....	10000	1800	.....	1800	30	.....	.....
52	West Sonora	.....	7000	.....	.....	.....	10	.....	.....
53	Farmersville	.....	10000	2800	.....	2800	20	.....	.....
54	Johnsville	.....	15000	.....	.....	.....	20	.....	.....
55	Liberty	.....	10000	.....	.....	.....	20	.....	.....
56	Twin	.....	7000	.....	.....	.....	10	.....	.....

NAME OF CHURCH	Debt	Net Value	Value of Parsonage	Debt	Net Value	Conference Minutes wanted	Current debt on Local Budget	Balance in Treasuries
57 Bunker Hill		1500				15		100
58 Kirkwood		1500				15		
59 Lockington		4000	1200		1200	25		
60 New Hope		1000				15		
61 Maple Park	100	1900				20		
62 Miamisburg		12000	3000		3000	45		100
63 Middletown		100000	11500		11500	50		
64 Millville		2500				25		260
65 New Haven		12000	3500		3500	30		
66 New Hope		4000	1000		1000			
67 New Madison	3000	32000	2300	500	1800	50		
68 Newport		15000	1200		1200	60		121
69 North Bend		10000				25		173
70 Zion		6500				15		35
71 Otterbein Home						20		
72 Otterbein		10000	2000		2000	30		
73 Oregonia		2000				25		
74 Piqua		31000	8000	4650	3350	50		115
75 Pleasant Hill		2500						20
76 Phillipsburg		5500	2500	165	2335	25		200
77 Potsdam	4900	11100				25		
78 Rosewood		4000	2000		2000	36		
79 Union Chapel		3000				12		
80 Heistand		2000				10		
81 Rossburg		4000	1500		1500	12		
82 Yorkshire		1500				12		
83 Nashville		2800				12		
84 Savona		5000				20		
85 Weaver Station		500				12		
86 Springboro		4000	2000		2000	25		
87 Columbus Ave		2500	2500		2500	25		
88 Lagonda Ave		25000	9500	3900	5600	60		
89 Sulphur Grove		7000	4000		4000	20		51
90 Union Chapel		2000				12		58
91 Union City		12000	3300		3300	40		
92 Utica		2000				8		
93 Ginghamsburg		3000				12		
94 Vandalia		20000	5500	800	4700	22		
95 Wagner Chapel		5000				15		1005
96 Rosehill		3500				25		
97 Waterhouse		5000				25		
98 Zion		1000				20		
99 Browns Run		1500				10		
100 Greenbush		2700				5		
101 State Road		6500				10		
102 West Elkton		4000	2200		2200	10		
103 Castine		3000				20		
104 West Manchester		10000	2500		2500	20		
105 W. Middletown		2000	4000		4000	15		
106 Jacksonburg		2000						
107 Yankeetown		5000				15		
	$149816	$1187684	$222200	$52190	$170010	$2566	$320	$7185

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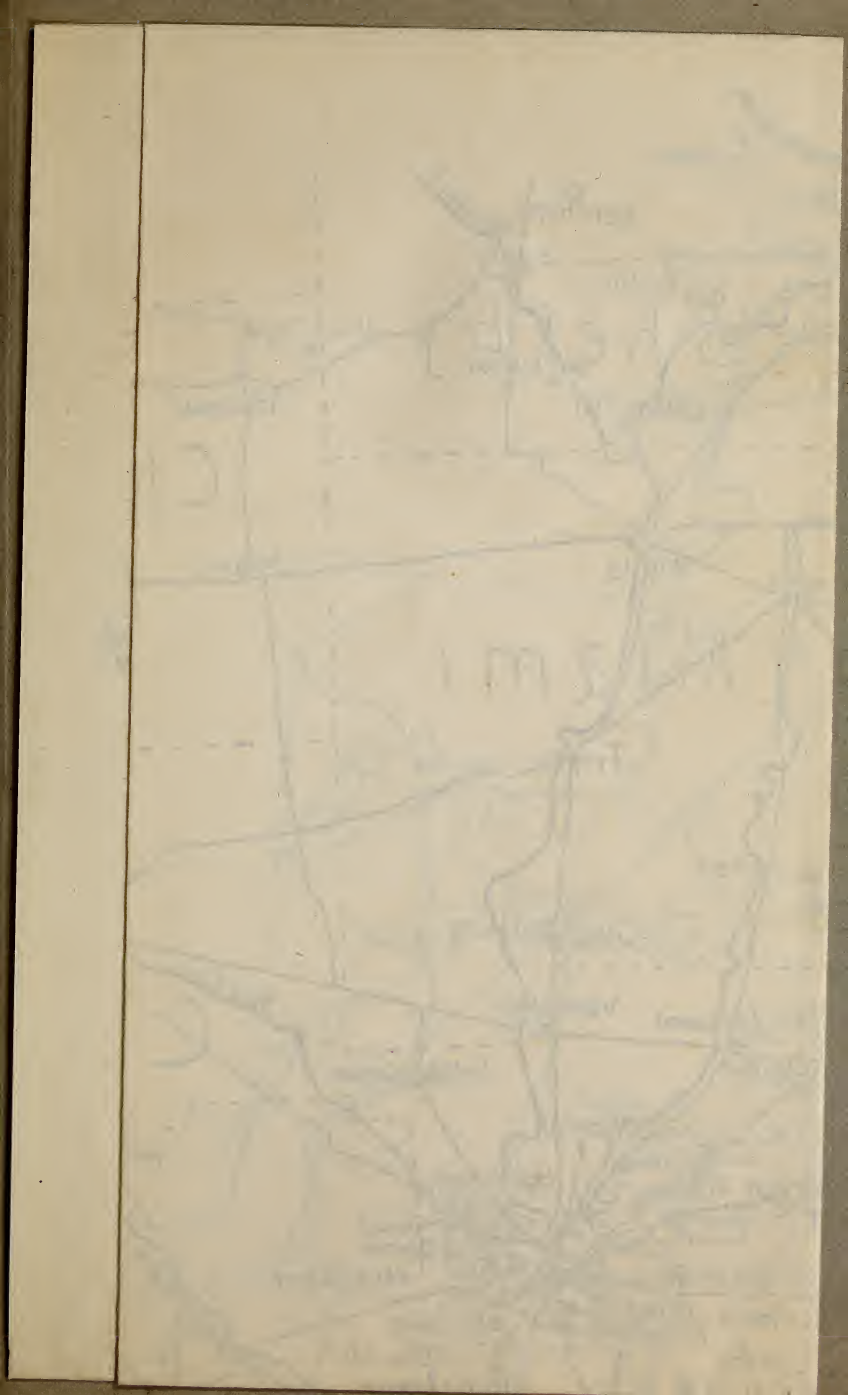

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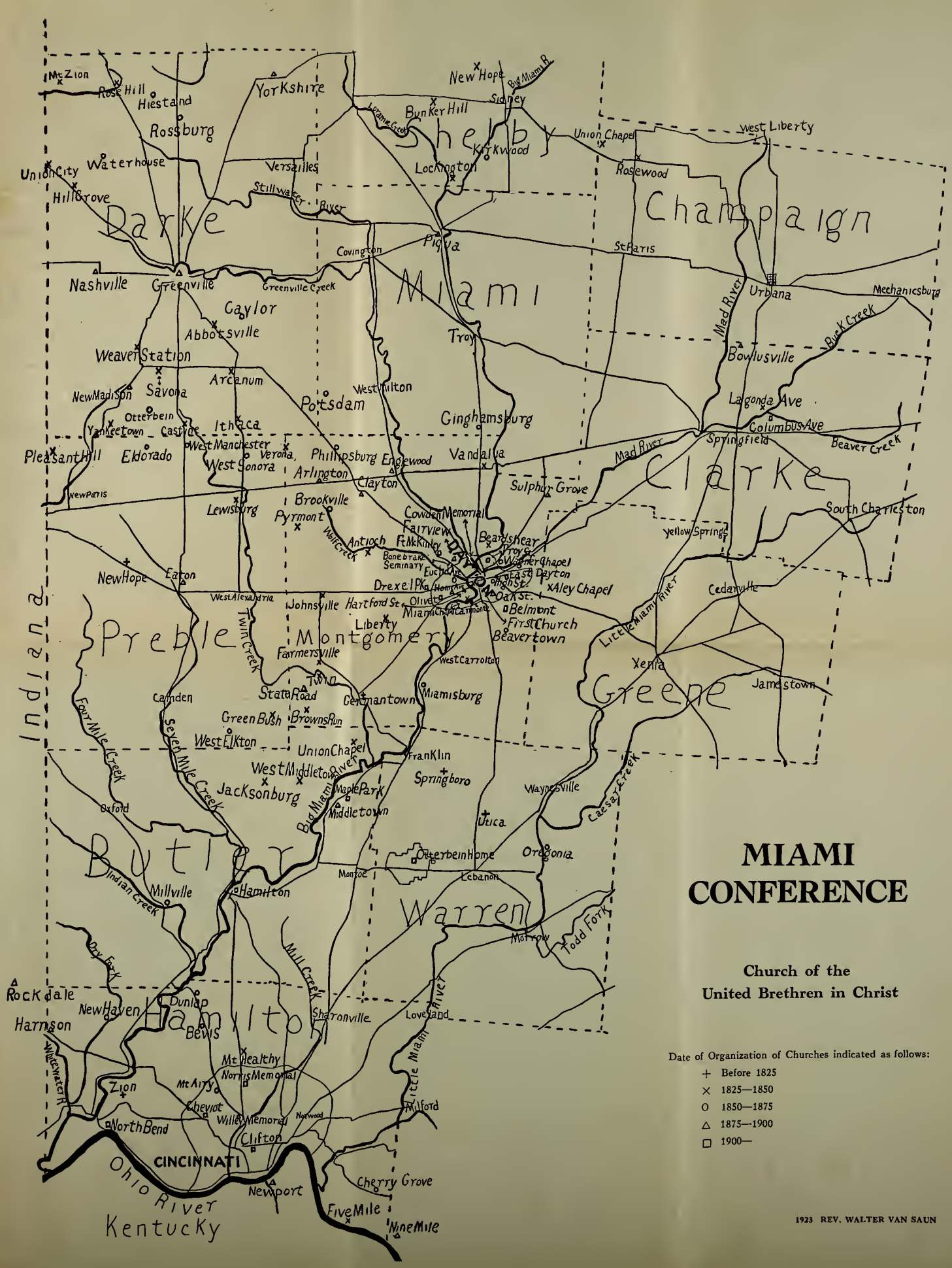

MIAMI CONFERENCE

Church of the United Brethren in Christ

Date of Organization of Churches indicated as follows:

- \+ Before 1825
- × 1825—1850
- O 1850—1875
- △ 1875—1900
- □ 1900—

1923 REV. WALTER VAN SAUN